

# The World At War



**The Internationalist Synthesis and the Causes of Conflict**

by Paul R. Miller

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Dedicated to the memory of

Commander Carr

You were a truthseeker, a man of selfless passion and an unsung hero. Continuing your life's legacy has been a great honor.

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## Foreword by the Author

Commander William Guy Carr was a veteran of two World Wars and the writer of ten books and hundreds of articles on the subject of international armed conflict. He died in 1959, bequeathing a final manuscript called *Satan, Prince of this World* to his eldest son. William Carr, Jr. edited the manuscript and made it available in 1966 according to Commander Carr's last wishes. However, W. J. Carr, Jr. found the work of revising his father's manuscript to be beyond the scope of his ability. He left the document mostly untouched, and as a result Commander Carr's work was only finally published in 1997 and has never been finished or widely distributed.

*Satan, Prince of this World* may be Carr's most important book, since it has influenced many of us who have run into it during our studies, but it was not the work of his life. He never desired nor acquired substantial financial gain for his writing. His goal was simply to "tell the truth and shame the Devil." In *Satan*, he says, "I fully realize that the Devil's agents have [made] it unpopular to believe in the Bible; I know it isn't 'The Thing' to believe in Hell or a Devil; I know I shall be ridiculed because of what I write ... BUT I KNOW THAT WHAT I WRITE IS THE TRUTH" (p. 7).

Carr lived in a time when true information was still attainable, but few chose to access it, and we are therefore indebted to him for his research. It is not my goal here to complete his monumental project of putting all the pieces together, nor to finish the truth campaign which he started, but rather to retell a part of the story which he began with *Pawns in the Game*, but in a more modern and readable format. My purpose is to make the same information more tangible and more neutral, and to rely on empirical evidence from the most credible sources rather than intuition or conjecture. I merely wish to provide insight to the history of the world the way it has really happened, as opposed to the way we are all influenced and encouraged to believe it has. It is also not my intent to thwart the Devil's scheme or even to provide evidence of his hand in it. What readers do with the information contained here is up to them, as I believe it should be.

Carr firmly believed that the World Wars were a physical manifestation of a conflict which has taken place in a spiritual realm, and that the details are trivial, but I leave it to the reader to decide both issues without detracting from the good and evil dichotomy presented by Carr. At the same time, there is an unmistakable correlation between individuals picked out in his book and what he calls the Synagogue of Satan, plus or minus a few names. Independent research will prove this, and I encourage readers of the present book or that one to use their utmost ability to discover how much truth there really is in the connections which he has made. I have attempted to verify and mention all the appropriate associations listed in *Satan, Prince of this World* as a tribute to Carr and to add a few based on half a century of research and developments since 1959. Carr was right about most of his most important assertions, so it is not my goal to retrace the Satanic world government to the source of his argument, but rather to show that it does indeed exist and that it is the source of the problems which have been manifesting as worldwide conflict and instability for hundreds of years.

I admit I was ignorant of most of the facts I now present to my readers when I published [*Pawns in the Game* and *Red Fog Over America*]. I am not in the least ashamed of the fact that my knowledge regarding the struggle being directed by Lucifer to cause human beings to defect from God, so he can enslave them for all eternity, physically, mentally and spiritually, was as limited as it was in 1955. It should teach others a great lesson. I had honestly and sincerely worked and studied since 1911, trying to find the answer to the question: “Why can’t the Human Race live together in peace, and thus enjoy the bounties and blessings that God, The Creator, has provided in such abundance for our use and pleasure?” [...] In fairness to myself, I wish to state that the ONLY real mistake I made was that I had been unable to tie in the supernatural relationship of the Luciferian revolt in Heaven with the World Revolutionary Movement as it is being conducted today. I blamed the international bankers; selfish international Capitalism, Nazism, and Communism as the root-causes of our evils. I knew, deep down in my heart, that wars and revolutions were planned years and years ahead, and designed to ultimately bring about the destruction of ALL existing forms of government and religion in order that a totalitarian dictatorship might be imposed on what is left of the world’s population after the last social cataclysm has ended; but I didn’t know for certain, as I feel sure I know now, that the W.R.M. is an exact replica of the struggle Lucifer and his followers put up for control of the Universe in that part of the celestial world we know as heaven. William Guy Carr

It must be noted that not all of Carr’s conclusions were verified before his death, and that some of the minor speculations have proved to be untrue. His book’s content is also lacking in pertinent details in some areas. For instance, he remarkably makes no mention of Giuseppe Garibaldi, the man who more than any other carried out the orders given by Albert Pike and Giuseppe Mazzini in the 19<sup>th</sup> century. It is safe to assume that both of these faults will be inherent in the present book as well, as the subject matter is not easily verifiable, and some of it has never even been written about independently of Carr’s legacy. He also has a tendency to repeat himself, as may be expected of any author of an unfinished expository treatise. The present book essentially provides the same analysis, polished with the most up to date scholarly resources available.

It is imperative that the reader understands that the evidence itself *is not* in dispute by *anyone*. I have personally investigated Carr’s claims from beginning to end, and where his assertions are undocumented, I have provided adequate documentation. In order to remain purely objective, I have utilized references which are universally regarded as “neutral” (i.e., biased in favor of the opposing viewpoint) or at least subject to challenge. Wherever possible, I have only referenced Web pages in order to make verification of my conclusions researchable for all readers. For these reasons, the free Internet-based (and openly anti-“conspiracy theory”) encyclopedia Wikipedia is the primary reference. All Web page references listed in the endnotes are current as of 12 Dec 2012. *Satan, Prince of this World* is also heavily referenced.

**Paul R. Miller, 12 Dec 2012**

## Chapter 1 - The Conspiratorial Nature of History

### Hegelian Dialectic

The German Idealist Georg Hegel taught that all historical events emerge from a conflict between opposing forces.<sup>1</sup> These forces create a thesis which encourages the emergence of an opposing ideology called an antithesis. In some cases, an opposing force may desire to create an outcome according to its own ideology, but this is not a practical result of any conflict, and a compromise must therefore be reached by both ideologies. The forces that have created the conflict normally have the same goal in mind. This predetermined result called the synthesis is the only real cause and reason for the conflict of ideologies. When a synthesis is reached, the process begins again, and the synthesis acts as the new thesis by which conflict is renewed through another antithesis.

History is therefore a long series of conflicts, the greatest of which is the conflict of ideologies which seek to enslave the minds of individuals and societies, and to coerce them into conforming with the predetermined synthesis.<sup>2</sup> History shows that whole societies are far less resilient to cultural programming than individuals, so it is easier to indoctrinate an entire nation than it is to make an individual accept an antithetical point of view. It is important to remember that all antitheses at level of historical significance are at least partially managed by their opposing forces, through the staged conflicts, and that they are *intended* to be from the outset of their propagation.

The differences between the conventional interpretations of history (the thesis and the antithesis), and the truths of history (the synthesis) are matters of debate. Much of what we will cover has already proved to be too discomfiting for many people to accept. This does not make the content false or untrue by itself, and the fault of misunderstanding does not lie with those who reveal an antithetical paradigm, but rather with those who remain subjective according to their own bias and who therefore cannot allow for or synthesize the opposing views. Our goal is merely to provide a brief and succinct survey of important trends and true causes of wars and conflicts, not to prevent or stop them, but so that the reader may be left with the most correct interpretations for future studies, and the general understanding necessary to act according to future situations.

The fact is that there is a massive plan in effect to establish a synthesis which is a single world government and a single world religion to encompass all of humanity. It was masterminded by a relatively small group of cooperative individuals carefully selected to manage large populations of people, and all aspects of their societies and cultures. To date, this plan has been successful in accomplishing its overall objectives. This internationalist movement has had many faces over the years, and as it is primarily a religious ideology with its power stemming from organized religion, a continuous history of conspiracy to advance

the internationalist cause cannot be easily traced to its beginnings with any certainty except through the interpretive bias of religious scriptures.

Rather than going all the way back to the beginning of the internationalist movement or focusing on the religious aspect, we will begin our study with the emergence of the group of world leaders who have called themselves the New World Order (NWO). In this chapter we will show the reasons and purposes behind the New World Order ideology, before moving on to how it has been manifested.

The details of the variety of agents of this New World Order are trivial. Like the Hydra of Greek mythology, the beast cannot be killed by decapitation. Where one agent falls, two rise to take its place, and due to the esoteric and secretive nature both of the groups responsible and of their rituals, it is virtually impossible to gain more than a general understanding of what they are trying to achieve as a whole without actually participating in their activities or attending their conferences. Ultimately this conflict is a cosmic struggle between forces subjectively labeled 'good' and 'evil,' no matter who their myriad pawns are. Furthermore, even the initiates of secret societies may pass through all their ranks without ever gaining knowledge of the secret they serve.<sup>3</sup>

We will attempt to expose the hidden forces in this ongoing conflict and trace the agents of evil (as the majority of the rest of us regard it) to their sources to give the reader a general understanding of how the world has turned out the way it has and what lies in store for us in the future. (It certainly did not happen by accident, and our prospective future is even darker than our past.) Our matter-of-fact approach should not be mistaken for abandonment of scientific rigor. It is the result of conviction—the kind of conviction which happens by way of reason and a kind of understanding and appreciation which inspires men to tell the truth, even when faced with threats of pain, ridicule and death.

## **Accidentalism**

Any historical survey of the internationalist movement must begin with a discussion about the thesis, which is the consensus paradigm directed by the propaganda of the Western media worldview. This conventional view is actually an antithesis to the human psyche's normal paradigm and requires deliberate indoctrination. When the rest of the world which does not receive the same indoctrination disagrees, it is marginalized as though all antithetical foreign cultures disagree on the basis of some religious ideology or jealousy over material wealth, and often the real issues are even used with a different interpretation so that both the controlled culture and the managed one can be incited to conflict with each other. While the people who make and shape history already know this, the masses generally do not. Sometimes the policy makers lie; sometimes their tongues slip; sometimes they just tell the truth because they love to boast.



History is the lie agreed upon. Voltaire<sup>4</sup>

History is more or less bunk. It's tradition. We don't want tradition. We want to live in the present and the only history that is worth a tinker's damn is the history we make today. Henry Ford<sup>5</sup>

The advantage of knowing the truth is what gives men like Voltaire and Henry Ford power over others. It takes only a rather simple logical exercise to understand this. Imagine that a person talks to a boxer before a fight. The boxer assures that person that he is going to throw the fight so that the man can place a bet and they can split the profits. The same person then goes to another person and makes a bet about the outcome of the fight. The fight is the conflict, and the outcome of the bet is the goal or synthesis. Moreover, the fight itself does not even matter, as the outcome is predetermined.

As the mainstream interpretation of history is the outcome of many years of planning and execution of an indoctrination process intended to create more conflict, many people are fully unaware that such a propaganda war even exists. What is now the established thesis of Western culture is not only untrue; it is also a deliberate lie. It was intentionally created to be replaced by a synthesis. Cultural programming is the most tremendous obstacle to the facilitation of learning, and we all know that “the victors” write history, but few individuals actually take history seriously when it is written by anyone else. This is how the illogical thesis of accidentalism is presented as truth in normal conversation and why the antithetical interpretation is rejected by the association of a few pejorative phrases, especially that of the infamous “conspiracy theory.”

The result of mass-scale ignorance of all but carefully selected propaganda, as intended, is the ability of world leaders to incite nations to wage wars on each other and inflict casualties on their own populations in order to justify these wars by means of a pretext—a disastrous, planned event which is attributed to the “enemy” targeted for conflict. Of course, few people would allow such things to happen if they realized they had the power to stop or prevent them. Subverting the masses behind closed doors is therefore necessary whenever a smaller group imposes its destructive will on a larger group. When the pacification of the larger group is necessary, this essentially involves the fabrication of a false belief system and the manipulation of information sources.

The word ‘accident’ comes from the Latin *accidens* for ‘happening’ or ‘occurring.’ In its modern ontological context, it implies an unforeseen and usually disastrous event dependent on circumstances such as motion or negligence of spatial relations.<sup>6</sup> Accidentalism is a philosophical explanation of happenstance, a way of distinguishing between substance and sense in the course of events.

The kinship between what is “essential” and what is “necessary” has prompted the common use of “accident” for what is otherwise called a chance occurrence. Likewise, the term “accident” has come to be applied in law to any occurrence or result that could not have been foreseen by the agent [...] or to a result not designed [...] or, lastly, to anything unexpected. The Encyclopedia Britannica<sup>7</sup>

Accidentalism is therefore not the natural interpretation of chance occurrences, but one which is imposed philosophically by manipulating the ignorance of the agents perceiving the events. Accidentalism even has its own place among the logical fallacies as the fallacy of accident. Accidents which can be foreseen or expected by any agent are literally and legally not accidents at all. This includes any casual observers, including God. All religions and belief systems which do not deny the existence or benevolence of God rule out the feasibility of accidentalism.

“For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.” Jeremiah 29:11 (NIV)

17b Allah doth confer a favour on you, inasmuch as He hath led you to the Faith, if ye are earnest. 18 Lo! Allah knoweth the Unseen of the heavens and the earth. And Allah is Seer of what ye do. Qur’an 49:17b-18 (Pickthall’s English translation)

As the most disastrous, devastating and unnatural of all human endeavors, war is the most deliberate, destructive and goal-oriented act a society can engage in. It is anything but accidental or chaotic. The truth is that any failure of political negotiations by itself or random and catastrophic causes could never create the artificial synthesis of war. Wars simply do not and cannot happen without human intercession. With recognition of these truths, one can see that the paradigm of accidentalism is the necessary philosophical vehicle for perpetrating a long series of wars against both foreign and domestic populations which, if aware of the true causes and relationships between them, would otherwise be prevented by every population involved.

A good way to look at it is to imagine a setting where there are no humans or human devices present. The things which happen in this setting are natural. The sun will rise and set, clouds will come and go and perhaps leave some precipitation. Birds may chirp and plants may grow, but there will never be a single act of violence between creatures using killing mechanisms. Such tools do not create or use themselves, and the forces of nature do not deliberate on battlefield tactics and war strategies. As General William Westmoreland said, “Militaries don’t start wars; politicians do.”<sup>8</sup>

However, the idea of war being a random or chaotic and natural process is so thoroughly infused into the contemporary human psyche through the Western media paradigm that the natural state of human affairs (peace) is made to seem unnatural. Peace has even come to be defined as something other than the mere absence of war, so that it is made to seem a difficult and ongoing process which requires a great deal of effort to achieve—an impossibility—as if *inaction* by opposing forces is what leads to conflict. It is as though the law of entropy applies to peace and not to the complex planning and execution of a synthesis. Accidentalists teach that there is nothing we can do to prevent disasters because it takes other disasters (war, attrition, conflicts, etc.) to mitigate their effects or direct them at some other more deserving group of people based on their association with an opposing ideology. Accidentalism in conflict with reason and logic can be summed up by paraphrasing an American proverb: “accidents happen.”

Nothing could be further from the truth. Disasters are not inevitable, and it is not the

natural tendency of humans to actively engage in wars which require much effort and are against the moral principles of most of the individuals who participate in them. Wars are caused and directed solely by those who stand to benefit from them, and societies and individuals around the world would be far more secure if there were no threats to their existence than if their leaders were armed to the teeth to defend them. Contemporary history shows that there are only one political movement and one religion which seek to destroy all others and impose their values upon all humanity under a single banner. These are what we refer to as the New World Order and its ideology, the New Age Movement.

## Conspiracism

Conspiracism is the antithesis of accidentalism. As we have seen, accidentalism is an unnatural philosophical interpretation of events and requires cultural indoctrination before it can be accepted by any otherwise reasonable individual. Conspiracism is the natural interpretation of events wherever people are not subjected to mass media tactics of disinformation. It is the primitive and intuitive interpretation, as well as the general theme of every major world religion or philosophy which has a dichotomy of good and evil. It is also the interpretation which anyone with a true understanding of history will inevitably accept, once enough true facts have been assessed.

All conflicts which have been waged by humans, whether military, political or ideological, have been the result of planning and execution, no matter how hasty the planning and how spontaneous the execution. As with an American football coach trying to direct his team to victory, the details of the plans must be kept hidden to enable success. Conspiracism is simply the common sense acknowledgment that some events, including large-scale disasters, are planned by individuals who have the means and will to carry them out, with or without the best or conventional interests of humanity in mind.

Ironically, as history is full of wars and disasters, the fundamental obstacle to acceptance of the conspiratorial view of history is the disbelief that humans can ignore the dictates of their consciences. Many people agree that royal families, elected politicians and other world leaders are proverbially corrupt sociopaths, but even for the prize of global control, they cannot accept that a flamboyant warmonger like Bill Clinton or Barack Obama might murder a few innocent bystanders. Yet our prisons are full of social delinquents who have murdered for a few dollars or for such intangible things as pride, jealousy, contempt or revenge. Furthermore, disasters are planned and wars are waged primarily for the kinds of ideological reasons which get these people elected to public office, not selfish or petty ones.

War is the most effective preacher of the vanity of all merely finite interests. It puts an end to that selfish egoism of the individual by which he would claim his life and his property as his own or as his family's. John Dewey<sup>9</sup>

Those who direct our wholesale murder campaigns are supposed to be public servants, and those who carry out their orders are heroes, but those who kill in the name of freedom or justice are rebels and terrorists. Yet the same terrorists are the public servants and heroes of their own ideologies. This cannot make any sense without a basic understanding of the Hegelian dialectic and the realization that subjective notions like liberty and justice are open to interpretation.

It should not be so hard to believe that a global conspiracy exists when one realizes that every single government in the world is a far-profit corporation, and that corporations make policies based on how efficiently they can increase their profit margins, which are entirely the result of maximizing the potential benefits of exploiting other people. We all know that corporate executives are sociopaths, we all know that corporations' executive boards seek people with sociopathic character traits to lead them, and we all know that government is power, and therefore that a position in government is the most attractive job available to criminals and sociopaths. If organized crime exists, as in the mafia, if corporations have the tendency to hide their criminal practices, as has been demonstrated in such cases as the accounting fraud scandals of numerous companies such as Enron, Peregrine Systems and Rite Aid, etc., and if some republican governments are admittedly corrupt, as the media are always quick to remind us, then it is illogical to assume that any other republican government would be free from such corruption just because it happens to be the one you serve, when the members of that government have been selected from the private business sector by special money interests, which have already demonstrated a tendency to only ever act in their own selfish and even criminal interests.

Just because a group of politicians makes laws for other people to obey, that does not mean they themselves will obey them. If anything, it only demonstrates that they wish to control other people in order to give themselves an unfair advantage over them, in exactly the same way that other criminal organizations do. So the question should not be how someone could do the things which are always inadvertently attributed to someone else, but what a committee of sociopaths will *not* do for power. With the whole world to gain, will people seeking the power of public office not sell their souls or kill a very small percentage of their own countrymen to foment wars with citizens of other countries which they intend to destroy, and profit from in the process? Do they not already do this for lesser rewards?

Surely anyone who can push buttons or sign orders to kill thousands can send people they have never met to their deaths after decades of preparing them. Surely the individuals who made genocide possible in the 20<sup>th</sup> century by financing the infamous totalitarian dictators are even more to blame for their atrocities than the stooges themselves. Surely when the entire mainstream media get all their news from only two agencies, and one of those agencies owns the other, and that owning agency is owned by the same family which controls the whole world's money supply, then the objectivity of the media should automatically be in question when they fail to report issues pertaining to the threats to that money supply, and also to its means of acquisition.

If a conspiracy to commit acts of terror for the purpose of religious, ethnic or political intolerance at the expense of the perpetrators' lives (the Western media propaganda view) can exist, then surely one can exist for the purpose of furthering the economic, social, religious,

ideological or political agenda of the conspirators who reap incalculable wealth and power from every conflict they manage to create. Either version is a “conspiracy theory,” but that term is only applied to the antithetical point of view to invoke sentiments sympathetic to the established thesis, in order to stifle logical analysis.

If the whole world is owned and operated by a few diabolical individuals, as the Bible and other ancient dogmatic writings portray it, then it is logical that these people have the means to retain their power. They do not magically disappear or give up their power just because we are not watching their every move, and the world is obviously no better than it was a thousand years ago, before they started chanting their “enlightened” rhetoric. They do not fight for the same causes, goals and sentiments as the masses they manipulate. They are not loyal to a specific culture or nation. They invented those causes and sentiments; they invented those nations.

Despite the sound logic of the conspiratorial interpretation of history and the millions of organized crimes committed by egocentric individuals as evidence of the plausibility of conspiracy, the idea that *groups* of people could and do commit crimes against humanity may find reasonable objection, and it is therefore necessary to show the common ideological origins of the groups involved in order to demonstrate why they *would* do it. This is what many conspiracists generally fail to do, and one of the reasons there are so many Web sites devoted to the analysis of one group or another, a single trend, or a vague and incoherent overview. (The conspirators keep their plans hidden by means of misdirection.) When it is shown that all international conflicts and domestic revolutions that have taken place in the last two centuries have been directed by the New World Order, a general picture can be formed regarding the depth of planning and execution required to implement their agenda. Though little can be done to prevent them from achieving their goals, it is certainly in the best interest of individuals to prevent themselves from becoming human cattle—if they are among the fortunate few to survive the planned cataclysms, that is.

## **Internationalism**

The key to understanding the conspiracy and how it has been put into action is by following its financial paper trail. Like all other events, wars and revolutions require financing to function, and this is what the publishers of general history textbooks either intentionally omit or negligently overlook. More often than not the paper trail can be traced to Wall Street, and prior to the 20<sup>th</sup> century, to the wealthy German, Swiss and Italian families which now manage it. Before all these the Knights Templar financed, fought in and exploited all kinds of military activities in many countries as the world’s first international credit-based banking institution. The possessions of the Knights Templar were then handed over to the martial orders which took their place, especially the Knights Hospitaller, and to the governments which conspired against them, and the secret societies which succeeded them.

In recent times, as in old, people around the world have been granted the right to accrue and discharge debt by the internationalist conspirators under the guise of philosophical free will and its political counterpart of free choice or self-determination. This puts anything with intrinsic value, such as land and precious metals (i.e., money), into the hands of private collectors who issue fiat currency in exchange for real material wealth. Fiat currency is ‘make believe’ money, to use a New World Order term, and it only exists because the masses allow it to replace any wealth they could otherwise accumulate.<sup>10</sup> This is made possible by the fact that while fiat currency has only infinitesimal intrinsic value, it has a common societal value which enables people to trade goods by discharging their debts through it. Whoever controls the issued currency therefore owns and controls all the property and labor of those who elect to use it, and without using it, no one who is a part of that system can discharge debt to buy goods or lease property.

In other words, no one who does not use the currency has any wealth, except for what they are able to hide from the system of control which is designed to enforce the bankers’ policies (i.e., the government). That is precisely the idea behind the issuance of a fiat currency, because otherwise people would be working and producing for themselves, rather than for the bankers. Furthermore, the threat of impoverishment from working without pay, or even of imprisonment for not paying taxes, is a sufficient by itself to force people to *choose* and seek out their slavery. The conspirators’ overarching tactic is to prey upon “the most sensitive chords of his or her mind, upon the cash account, upon their cupidity, upon their insatiability for material needs and each one of their human weaknesses which, even when taken alone, is sufficient to paralyze initiative, because it hands over the will of men to the disposal of those who buy their activities.”<sup>11</sup>

The taxpayer—that’s someone who works for the federal government but doesn’t have to take the civil service examination. Ronald Reagan<sup>12</sup>

All debtors are controlled by their creditors in ways they do not even begin to comprehend, because all legal transactions in any given society are governed by certain rules which ensure that power and wealth are channeled to them. Due to the obviously unethical nature of this exploitation, the lower classes of citizens eventually accrue so much debt that they cannot even provide for their basic human needs. The paper notes which have been issued then become worthless, and the economy collapses, leaving the bankers in sole custody of all money, whether real or imagined, except for what the masses take away to barter for their survival once again.

In this way fiat currency is potentially disastrous for everyone except those who possess wealth which can retain some value after the financial collapse. It can only maintain its value as long as those who barter with it trust the issuing government to levy taxes and pay its debts.<sup>13</sup> As of 2012, the United States has over \$16.2 trillion of public debt which its citizens are responsible for discharging, a figure which is growing by over \$4 billion every day.<sup>14</sup> (This does not even include private debt which doubles the figure. When the second edition of this book was published in 2008, the figure was \$9.3 trillion, increasing by \$1.4 billion every day.) Incidentally, there is less than \$1 trillion of ledger money in existence, the large majority of which is outside the US. This debt will never be paid, and in fact the vast majority of it literally cannot ever be paid.

When the US dollar crashes, the entire world economy will be ruined unless the event is managed by the international bankers. There are many things which could act as a catalyst, but the actual cause of such a crash would be the loss of confidence in the dollar. The New World Order know all of this and have spent the last two centuries acquiring all the world's money and resources for themselves while maintaining the delicate balance of transactions necessary to keep the system impossibly working. If not for this cooperative management, the world economy would crash instantly.

As the internationalist bankers control the politicians, they also have the power to cause or prevent a stock market crash by influencing public confidence in fiat currency. The New World Order's motto is *ordo ab chao* ('order out of chaos'), and their agenda is to crash the world market at an opportune time for implementing their final synthesis. The bankers who manipulate the economies and governments of the countries they hail from desire to control not only the wealth and resources of their respective nations, but those of the whole world. They are united in their internationalist cause, and do not even recognize such nations the way the masses do. History shows that all domestic and international revolutions have been financed transnationally by capitalists in order to cancel the debts of and bring about spontaneous transference of wealth and power to those who stand to gain from such transactions. The Bolsheviks were backed by Gerson Schröder in Germany and Jacob Schiff in America; the Nazis were backed by Fritz Thyssen in Germany and Prescott Bush and Henry Ford in America, and so on.<sup>15, 16</sup>

This is the purpose of the conspiracy: to lead the masses out of their present oppressions and into a new and total subjection—a totalitarian dictatorship. There is simply no other plausible explanation for the capitalist financing of the world's most "evil" political machinations which are theoretically opposed to capitalism, other than complicity in a grand scheme which reaches past short-term material, political and economic gain, to the very nature of power.

This plan has manifested itself in more ways than global capitalism and socialism, however. When the goals of the conspirators are reached, these too will be done away with, and in fact now that the conspirators are firmly in control, they exist simply to weaken and terrorize each other so that the masses will become utterly disillusioned and welcome the New World Order's internationalism pogrom.<sup>17</sup> Ironically, the conspirators' agents have used the idea of world government through global conquest as an antithesis to foment the wars which have put them in power. In the following chapters, we will be taking a closer look at this trend, as well as each of the other major causes, and their roles in shaping the New World Order.



## Chapter 2 - The Internationalist Synthesis

### Fascism

The word 'fascism' comes from the Latin *fascis*, meaning 'bundle.' The *fascies* were a bundle of sticks with an ax in the middle representing the state's power to punish its citizens, especially with decapitation as capital punishment. They were carried by Roman soldiers in front of high-ranking officials in order to terrorize the citizens and encourage the preservation of order.<sup>18</sup>

Fascism is totalitarian rule through terror. Each of the New World Order's revolutions has been accompanied by a subsequent extermination of "enemies of the state" which has served the dual purpose of terrorizing the citizens. In the French Republic, this extermination was actually called the Reign of Terror by its own perpetrators. Likewise, it has been called the Red Terror in the Soviet Union and other socialist nations. After the American Revolutionary War, the dissidents simply emigrated to avoid the extermination, but the colonies were already being terrorized by a "join or die" propaganda campaign years earlier, before the open hostilities had even begun.

The terrorism aspect of fascism implies an imminent threat which usually takes the form of scapegoating an antithetical culture or ideology. There simply must be an enemy of the state for fascism to be viable. This enemy can be either external or internal, but it is most effective when it is portrayed as an external threat penetrating the barriers of security which can then be bolstered by expulsion of the threat from within. Ethnocentrism or xenophobia, nationalism and religious intolerance are the most useful tools of a fascist government, as evidenced by the fact that Jews (as foreign immigrants) have been the primary scapegoats of Western culture since the inception of the NWO.

The synthesis of fascism is the means by which the NWO agents achieve the conspirators' goals. This has been the case in every nation which has ever been called a republic, going all the way back to the very first ones. Every Athens has its own Draco, and every republic fails to recognize a tyrant, because a tyrant is always empowered by the will of the very same people he has oppressed.

Beware the leader who bangs the drums of war in order to whip the citizenry into a patriotic fervor, for patriotism is indeed a double-edged sword. It both emboldens the blood, just as it narrows the mind. And when the drums of war have reached a fever pitch and the blood boils with hate and the mind has closed, the leader will have no need in seizing the rights of the citizenry. Rather, the citizenry, infused with fear and blinded by patriotism, will offer up all of their rights unto the leader and gladly so. How do I know? For this is what I have done. And I am Caesar. Julius Caesar<sup>19</sup>



Caesar was certainly no fool, but the power he achieved during his lifetime paled in comparison with that of a man named Albert Pike, a central figure of the internationalist conspiracy. Although far more contemptuous and narrow-minded than even Caesar, his fascist views on politics are the same.

Men are but the automata of Providence, and it uses the demagogue, the fanatic, and the knave, a common trinity in Republics, as its tools and instruments to effect that of which they do not dream, and which they imagine themselves commissioned to prevent. Albert Pike<sup>20</sup>

The *fasces* appear in many representations of modern establishments—in the police and paramilitary police logos of Norway, Sweden and Spain, for example. In France they are depicted on the national coat of arms and on international passports. In the United States they appear on the Lincoln Memorial, the state seal of Colorado, on the façade of the Supreme Court building, and on both sides of the United States flag in the House of Representatives, as well as the official seal of the Senate, and elsewhere.<sup>21</sup> This trend is quite intentional, because fascism is the Hegelian vehicle of the New World Order. The citizens of the world's nations are responsible for allowing fascist tyranny to exist in those nations, and for fooling themselves into thinking that tyranny is justified or righteous, or that it is under their control, or that it is a thing of the past.

By virtue of this participation, subjective liberty and conceit, with their general opinion, [individuals] can show themselves palpably efficacious and enjoy the satisfaction of feeling themselves to count for something. Georg Hegel<sup>22</sup>

Hegel's understanding of conflict has directly contributed to its creation on a global scale since the 19<sup>th</sup> century. The conspirators have used his formula for world conquest (not surprisingly, as he was one of them, unlike the other notable German philosophers) to create destruction and wholesale murder on a scale which had never been seen in order to achieve a synthesis which had never been possible by conventional, catastrophic means. The military, political and economic conquests of those conflicts are what conventional history records as the World Wars.

## **Illuminism<sup>23</sup>**

The internationalists promote Satanism, Freemasonry and Atheism, or anything else which naturally conflicts with the ideologies of Christianity and anarchism. Communism and National Socialism in particular are atheistic and materialistic, but only used by the internationalists to gain physical control of the minds of individuals and populations. By physical control, they hope to achieve spiritual control, through forced indoctrination. They have even pushed the religion of Judaism toward an atheistic and humanistic point of view by focusing on Jewish culture instead of religious practice. However, Atheism itself is only a means of the internationalists; they themselves are religious supernaturalists.

There is merely informal atheism, which is the negation of God in terms, but not in reality. A man says ‘There is no God’—that is, there is no God who originates in himself, who ever was originated, but a God who always was and has been, who is the cause of existence, who is the mind and the providence of the Universe, and therefore, the order, beauty, and harmony of the world of matter and mind do not indicate any plan or intention of Divinity. But Nature that is powerful, wise, active and good; Nature originated within itself, or perhaps, it always was and has been, the cause of its own existence, the mind of the Universe and its own Providence. Clearly there is a plan and purpose from which proceed order, beauty, and harmony. But this is the plan and purpose of Nature. In such matters the absolute negation of God is only informal and not real. The qualities of God are recognized, and they affirm his existence; it is a mere change of name to call the possessor of these qualities Nature and not God. Albert Pike<sup>24</sup>

The internationalist religion which seeks to destroy all others is a combination of Satanic materialism, or egoism, and Luciferian spiritualism, or universalism. Atheism allows for the widescale practice of the internationalists’ religion by those who are not willing to accept its dogma, but Satanism serves to execute the policies of men like Pike who direct the Illuminist conspiracy from the top, and also to recruit initiates into its full secrets. The secrets are that Satan serves Lucifer, and that Satanism and Atheism are both to be destroyed by the New World Order, along with all other religions.

The ultimate goal for which the NWO are leveraging the world’s resources is entirely atheistic and self-worshipping. The Illuminists intend to make themselves (and no one else) “gods” through technological means, including the elimination of the cause of aging and the indefinite preservation of their lives (immortality) through the transference of their consciousness into artificial life support systems (cyborgization). This goal has essentially been espoused since the Fall of Man, and takes the form of the modern ideological movement known as transhumanism, which we might call the Rise of Man, except that Man (the focal point of the Illuminists’ worship) is given the definition of “transhuman” or “posthuman.” We will not be discussing transhumanism, because it is no longer a hidden agenda, but will be focusing our attention on the historical progression of the Illuminist ideology, and of the association between Satanism and Luciferianism, in order to show how the conditions have been set for the ultimate goal of transhumanism and why transhumanist technologies will only serve an oligarchy of wealthy elites.

Luciferianism is a doctrinal belief system similar to Manichaeism, which for practical purposes may be regarded as an absolutely polemic rejection of Biblical Christianity (which is to say, apostolic Christianity, *not* institutionalized “Christianity,” i.e., Roman Catholicism and its offshoots). Just as in the case of modern Satanism, whatever the God of the Bible says is good is not and vice-versa. Lucifer, regarded as the supreme architect of rebellion from God, is himself the God of Illuminism. He is a spirit or collective being comprised of the individual wills of all Luciferians, and generally referred to in this sense as Man. He has also been in the Christian spiritual dichotomy as a fallen angel at least since Jerome translated the Bible into Latin, although the Roman vernacular name for the planet Venus and the fact that he had a political nemesis (a bishop of Cagliari) whose name was Lucifer may have contributed to his turning the Hebrew phrase of Isaiah 14:12 into a personal proper noun.<sup>25</sup>

Like their mainstream Christian counterparts, Illuminists recognize Lucifer as being the first created being and a supreme force in the universe. He was supposedly thrown out of heaven by his younger brother, the Upstart” Michael, formally equated with Jesus Christ.<sup>26</sup> By this episode he was made the ruler of all that is outside of God’s domain, including hell and earth, and therefore the equal in power and majesty to the God of heaven worshiped by adherents of other religions, referred to as Adonai. Lucifer is referred to ambiguously as God or Nature or the Creator by his worshipers who wish to deceptively exploit the religious sentiments of Christians, Muslims, Jews and Freemasons in particular.<sup>27</sup> Even though they absolutely hate the historical Christ and Biblical Christianity, this creates a great deal of confusion among the religious institutions whose adherents are unaware of the fact that they have been infiltrated by Illuminists at their highest levels.

Illuminists, or the Illuminati (‘keepers of the light,’ also at various times throughout history called Perfects or Perfectibilists), believe that Lucifer will reward them according to their works in the same way that Christians believe Adonai or Jesus will. They take their name from Lucifer, who is to them the bringer of all light, life, knowledge and all good things.<sup>28</sup> Adonai was sometimes historically referred to as Nocifer, or the bringer of darkness and death. In any case, regardless of the etymology of the terms now used, the spiritual conflict between Illuminism and the world’s other religions goes back to the very beginning of human civilization.

From the outside, Illuminism is esoteric, misrepresented and misunderstood. Although Satanism has ancient roots and has been influential to many ancient and esoteric belief systems, it is relatively new as a practiced religion in Western culture. The general misconception about the differences between Satanism and Luciferianism is mostly due to discrepancies between mainstream press (propaganda) and the truth. The two philosophies are not mutually exclusive, and in fact work in tandem, as evidenced by the steps to initiation into the full secret and the Satanic doctrines based on a hedonistic interpretation of Luciferianism. In the same way, Satanism is introduced through Masonry, usually by displacing the more common religions such as Christianity and Atheism among its initiates.

It was by this process of gradual initiation that Luciferians such as Adam Weishaupt and Albert Pike became the most prominent and influential figureheads of the secret societies in Europe and the Americas. Illuminism is the religion of those who have followed in their footsteps, to the present day. Researchers who have traced the roots of the Occult claim that Lucifer’s revolt in heaven took place before or during the Creation of Man, and that Illuminists are descended from Lucifer’s thrall Satan, possibly by the first woman Eve. Luciferians believe that this, along with many other esoteric doctrines of Christianity, Gnosticism and Rabbinicism, represents a victory for Lucifer over Adonai. Christianity (or at least the Bible), in the meantime, recognizes that Satan is the prince of this world and that all kingdoms are subject to him.

Illuminism is best represented in the public domain by Albert Pike’s *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry* (1871). As the title suggests, this important document serves as a compendium of Masonic dogma which Pike voraciously plagiarized, as well as an outline of the historical backgrounds and general duties of the varying degrees of Scottish Rite Freemasons, though not the initiation rituals. Pike was

put in charge of the entire network of Freemasonry, but the secret society behind the secret society which he belonged to was his New and Reformed Palladian Rite, and the religion which he practiced was Illuminism. He allegedly created or redefined this Palladian Rite because it was an ancient religion which was not established in France until 1737, but practiced continually by the Grand Orient Masons, many of whom then became the Illuminati sect of 18<sup>th</sup> century Europe.<sup>29</sup>

The council of Palladism was allegedly called the Palladium, and alternately the Sovereign Council of Wisdom. It is said that a Jew by the name of Isaac Long took the Palladian statue of Baphomet to Charleston, South Carolina in 1801, along with the skull of Jacques de Molay, the last grand master of the Knights Templar in France, or possibly of Jesus or John the Baptist, because Charleston lies on the 33<sup>rd</sup> parallel—a number which has special occult significance.<sup>30</sup> From Charleston Pike supervised the indoctrination of the 33 degrees of the Scottish Rite and the founding of Palladian councils throughout the world by way of the Grand Orient. There were 26 councils during his time, with Charleston serving as the Supreme Dogmatic Directory, Berlin as the administrative council for financial and dogmatic affairs, and Rome as the supervisory council for political action.<sup>31</sup> According to Pike, only brethren in the highest degrees were to know the secrets of Palladism.

In reality, the ancient name of the Sovereign Council is the Magisterium, and the true nature of the story depicted here is that of a conflict between the hierarchy of the Roman Catholic Church and that of ecclesiastical Masonry, symbolized by de Molay, representing the Templars, and by St. John, representing the Hospitallers, formally known as the Knights of St. John. This feud culminated in the temporary investiture of the Papal authority in the Masonic hierarchy in 1871. This is signified by the acquisition of the Pallium, a symbol worn by the ancient priest-kings of Assyria and Babylon, and acquired by the Roman pontiffs many centuries later after they consulted the Sibylline Oracle and set it as the centerpiece of their symbolic worship. (The Pallium had gone on to become the symbol of the Templars and Rosicrucians.) The contention between the Masons and the Catholic Church was not resolved until the Church was reinvested with supremacy over the Masons via the installation of a Masonic pope, nearly a century after Pike's armies conquered Rome.

That which we say to the crowd is: We worship a God, but it is the God one adores without superstition. To you, Sovereign Grand Instructors General, we say this, that you may repeat it to the Brethren of the 32<sup>nd</sup>, 31<sup>st</sup> and 30<sup>th</sup> degrees: The Masonic Religion should be, by all of us initiates of the high degrees, maintained in the purity of the Luciferian Doctrine. Albert Pike<sup>32</sup>

## **The Illuminist Protocols**

A great deal of information regarding the Illuminists' ancient agenda has been disclosed publicly since they were first organized and revised by Johann Adam Weishaupt, a professor of canon law at Ludwig Maximilians University in Ingolstadt, Bavaria. Some of the

information is true and some is not. The primary source of misunderstanding comes from the fact that the most well-known version, Sergei Nilus' *The Jewish Peril*, was presented by the Illuminists themselves, apparently as a distraction from previous publications of the protocols. From Nilus comes Victor Marsden's *Protocols of the Learned Elders of Zion*, the Illuminists' Zionism manifesto in English. This book and the others derived from it have been used to shift the blame of the internationalist conspiracy from Zionists to Jews, and therefore to the modern state of Israel and its supporters, as well as to make the previous exposures seem like unsubstantiated hoaxes by association.

Weishaupt's revised protocols were first exposed by what can only be described as an act of God. One of Weishaupt's couriers was riding through the town of Regensburg (Ratisbon) in 1784 on his way to Paris to deliver the protocols to the leaders of the French Revolution, which was then being fomented. He was struck by lightning and killed, and the police turned the documents on his body over to the elector of Bavaria. In retaliation, the police raided the homes and meeting places of Weishaupt and his associates.<sup>33</sup> Even Ingolstadt University was permanently closed in 1800.<sup>34</sup>

As a result of these raids, the Bavarian government became aware of all the details of the Illuminists' conspiracy. They published their findings in 1786, in a book called *Einige Originalschriften des Illuminaten Ordens*, or 'Some Original Writings of the Order of the Illuminati,' which included Franz Xavier von Zwack's edition of Weishaupt's manuscript containing the protocols. Copies were sent to the heads of states throughout Europe, but the evidence was denounced as a forgery by those who had already been planted into advisory positions, and the French Revolution was carried out exactly as planned.<sup>35</sup>

Another major exposure occurred when a professor at Edinburgh University by the name of John Robison was approached by Weishaupt's agents. As secretary of the Royal Society and a 33<sup>rd</sup> degree Mason, Robison was given an original copy of the protocols, but rather than participate in the conspiracy, he published them along with an analysis of how the Illuminati had achieved victory in the French and American Revolutions.<sup>36</sup> The full title of Robison's book is *Proofs of a Conspiracy against all the Religions and Governments of Europe, carried on in the secret meetings of Freemasons, Illuminati and Reading Societies, etc., collected from good authorities*. Robison has since been thoroughly discredited by his enemies, which may be interpreted either as evidence of a hoax, or as evidence of a smear campaign to conceal the truth.

Whatever the case, the Illuminists' counterattack to these and other exposés did not happen until a full century later with the publication of *The Jewish Peril*, which was intended to scapegoat the Ashkenazi Jewish population of Eastern Europe. Sergei Nilus was either one of the conspirators, or else he was an unwitting fool whose copy of the protocols had been intentionally delivered into his possession for a calculated effect. His possible complicity in the conspiracy is evidenced by his assertion that "The material is a report with parts apparently missing, made by some powerful person," which he could not have known otherwise.<sup>37</sup> He also admitted that it was impossible for him to produce written or oral proof of the document's authenticity. Moreover, as a priest, Nilus would have been morally obligated to tell the truth about how he had obtained it, but instead there were three different stories he told to three different people.<sup>38</sup> In other words, he was just a pawn of the Church.

Before the 1905 publication of *The Jewish Peril*, the protocols had been circulating around the Grand Orient lodges for at least 20 years as a series of lectures. It is probable that the lectures were written by Albert Pike, and they were certainly at least inspired by him. The first set of lectures explained Weishaupt's modernization of the protocols. The second described the progress which the Illuminist conspiracy had made after the official founding of the Order of the Illuminati in 1776. The third was an explanation of what remained to be done and how the supervisory councils intended for it to be accomplished.<sup>39</sup>

After the socialist revolution in Russia, Aleksandr Kerensky's government had copies of the book destroyed, and Nilus was later arrested by the Cheka. He died uneventfully in exile on 13 Jan 1929.<sup>40</sup> *The Jewish Peril* was translated into English by Victor Marsden, who worked from a copy in the British Museum which had been received by a librarian there in 1906. He began his work in 1920, and was in such poor health that he rarely worked more than two hours a day.<sup>41</sup>

Like Nilus, Marsden was either an Illuminist, or else one of their many unwitting accomplices. He had lived in Russia as a correspondent with the *London Morning Post*, so he was more than familiar with the political situation there. He was imprisoned during the revolution on suspicion of espionage, and brutally mistreated by the Mensheviks. As a result, his anti-Semitism festered and probably even inspired his translation.<sup>42</sup>

The anti-Semitic bias of *Protocols of the Learned Elders of Zion* is the source of most of the disinformation regarding the Illuminists' protocols since 1921. Where Marsden claims the term *goyim* is meant as "Gentiles" (non-Jews), it is meant as 'the masses' by Illuminists. (The Jewish identity had not even been articulated until the time of Weishaupt's revisions.) Pike especially gave it the connotation of 'human cattle' and applied it to the whole of humanity apart from the enlightened "Perfects." Marsden also defines the *agentur* as "the whole body of agents and agencies made use of by the Elders, whether members of the tribe or their Gentile tools." However, Pike explicitly uses the term in reference to the Illuminati and their helpers, especially the secret societies and the machinery of politics.<sup>43</sup>

## **The New World Order**

The collective agencies of the internationalist conspiracy publicly refer to themselves as the New World Order, or simply the New Order, originally from Adam Weishaupt's inclusive *Orden der Illuminaten*. "The Fourth World" is used where the First represents capitalist nations, the Second represents global socialism, and the Third represents the poor nations which borrow from the First. This "Fourth World" is a term used in public speeches by influential Illuminists such as Edmund de Rothschild to denote the futuristic established goal of internationalism, and "New World Order" has been used on special occasions by many world leaders such as Gordon Brown, George H. W. Bush, Mikhail Gorbachev and Gary Hart.



The NWO are a political body which exists to create and manage the many fascist governments around the world for the Illuminati. The NWO's formula of subversion always involves self-inflicted acts of terrorism as pretexts for war, followed by acts of legislation granting the chief executive totalitarian powers to combat the fabricated enemies. Then there is a perpetual state of war until the enemies are destroyed. In the cases where the enemies are states and only one is fascist, this obviously means self-destruction or abdication of world supremacy, so perfectly evidenced by Germany's victory and subsequent surrender in WWI.

For instance, the Enabling Act gave Adolf Hitler unprecedented powers in Germany 24 days after the Reichstag was burned, and the Patriot Act gave George W. Bush the same powers in the United States 45 days after three of the World Trade Center towers were demolished. In any case, the legislation is merely a formality, because the executive powers are self-appointed and granted by popular consent as soon as the terrorist acts are committed. The Gestapo was established 58 days after the Reichstag arson, a year before the SS was formally placed in control of it. Similarly, Bush's Homeland Security advisor had been officially appointed less than 4 weeks after 9/11, more than a year before Congress passed the Homeland Security Act which created his department and allowed the appointment.

A good example of the cohesive efforts of world leaders to establish a world government can be drawn from any war or revolution since 1776. The mainstream media which once dismissively labeled the conclusive evidence that the United States government had prior knowledge of Japan's intent to attack Pearl Harbor a "conspiracy theory" now recognize it as an established fact. Franklin D. Roosevelt was so sure that his involvement in the World War Two conspiracy would make him the undisputed leader of the NWO that he started issuing paper currency long before it began with the Illuminists' official seal printed on it.<sup>44</sup> The seal had been secretly placed on the opposite side of the Great Seal of the United States of America by Thomas Jefferson, along with the words "He [Lucifer] has favored our enterprise, a new order for the ages" in Latin, and it had remained out of public view for a century and a half.<sup>45</sup> (Back then, the All-Seeing Eye on the seal was being depicted wherever the Illuminists decided to leave their signature, so its meaning was well understood.)

Roosevelt's Illuminist platform of social reform was called the New Deal. When he met with Winston Churchill in 1942 to discuss the synthetic North Atlantic Treaty Organization, he told the prime minister, "It is time the British Empire was dissolved in the interest of world peace."<sup>46</sup> Of politics, he said, "In politics, nothing happens by accident. If it happens, you can bet that it was planned that way."<sup>47</sup> Characterizations such as these are important, because it must be established that men like Roosevelt and Churchill are agents of the Illuminists, men whose policies make history and kill millions while ironically drawing the adoring, victimized masses to their subversive ideologies.

Regardless of what he may have thought, Roosevelt was by no means the man chosen to be the first New Age world despot, nor is any other man born of a woman. He was a fool for believing that, and took his own life after the Yalta Conference when he realized that Stalin was not going to let it happen.<sup>48</sup> What he knew (and stated publicly, no less) but failed to realize is that the leaders of the New World Order are primarily businessmen, and do not appoint for themselves political leaders for any purpose other than the political expediency of the façade of elected government, which they utterly control.

The best minds are not in government. If any were, business would steal them away. Ronald Reagan<sup>49</sup>

Nothing appears more surprising to those who consider affairs with a philosophical eye, than the ease with which the many are governed by the few. David Hume<sup>50</sup>

David Hume, of course, was one of the chief propagandists for Illuminism during the 18<sup>th</sup> century. Even a highly popular US president like Ronald Reagan has no real power unless it comes from above. As an actor, Reagan was suited to the role of a puppet politician who does little more than make celebrity appearances, deliver speeches written by other men, and sign bills which he has not read, but he would not have lasted long as a policy maker.

It takes hundreds of millions of dollars to finance a presidential election campaign, and that money does not just come out of thin air. Only wealthy businessmen have the power to set world policies through the issuance of fiat money as currency, because this right has been forfeited by every nation state with a central bank. The identities of most of the bankers and other policy makers are unknown to the masses because they work behind the scenes, even as the politicians are the face of their organization. They are men who rarely appear in public to state their globalist objectives for their political action committees to follow.

They are men like Dmitri Manuilsky. Manuilsky is a relatively unimportant figure in history by conventional standards, but as one of the New World Order's directors of political action in the early 20<sup>th</sup> century, he was perhaps more responsible for fomenting World War Two than any other one person. He spoke to the 18<sup>th</sup> Congress of the Communist Party in Moscow in 1938 and revealed his plans for the then-very near future: "Britain is the rock upon which the waves of revolution have so far dashed themselves in vain. Britain and her people must be destroyed before we can reach our ultimate objectives." Manuilsky became President of the United Nations Security Council following the war.<sup>51</sup>

Of course, the British government was never really worried about Manuilsky, or Stalin, or even the real Communists, because it was perfectly willing to sacrifice as many Brits as necessary to the same ends as the Soviets. The "ultimate objectives," as Manuilsky called them, or as Paul Lafargue exclaimed during the International Congress of Brussels in 1886, are "War on God! Hatred to God! That is progress! It is necessary to crush Heaven as if it were a piece of paper." Or as another Luciferian put it, "We must crush the infamous One. But that infamous One is not clericism, that infamous One is God."<sup>52</sup>

Our final aim is that of Voltaire, and of the French Revolution—the complete annihilation of Catholicism, and ultimately Christianity. Were Christianity to survive, even upon the ruins of Rome, it would, a little later on revive and live. We must now consider how to reach our end with certainty, not by cheating ourselves with delusions, which would prolong indefinitely, and probably compromise the ultimate success of our cause. [...] The Pope, whoever he may be, will never enter into a secret society. It then becomes the duty of the secret society to make the first advance to the Church and to the Pope with the objective of conquering both. The work for which we gird ourselves is not the work of a day, nor a month, nor a year [...] that which we should seek, that which we should await, as the Jews await a Messiah, is a Pope according to our wants. "Nubius"<sup>53</sup>



## Chapter 3 - The Internationalist Hierarchy

### The Supreme Council

Now that we have covered the overall objectives of the global Illuminist conspiracy, it is time to focus our attention on its origin and nature. In a case like this, where not all the information is clear or reliable, the most logical approach is to determine an antithesis for comparison. It does not suffice to indicate that the antithesis would be anarchism or democracy, however, as then any government would constitute the thesis.

As the conspirators' chief goal is described as spiritual war against God and the annihilation of Christianity, this means taking into account the Biblical point of view. With that in mind, the question we will examine first is how these conspirators are identified in the Bible. Note that a literal rendering for 'Jews' in the Bible is 'Judaean,' as the word 'Jew' with its different connotations was not invented until the 18<sup>th</sup> century.

I know the slander of those who say they are Jews and are not, but are a synagogue of Satan.  
Revelation 2:9b (NIV)

I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you. Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is going to come upon the whole world to test those who live on the earth. Revelation 3:9-10 (NIV)

Based on this, the conspirators clearly have God's mandate to corrupt and assert control over the whole world. The "Synagogue (or Assembly/Congregation) of Satan" (SOS) have continually imposed themselves upon the religious establishment of their antithetical ideologies since long before Christ and his disciples became victims of the Satanic *agentur*. They were made especially manifest after the Hasmonean dynasty of the Kingdom of Judah usurped the Levite priesthood of Jerusalem in the early BC era. The Judaean lost their ethnic heritage when the kingdom was put into captivity in the 6<sup>th</sup> century BC, and the kingdom was wiped off the map altogether in 70 AD by the Roman Empire which dispersed its population. Consequently, the Judaean also lost their cultural heritage.

Many centuries after the destruction of Jerusalem, the Turkic tribes of Khazars living in the North Caucasus region officially adopted the Talmudic (or Babylonian) religion of Judaism. The conversion to Judaism seems to have been a hostile response to the Second Khazar-Arab War which may have forced the Khazar nobility to accept Islam for a time.<sup>54</sup> It is further asserted by some researchers and by some who have betrayed the Illuminists that not just most, but actually all Ashkenazi Jews are descended from the Khazars. Whether this theory is accurate is a subject of intense debate between Zionists and anti-Zionists.

The Khazars forged a flourishing economic empire at the crossroads of trade between the West and the East, and had many enemies on all fronts. Some of these enemies were Islamic, some were Turkic like them, and some were Finnic or Slavic. The power of the Khazar Khaganate was eventually dismantled by the Kievan Rus' about a thousand years ago and its people were scattered throughout Europe, particularly modern Russia.<sup>55</sup> The Rus' never quite forgot about their grudge against the Khazars, especially as another steppe people, the Golden Horde, annihilated the Kievan Rus'. The Finnic and Slavic peoples of Russia have always been in conflict with the minority population of Khazar Jews, and the conflict has extended over the face of the whole Western and Middle Eastern world.

While it is certainly true that Orthodox, Conservative and Reformed Jews all regard the Pharisees of the Bible to be their forebears, the Synagogue of Satan created Zionism a very long time ago, not to give Jews supremacy over the world, but for conflict and synthesis. Whether the Khazars inherited their legacy and spread it to Europe, or whether that notion is just anti-Zionist propaganda, the same synthesis has been developed. Jews, even though they are not real Judaeans and lie, have become the one culture most hated by all others, so much so that the conflict between Zionists and anti-Zionists has been created and managed to foment each of the World Wars. On one hand, it was the Synagogue of Satan which condemned Christ to death and shouted "His blood be upon us and upon our people," and on the other hand, they have used their own actions to subvert peoples of Christian nations to condone religious or cultural intolerance.<sup>56</sup> The Synagogue of Satan which manage this conflict, however, are neither Jewish nor Christian, and Zionism is just one of their fascist tools of subversion. But who are the Synagogue of Satan, then, other than people who pretend to be Judaeans to foment wars between Israelis and Gentiles?

It is not a coincidence that Jewish culture and money-lending are synonymous in the Western paradigm. It was unlawful to lend money for profit in the medieval Catholic world, so only the Jews of Europe were allowed to do it. In order to become wealthy, a non-Catholic merchant living in Italy could simply pretend to be Jewish, and attract business just by the clothes he wore and was sometimes obligated to wear by law. The rise of wealthy Italian banking families also parallels the fall of the Templars, not coincidentally.

Aside from making Jews the scapegoats of the New World Order dictatorship, the Synagogue of Satan have been infiltrating other religions since the Jewish bankers began revising their ancient protocols, and perhaps even earlier. The *agentur* (agencies) of the NWO are the *agentur* of the SOS which direct them. They work behind the scenes of government and private industry to force policies which are in accordance with the SOS's plans. The NWO's sometimes flawless but sloppy execution of the SOS's protocols can make allies of one war enemies in the next and vice-versa, while the masses simply watch in stupefaction, surrendering their liberties in order to propagate their own terror.

The Synagogue of Satan were presided over mainly by Weishaupt and Pike during the periods most relevant to our study. They, in turn, reported to the Jewish banking family of Rothschilds who financed their revolutionary activities. Other important figureheads have included Moses Holbrook, Moses Mendelssohn and Aleister Crowley. Ultimate authority for all of the NWO's activities derived from these men. Mazzini reported to Pike, Churchill reported to Crowley, and so on.

Weishaupt selected members of the Bavarian Illuminati to be placed in charge of the reading societies of Europe, which functioned as publishers and booksellers, and controlled every facet of public opinion through censorship and through their academic influence. “When we by degrees bring the whole trade of bookselling into our hands we shall bring it about that at least the writers who labour in the cause of superstition and restraint, will have neither a publisher nor readers.”<sup>57</sup> This policy is still as effective as ever, except for the fact that digital information storage has allowed for the transmission of knowledge to anyone able to connect to the World Wide Web, with only minimal censorship.

On the religious front, Weishaupt intended for his revolutionaries to “bore from within until [Catholicism] remains nothing but an empty shell.” This task was handed down to and completed by men like Giuseppe Mazzini in Catholic Rome, Albert Pike and others in Masonic America, and Adolphe Isaac Cremieux in Jewish Europe. Their combined influence crossed into each of the other areas, and their mission was to infiltrate, influence and subvert, but never to act in such a way as to show their hand. In cases where their activities were met with suspicion, they were charged with silencing it.<sup>58</sup>

With recognition of this rather simple hierarchy, it is easy to see how the Hegelian theses and antitheses work with each other. Churchill told the British Parliament that he would join hands with the Devil if it would help him defeat Hitler. Of course, he already had, and every time he flashed his famous “victory” sign, he was publicly gesticulating his allegiance to Crowley, and to the SOS and Zionism in general.<sup>59</sup> Crowley then publicly announced that he was “the Beast” and “the Antichrist.”<sup>60</sup>

## **The Administrative Council**

Weishaupt’s ultimate goals, and therefore the goals of the Illuminists, are represented by the six-pointed star of Zionism. They are the abolition of (1) governments, (2) religions, (3) private property, (4) inheritance, (5) family units and (6) patriotism or nationalism. Replacing these will be (1) totalitarian Luciferian dictatorship, (2) the universal religion of “the True Light of the pure doctrine of Lucifer,” (3) a vast conglomeration of mongrelized humanity, (4) a selective breeding program for fulfillment of the Illuminists’ requirements, (5) artificial insemination, and (6) a mind control system which shall “erase all knowledge of the past, including religions, other than the Luciferian ideology, and of all other forms of government other than the Luciferian dictatorship.”<sup>61</sup>

The Illuminati are thought to have been a short-lived and isolated group exclusive to Bavaria in the accidentalist version of history which denies their influence in the world’s political revolutions. However, the Illuminati existed in other parts of Europe for many centuries prior to the emergence of the Bavarian sect led by Adam Weishaupt and the Rothschilds. In fact, the generic name of *Illuminati* in its modern context and with its modern connotations dates continuously back to at least to the 12<sup>th</sup> century.

The *Alumbrados* flourished in Spain during the Inquisition there, and moved to France during the 17<sup>th</sup> century as the *Illuminés*.<sup>62</sup> Attempting to trace the Illuminati to their origins is time-consuming, but it is safe to assume that they had their origins with the Templars' expeditions to Palestine as a revival of an ancient form of Gnosticism, evidenced by the *Cathari* ('Perfects') of southern France and northern Italy.

Starting in his early twenties, it took Weishaupt 6 years to learn and modernize the Illuminists' protocols and establish an international organization with a secret headquarters. 1 May 1776 is formally celebrated as the day which this was finally accomplished. Prior to the Illuminists' influence, May Day had been celebrated in the Catholic Church as a feast day of St. Mary, and as Beltane in Gaelic culture.<sup>63</sup> By 1794, the duke of Brunswick had learned about Weishaupt's true intentions and outlawed Masonry in Germany, claiming that the Illuminati had obtained such control of it that dissolution was the only remedy left.<sup>64</sup>

Robison claimed that the Masonic lodges in America had already been Illuminized prior to the American Revolution. David Papen, President of Harvard University, addressed the university's graduating class in 1798 and made similar claims. Timothy Dwight, President of Yale University, wrote a paper entitled "The Duty of Americans, at the Present Crisis" to the same effect. Jebediah Morse's Thanksgiving Day sermon was "The Illuminati and their Masonic Affiliations." John Cosens Ogden succinctly summarized the anti-Illuminist sentiments in New England the following year by proclaiming that the Illuminati were "indefatigably engaged in destroying religion and government in the United States under feigned regard" for Americans' safety.<sup>65</sup>

Most of the early US Presidents were self-described Deists, and therefore members of the Illuminati sect of the Luciferian conspiracy. Every known Illuminist to hold the office has been nominally affiliated with the Episcopalian Church, including most of the Founding Fathers, FDR, and both Bush family presidents.<sup>66</sup> Furthermore, every president elected before the 20<sup>th</sup> century who was a Christian at the time of his election died in office. Andrew Jackson was the first Christian president, but he did not convert until after he left the office. Nor was William Henry Harrison a self-proclaimed Christian when he was elected. Rather, he died a month after his inauguration, and the rector of St. John's Episcopal Church in Washington, D.C. claimed that he had bought a Bible the day after his inauguration, with the intent of becoming a communicant member.<sup>67</sup> Likewise, the next Christian (Zachary Taylor) also died a year into his term. It could just be that Harrison and Taylor were murdered for purely political reasons (they were the only Whigs elected to the office), but in this context it is unlikely, especially considering that the Whig Party was formed by a coalition of Christians who disagreed amongst themselves on matters of politics, but agreed to compromise in order to stand together against the Illuminists. Franklin Pierce was only allegedly a Christian, and is the only US President to affirm rather than swear an oath on the Bible at his inauguration. He was neither baptized nor confirmed until 4 years after his presidency.<sup>68</sup> James Buchanan, too, did not become a Christian until after his presidency.

John Adams and his son John Quincy Adams, both Unitarians and Freemasons, are the two exceptions to the early influence of the Illuminists on American politics, having both been elected and surviving through their terms. In three correspondences to Colonel William Stone, editor of the *Commercial Advertiser* in New York, John Quincy Adams criticized Thomas

Jefferson for the manner in which he had subverted Freemasonry in New England. Adams had himself been responsible for the organization of the lodges which the Illuminati had infiltrated and was personally offended. His main objections to the Illuminati are as follows:

1. Their teachings are contrary to the law of the land.
2. They are in violation of the precepts of Jesus Christ.
3. They require members to take a pledge to keep undefined secrets, the nature of which is unknown to the man taking the oath.
4. They require a member to express his willingness to suffer death should he violate his oath.
5. They require a member to say he will accept a mode of death which is unusual, inhuman, and so cruel that the details are unfit for utterance from human lips.<sup>69</sup>

The truth of Adams' objections was almost the undoing of Masonry in America. In 1826, Captain William Morgan was accused of breaking his Masonic oath and condemned to death. However, he was warned about his impending fate and tried to escape to Canada, before being apprehended and executed by a Mason named Richard Howard at Niagara Falls. Stone, the recipient of Adams' letters, was also a Knight Templar, and claimed that Howard reported his execution at a meeting of the Templars at St. John's Hall, New York.<sup>70</sup> His statements were published in his "Letters on Masonry and anti-Masonry."

When word got out of Richard Howard's deed, about 1500 Masonic lodges across America surrendered their charters. Of the 50,000 members of these lodges, an estimated 45,000 quit Masonry altogether. While this nearly destroyed the institution of Freemasonry in the United States, in effect, those who remained a part of it and assumed total control of it were the Illuminists and those loyal to them. Illuminism was therefore bolstered within the secret society, and Masonry revived during the next generation before Albert Pike officially reincorporated Universal Freemasonry into the Luciferian cause.<sup>71</sup>

## **The Political Action Council**

Naturally the common people don't want war, neither in Russia, nor in England, nor for that matter in Germany. That is understood. But, after all, it is the leaders of the country who determine the policy and it is always a simple matter to drag the people along, whether it is a democracy, or a fascist dictatorship, or a parliament, or a communist dictatorship. Voice or no voice, the people can always be brought to the bidding of the leaders. That is easy. All you have to do is tell them they are being attacked, and denounce the peacemakers for their lack of patriotism and exposing the country to danger. It works the same in any country. Hermann Goering<sup>72</sup>

The fate of the New World Order's history was decided when Adam Weishaupt was selected to revise its protocols and establish Grand Orient Masonry during the 18<sup>th</sup> century. From then on, the Illuminists dramatically asserted their control over the nations of France, Germany, Switzerland, Italy and the United States, and over dozens of other countries to a lesser extent. The Bavarian government's exposure of the protocols happened shortly after the Treaty of Paris officially ended the American Revolutionary War, and not long before the outbreak of the French Revolution. The episode in Bavaria almost put an end to the internationalist conspiracy once and for all, but Weishaupt (code named Spartacus) had made preparations in advance. He wrote his most trusted lieutenant Zwack (Cato) in 1778:

I have considered everything and so prepared it, that if the Order should this day go to ruin, I shall in a year reestablish it more brilliant than ever. Adam Weishaupt<sup>73</sup>

This is precisely what happened in 1786. Weishaupt was banished from Bavaria and took up residence in Switzerland, where he was joined by the Marquis Constanza and the Marquis Savioli.<sup>74</sup> Switzerland remained the headquarters of the New World Order's political action council, with Giuseppe Mazzini operating out of London and Giuseppe Garibaldi out of New York, until it was moved to Rome. To this day, Switzerland has remained a political and economic safe haven for the Illuminists, a country which is exempt from foreign intervention, and which determines what is to become international law. The masses were made to think that the Illuminists' agenda died a natural death in 1786, when in fact it simply moved to a place where the Illuminati could conduct their activities without fear of retribution. This is shown by the nearly immediate success of the French Revolution led by the Comte de Mirabeau and the Marquis de La Fayette.

A secret society of assassins known as the Carbonari were officially incorporated into the Grand Orient Masonry of the Illuminati on 13 Oct 1820.<sup>75</sup> As the most visible underground faction of the political action council, they have carried out most of the world's political murders, especially through the *mafia* (an acronym for *Mazzini autorizza furti, incendi, avvelenamenti* or 'Mazzini authorizes thefts, arsons and poisonings').<sup>76</sup> Mazzini, born in 1805, was initiated into the Carbonari, possibly as early as the age of 15, when Austrian revolutionaries began seeking refuge in his native Genoa and when the movement was sanctioned by Weishaupt. He is known to have dedicated his life to the Italian Resurgence from at least 1830, being exiled from Genoa in 1831, and again from Marseilles in 1832. From there, he fled to Switzerland where Weishaupt's immediate successor appointed him to direct the Illuminists' political activities throughout Europe and the Americas. Some researchers even believe that Mazzini was Weishaupt's successor, and that he initiated Pike.<sup>77</sup>

The political action council's directors have always been chosen from Grand Orient Masonry, but they have not been initiated into the full secret of Luciferianism until much later, if at all. For example, the semi-legendary Sophia Walder was once thought to have been Pike's second-in-command at the age of 20, equal to the Italian director of political action Adriano Lemmi.<sup>78</sup> By the time she is said to have met with Lemmi in Rome on 18 Oct 1883, she supposedly had a million Palladists under her command.<sup>79</sup> While no part of this story has ever been confirmed, it illustrates how only the leaders of the political action council at its very highest level have any idea how and why their activities are manipulated by the Luciferians who infiltrated the highest levels of Masonry in the 18<sup>th</sup> century.



Beginning with the Italians Constanza and Savioli, there have been two leaders of the political action council at any given time, just as there were always two consuls elected by the Roman Senate, but this may be due to separation of powers by degrees in the group's hierarchy. Mazzini took policy orders directly from Weishaupt and Pike and passed them on to his lieutenant Giuseppe Garibaldi. Garibaldi met Mazzini in Geneva in 1833 and served him in Brazil between 1837 and 1847.<sup>80</sup> He was brought back to Italy to oversee the Italian Revolutions of 1848 and overthrow the Papacy once and for all, a feat which was finally accomplished before the end of 1870.

Mazzini died in 1872, and control of the political action council was passed to the Luciferian initiate Adriano Lemmi, a banker who was one of Mazzini's close personal friends and acted as a financier for the world's revolutionary movements. Lemmi also based his operations out of Switzerland, and was able to unite all the Grand Orient lodges, where Mazzini had failed, before passing on control to the Grand Orient Masons Vladimir Lenin and Leon Trotsky, in accordance with the supreme council's wishes.<sup>81</sup>

The socialist government of Lenin and Trotsky became the dominant faction of the political action council until the stage was set to foment the Second World War and establish the United Nations. By that time, Lenin had suffered a stroke which had rendered him speechless.<sup>82</sup> He had intended for Trotsky to succeed him, but was put into isolation by Josef Stalin, who usurped Trotsky's position. As a result, leadership of the political action council was passed on to several Soviet leaders, probably Andrei Gromyko and Dmitri Manuilsky in particular, who passed their power along to the United Nations. The official positions of director of political action were most likely passed to Winston Churchill and Bernard Law Montgomery, who eventually transferred most of their power to Dwight D. Eisenhower.

While the council of political action was not visibly active at the end of the 19<sup>th</sup> century (after Lemmi's exile to Switzerland), this is because of the amazing success it had achieved at toppling governments and uniting nations for the New World Order, particularly in Germany. Lecturers boasted about this phase of the Illuminists' history at their meetings, which strongly implies a tremendous amount of underground activity. Like the Bavarian Illuminati sect, the political action council also experienced a number of setbacks and temporary failures, the most visible of which were the American Civil War and the Russian Revolution of 1905. It was able to overcome these setbacks by usurping total political power in the United States with the removal of Hannibal Hamlin from the vice-presidency and the assassination of Abraham Lincoln, and through the successful Russian Revolution in 1917, which was made possible by the supreme council's plan for the First World War.

The Illuminati intended to conquer the whole of Europe by military force before Napoleon Bonaparte's failures showed that this was an impossible feat on both fronts (Britain and Russia). Considering that the same strategic errors were made, it is very unlikely that the attempts of world conquest by Germany's Third Reich were serious. It was, in fact, Germany that was finally conquered by the Third Reich, having so long resisted the Zionist influences. While Bonaparte's France was not able to conquer the United Kingdom and the Russian Empire, the NWO agents were able to wrest power away from the governments of these two nations through the First and Second World Wars, showing how even the tactical defeats of the political action council have been strategic victories for the New World Order.

When the Zionists' Second French Republic was overthrown by Louis Napoleon (Emperor Napoleon III) in 1851, Adolphe Cremieux, their main propagandist in France, was imprisoned for espionage. He was soon released and went on to assist the German and French revolutionaries trying to overturn Napoleon's reforms.<sup>83</sup> Napoleon's armies were defeated in the Franco-Prussian War of 1870-1871 and he was deposed by Otto von Bismark, Pike's administrative chief in Germany. France was returned to the rule of the New World Order, and Rome, previously under Napoleon's protection, fell to Garibaldi's forces. Other than this one prolonged incident, and until the American invasion of Libya in 2011, there had not been a serious and decisive armed struggle between NWO and non-NWO factions since the American Civil War. Now that the world is under the tight rule of the NWO, the Illuminists have gained enough prestige to have an international front in the United Nations syndicate.

### **Central High Freemasonry**

In the name of the Supreme Architect of all the World, I, [name], will never reveal the secrets, signs, touches, words, doctrines, or customs of the Free-masons, and will maintain above all an eternal silence concerning them. I promise, and I swear to God, not to reveal anything by pen, signs, words, or gestures, and never to have written, lithographed, printed, or published anything which has been confided to me up to now and may be confided henceforth. I bind myself and I submit to the subsequent punishment if I fail to keep my word; May they burn my lips with a red-hot iron, may they cut off my hand, and my neck, and snatch out my tongue, may my corpse be hanged in the Lodge during the admission of a new brother so that it may serve as a stigma of my infidelity, and an object of horror to the rest. May it be burned afterwards, and the ashes cast to the wind so that no trace remain of the memory of my treachery. Thus may God and His Holy Gospel help me. So be it. Masonic Oath<sup>84</sup>

In light of this and other methods used by secret societies, it is easy to see how a single secret society of carefully selected, powerful individuals could infiltrate and overthrow Freemasonry, and how if such a usurpation were to take place, it could go virtually unnoticed by ostensibly neutral observers. Furthermore, a list of the original Bavarian Illuminati will show that the conspiracy was not a joke in 1776. They were men of social rank—wealthy and intelligent bourgeois scholars and noblemen.<sup>85</sup> Weishaupt established at least 50 Grand Orient lodges on the European continent alone by 1786, comprised of these notable figures.<sup>86</sup>

As in the case involving William Morgan and Richard Howard, the Illuminati are known to have corrupted what had been the many autonomous institutions of Freemasonry, to the disgust of the vast majority of its members. This was the situation which Pike inherited as Sovereign Grand-commander of the Supreme Council for the Southern Jurisdiction of the United States on 2 Jan 1859. In order to remedy it, he organized and modernized his Palladism to be above even Grand Orient Masonry, supposedly calling his result the New and Reformed Palladian Rite, much like Weishaupt had done with his own Illuminati and the modernization



of the ancient protocols. In a letter dated 22 Jan 1870, Mazzini (as Italian Grand Master) wrote Pike outlining the role which Masonry was to play in the immediate future of Illuminism—a role which was compromised by the end of Lemmi's tenure (1906).

We must allow all the federation [of different Masonic orders] to continue just as they are, with their systems, their central authorities and their diverse modes of correspondence between high grades of the same rite, organized as they are at present, but we must create a supreme rite, which will remain unknown, to which we will call those Masons of high degree whom we shall select. With regard to their brothers in Masonry, these men must be pledged to the strictest secrecy. Through this supreme rite we will govern all Freemasonry, which will become the one international centre, the more powerful because its directions will be unknown. Giuseppe Mazzini<sup>87</sup>

Pike and Mazzini signed the decree for the constitution of Central High Masonry on 20 Sep 1870. On that day, the Grand Orient Masons, led by Mazzini's lieutenant General Raffaele Cadorna, marched into Rome and annexed it to Italy. While the Pope ordered his army to stand down and declared himself a prisoner, Pike assumed the title of Sovereign Pontiff of Universal Freemasonry and Mazzini assumed the title of Sovereign Chief of Political Action.<sup>88</sup> Pike then went on to finish his Adonaicide Mass ritual, as well as *Morals and Dogma*, which was published the following year. Within 20 years of his initiation into it, he had brought the entire world of Freemasonry under the New and Reformed Palladian Rite, with all the temporal power of the Pope. This is a truly remarkable achievement, considering Pike's open preference for Luciferianism, and considering his how open contempt for Masonry clearly shows even in his oft-quoted Masonic writings.

The Blue Degrees are but the outer court or portico of the Temple. Part of the symbols are displayed there to the initiate, but he is intentionally misled by false interpretations. It is not intended that he shall understand them; but it is intended that he shall imagine he understands them. Their true interpretation is reserved for the Adepts, the Princes of Masonry. The whole body of the Royal and Sacerdotal Art was hidden so carefully, centuries since, in the High Degrees, as that it is even yet impossible to solve many of the enigmas which they contain. It is well enough for the mass of those called Masons, to imagine that all is contained in the Blue Degrees; and whoso attempts to undeceive them will labor in vain, and without any true reward violate his obligations as an Adept. Masonry is the veritable Sphinx, buried to the head in the sands heaped round it by the ages. Albert Pike<sup>89</sup>

Even Mazzini's astounding military victories were not enough to convince many Freemasons to become a part of the internationalist conspiracy, especially those sympathetic to the vanquished Papacy. In 1878, the head of British Freemasons ordered them to withdraw completely from all connections with Grand Orient Masonry. In 1923, the High Council of British Freemasons declared, "As recognition was withdrawn from that body by the United Grand Lodge of England in 1878 ... it is considered necessary to warn all members of our lodges that they cannot visit any lodge under the obedience of a jurisdiction unrecognized by the United Grand Lodge of England; and further, that under rule 150 of the Book of Constitutions, they cannot admit visitors therefrom."<sup>90</sup> Those who cling to the imposed paradigm of accidentalism must ask themselves why they believe the Order of the Illuminati died a natural death in 1786, when the world's most influential Freemasons clearly do not.

## Chapter 4 - The Causes of Conflict

### Catholicism

To Hegel, the individual is nothing and has no inherent rights; morality consists of nothing more than following the leader. In his mind, the State is God, and the divine right belongs to states, not kings.<sup>91</sup> His philosophy is simply a secular paraphrasing of Pike's Providence combined with the philosophy of Kant.

The march of God in history is the cause of the existence of states, their foundation is the power of Reason realizing itself as will. Every state, whatever it be, participates in the Divine essence. The State is not the work of human art, only Reason could produce it. Georg Hegel<sup>92</sup>

This is the theory behind the dechristianization of Europe and the establishment of the ideologies of socialism, federalism, and, briefly, German National Socialism. The God of Hegel's Luciferian state is the Antichrist of the mainstream Christian belief system. The whole purpose of every revolution can be summed up by the six points mentioned at the beginning of our subchapter on the Illuminati, but it may be reduced even further by saying that the purpose is to displace Christian monarchies with Luciferian dictatorships. The reasons and motives for this are far too ancient and complex for us to go into much detail about them here, but in the modern historical context, the significance is that one of the ideological factions vying for power would ultimately emerge at the top of the Luciferian hierarchy, or that they would need learn to work together, leading into the New Age.

The Roman Catholic Church sits at the top of world power. Thus we see that all the other causes of conflicts in the modern era are aimed at controlling it. As it is more a spiritual force than an earthly one, the Papacy was the one monarchy in Europe which could not be overthrown by sheer military force, and it was therefore the Illuminists' major obstacle to achieving domination over the hearts and minds of the world's citizenry. In fact, their *agentur* in Italy fervently desired to destroy the Papacy, but this was never a part of Weishaupt's plan. Rather than allow it to be destroyed, Weishaupt intended to usurp its power and use it in the final cataclysm, when all Christians were to fall under the totalitarian rule of the Synagogue of Satan. He even had to hurry to Italy to intercept an army invading Rome and order it to stand down, as Pike also had to do at a later date, in order to preserve the Catholic Church.<sup>93</sup>

The so-called Enlightenment which produced Voltaire, Goethe and others was more an organized political movement than a spontaneous European cultural revolution. A managed conflict of the Illuminists, it may just as well have been called the Illumination. Either way, the Enlightenment was intended to bring the "True Light" of Luciferianism to the masses. This included the reforms of the Protestant Reformation, which have divided Christendom and made it far easier to conquer, and in fact Freemasonry was merely the Catholic response to it.

Before the French Revolution, the Catholic Church had been the largest landowner in that country, and prior to the Reformation, the largest in Europe. This land was also exempt from taxes, making it the world's economic and political superpower. In 1789, however, the National Assembly confiscated the Church's lands in France and produced a new paper currency to sell them. The following year, it abolished the Church's authority altogether, along with the monastic orders, before ultimately subjugating the clergy to the state. Priests who took an oath of loyalty to the State were disenfranchised from the Papacy, and those who did not were imprisoned or murdered.<sup>94</sup> Napoleon Bonaparte formally ended the persecution with the Concordat of 1801, but the persecution has persisted ideologically.

By the time Pike and Mazzini were ready to completely overthrow the Papacy in 1870, their *agentur* controlled all but one Catholic monarch, the renegade Louis Napoleon. They were able to force Napoleon to withdraw from Rome and conquer it without spilling a single drop of blood by fomenting war between France and Prussia. As soon as these two conflicts were resolved, the Illuminist who engineered France's defeat (Otto von Bismarck) became the Prince and the Chancellor of the German Empire. He immediately began using his influence to abolish Catholicism in Germany in a program called the *Kulturkampf* ('Culture Struggle'), which was unsuccessful and had to be aborted by 1878 on account of the unpopularity of its anti-Catholic legislation.<sup>95</sup> Bismarck's influence waned a little, but not enough to prevent him from engineering Germany's destruction via World War One.

The present incarnation of the Vatican is not to blame for the Illuminist treachery within the Roman Catholic Church (which can easily be traced to Rome's beginnings) and within the World Council of Churches any more than the nation of France can be blamed for its political subversion.<sup>96</sup> The Papacy did everything that it could to stop the Illuminist infiltration, including the suspension of the Society of Jesus for a full three decades when it discovered what Weishaupt was doing through it. The fault actually lies with complacent Christians who have allowed the institution to become corrupted, due to their apathy and their own materialistic wants which the Illuminists use to control the masses. Had they heeded the warnings laid down in the Bible, the institutions of Christianity would have remained the major obstacles to the Luciferian conspiracy, instead of being integral parts.

All this I have told you so that you will not go astray. They will put you out of the synagogue; in fact, a time is coming when anyone who kills you will think he is offering a service to God. They will do such things because they have not known the Father or me. John 16:1-3 (NIV)

The Luciferian cause against the Catholic Church and Christianity in general may be divided into four periods, which historians generally regard as distinct from each other: (1) the Crusades, (2) the Papist counterattacks, called the Inquisitions, (3) the Reformation and Counter-reformation, and finally (4) the subjugation of Rome and the Papal States. In the next chapter, we will examine how the Luciferian conspiracy developed during these periods, beginning with the introduction of Illuminism to France and Italy in the 12<sup>th</sup> century, and culminating with the withdrawal of Louis Napoleon's protective garrison in 1870.

## Zionism

Bigotry is necessary for fomenting wars between dissimilar societies, as tolerance always results in peace. To this end the Illuminists established the Jewish identity out of the Khazar and Sephardic identities with great success in the 18<sup>th</sup> century. While it would be dishonest to say that the Turks who have found their way into Western civilization are guiltless of innumerable crimes against their host societies, the people we call Jews have themselves been betrayed over and over by the Zionists who have invented and assumed their identity, and who have claimed to act with their interests in mind. They just needed a visible face to “the enemy,” and the Ashkenazi Jewish populations of Europe were found to be the most expedient option.

The easiest way to spot an Illuminist is to take note of his policy regarding Zionism. It is ironic that a Zionist like Colonel Winston Churchill could present the idiotic notion of Jews settling in Palestine as a “solution” to the problems of the Middle East and still become a favored prime minister of England.<sup>97</sup> Only the influence of the Illuminists is sufficient to dictate public opinion so dramatically. Nathan Rothschild personally financed Karl Marx even before the First Aliyah, i.e., when the so-called Jews began their invasion of Palestine, and the checks have been on display in the British Museum.<sup>98</sup> Generally speaking, the Warburgs and the Rothschilds (the two Jewish-Zionist families comprising the majority interest of the international banking cartel) have always operated the World Zionist Organization (WZO) and the Jewish National Fund directly. For instance, Otto Heinrich Warburg was President of the World Zionist Organization during its most critical phase of 1911 to 1921.

Social and intellectual movements which oppose Christianity are usually started by Germans who claim to be Jews, and whose ideologies are based on Hegel’s. Karl Marx deliberately engineered socialism as the principle antithesis to Christian government, and was so focused on the disestablishment of what during his time was the status quo that he never even bothered to articulate his own views about what kind of government should be placed in its stead. Likewise, Albert Einstein challenged and ultimately dismantled Newtonian physics, even though he was wrong about many of his major assertions. Sigmund Freud invented psychoanalysis as a pseudo-scientific means of discrediting religion, a fact which does not change the fact that mainstream psychology still regards him as something of an idiot or pariah. Friedrich Nietzsche took it even further by openly advocating Satanism which, combined with Hegel, gave birth to German National Socialism. Few people realize that Marx and Nietzsche, like most other advocates of anti-Semitism, were actually Jews, or that when Nietzsche proclaimed “God is dead. We have killed him with our science,” he was referring to the occult science of Satanism, and Pike’s Adonaicide Mass ritual in particular, which was begun by the Jew Moses Holbrook, whose sons became prominent members of the Joseph Smith’s military entourage known as Zion’s Camp.<sup>99</sup>

The trend of Jew-hating Jews fomenting anti-Semitism among the larger Christian populations of Western culture begs the question of what it means to be a Jew. As mentioned earlier, the Jewish identity was created from the Khazar ethnicity through their conflicts with the Finnic, Turkic and Slavic peoples, but there is more to it than that.

When the identity was fabricated in the 18<sup>th</sup> century, to be a Jew meant to be an Illuminist. At that time, the only Jews in Europe were the pre-existing Sephardic Jewish population of the Iberian Peninsula who had, by then, worked their way through Southern France and Northern Italy, before finally lodging in Rome at the invitation of the Spanish crypto-Jew Pope Alexander VI. The banking cartels had emerged from the Sephardic families of Florence, Rome, Vienna, etc., by the end of the 15<sup>th</sup> century, and only later spread their influence or migrated into the Holy Roman Empire (Germany), which they had considered enemy territory for hundreds of years. It was these Jewish bankers in Germany that solicited and financed both Adam Weishaupt and Albert Pike to modernize the Illuminists' protocols.

Even Adolf Hitler was a Rothschild by birth. Before he became Chancellor of Germany in 1933, the average income of a Jew in Germany was well over 10 times the national average. Although Jews comprised less than 1% of the European population, they controlled most of the wealth and held the most prestigious positions in education, business and law. This is obviously not because they were descended from Abraham and are therefore imbued with some sort of mystical power, as they would have us believe, but rather because they were descended from the Illuminist conspirators who had controlled the Papal States since the 15<sup>th</sup> century and who had spread into the Holy Roman Empire. This is why most "Jewish" names are taken from the German language (some are Yiddish, but Yiddish is a variant of German, and was spoken by all Ashkenazi Jews in Germany prior to the 20<sup>th</sup> century). Hitler and his American co-conspirator Henry Ford both claimed that 75% of all Communists were Jews, and this is no wonder, as the other 25% were the greatly impoverished victims of the Zionists' scapegoating. Richard Grunberger says in *A Social History of the Third Reich* that "Against their over-representation in certain areas of lucrative commercial activity must be set the fact that in 1933 one in three Jewish taxpayers had an annual income of less than 2,400 marks and one in four Berlin Jews was receiving charity."<sup>100</sup>

The financial empire of the Jews was the result of an international network established primarily by the Itzig and Rothschild families, and later by the Warburgs, Rockefellers and others. It is impossible to know how much of the world's wealth and power has come into their hands as a result of the political activities of men like Mazzini and Lemmi, because they control the whole world's money supply. The most probable estimate would be all of it, excluding indigenous or agrarian societies too remote to be worth the trouble of conquest.

The Jewish restoration movement called Zionism which has been the cause of so much international turmoil became an established political front after Cremieux was released to the Rothschilds from his French prison and formed the Alliance Israelite Universelle (ALU).<sup>101</sup> As President of the ALU, he addressed its General Assembly on 31 May 1864, proving that even the most ardent and influential Zionists are not even Jews by their own fictitious definition, but are actually the Synagogue of Satan. "Union," "Progress" and "Humanity," of course, are euphemisms for internationalism and Luciferianism, used in Illuminist rhetoric from the very beginning of the Enlightenment.

The alliance is not limited to our cult, it voices its appeals to all cults and wants to penetrate in all the religions as it has penetrated into all countries. Let us endeavor boldly to bring about the union of all cults under the flag of Union and Progress. Such is the slogan of Humanity. Adolphe Isaac Cremieux<sup>102</sup>



Talmudic Judaism, which Cremieux called a cult, and which defines Jewish culture, is a controversial religion. On one hand it is secularized humanism, and on the other hand it condones practices which are considered sadistic or barbaric by other cultures (child molestation, for example). It imposes itself over all these cultures—particularly Christian and Islamic cultures—by manipulating media sources and public opinion into fomenting the Hegelian Zionist agenda. One of the more disturbing practices of Judaism is the *Kol Nidre* prayer from the Talmud, which is recited annually on *Yom Kippur*.

And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare “Every vow which I make in the future shall be null.” His vows are then invalid, providing that he remembers this at the time of the vow. Nedarim 23a-23b

Of course, Talmudic Judaism has nothing whatsoever to do with Christianity other than being its antithesis, but through manipulation of their ignorance, Christians are led to believe that their religion is somehow a continuation or extension of the religion practiced by the Synagogue of Satan. They have been universally led by their establish institutions into believing that Christ himself was a Jew, even though the Bible regularly asserts that he called them a “generation of vipers” (e.g., Matthew 3:7, 12:34, 23:33) and told them, “You are of your father the Devil, and the works of your father you will do” (John 8:44), with other such vitriolic language throughout his ministry in Judaea until they finally put him to death for it. More importantly, Christians are also led to believe that God has a special plan for the Jewish nation of Israel, which was practically created out of thin air during the 20<sup>th</sup> century thanks to their support, and that to show even the slightest amount of opposition to political Zionism, as Christ did, is to go against God himself. In the minds of many Christians, the Zionist agenda must be supported and its rival Islam must be destroyed for the fulfillment of Biblical prophecy, because the Zionist state is seen as the fulfillment of that prophecy.

In truth, nothing could be clearer from a reading of the Bible that Judaism and Zionism are the very same religion and political ideology which Christ, his disciples, and all the prophets of Israel before them vehemently condemned. Christ was not even a Judaeen, much less a Jew, because he was neither born in nor lived in the Kingdom of Judah, and did not practice the Babylonian religion of the Jews. According to the Bible, the Pharisees accused him of being a Samaritan (a charge which he did not deny), and the Roman procurator Pontius Pilatus sent him to King Herod for judgment because the Jews told him that Christ was a Galilean, which was out of his jurisdiction. When he was crucified, the Pharisees were upset by Pilate’s epigraph, which literally reads “Yahushua the Nazarite, Leader (or King) of the Judaeans.”<sup>103</sup>

If either Christians or Jews knew the extent to which the Synagogue of Satan were still in control of their own religious establishments, which teaches the opposite point of view—that it even rewords and changes the meaning of the modern Bible for Satanic purposes—Illuminism would suffer a crushing and instantaneous defeat. As it is, however, Zionism has been used as the principle means of perpetrating the world’s most proverbially evil deeds in the names of the same religions which the Illuminists intend to destroy. From the massacres of Jerusalem in 70 and 1099 to the ongoing genocide in Israeli-occupied Palestine, Christians, Muslims and Jews are the frontline victims of the internationalists’ protocols put into action, and Jews in particular have served as a test run for the rest of humanity’s “useless eaters.”

## Federalism

Federalism, or the centralization and privatization of capital and political power in republican government, is the means by which the internationalists finance their wars and antithetical Hegelian or overtly fascist ideologies. The global economy is a vehicle of the policy of federalist centralization. Like all other forms of governmental regulation, the system of at-will employment and taxation is designed to exploit, and cannot possibly contribute beneficially to the economy or the general welfare. As the technology curve continues to increase, so does the capacity for individuals outside the central power group to acquire some of the wealth of the global economy, thereby empowering themselves. This weakens the central powers of the federalist system, which must then be bolstered, if the long-term agenda will have any chance of success.

The conspirators recognize that a man will work harder and produce more wealth for them to steal if he believes he is free, and working for himself or his family. So even though the liberty of free speech grants citizens the ability to criticize the globalization movement, it only serves to create a powerful illusion of self-determination, for which people will and do mindlessly throw their lives away in the service of the Synagogue of Satan. It is no wonder, for the Bible indicates that the love of money is the root of all kinds of evil.<sup>104</sup> As long as the ideologies manipulating freedoms are manufactured and tightly controlled by the conspirators, even real liberties are not threatening to them, because most people simply do not recognize the illusion, or they choose to ignore it. Thus even real liberties are not exercised, but are instead viewed as privileges granted by the grace of states rather than as God-given, innate rights. The conspirators do no care if their subjects are Democrats, Republicans, Communists, Libertarians, etc.; so long as they subscribe to the Hobson's choice, they are slaves in both mind and body.

From the conclusion of this war we shall be going downhill. It will not then be necessary to resort every moment to the people for support. They will be forgotten, therefore, and their rights disregarded. They will forget themselves, but in the sole faculty of making money, and will never think of uniting to effect a due respect for their rights. The shackles, therefore, which shall not be knocked off at the conclusion of this war, will remain on us long, will be made heavier, till our rights shall revive or expire in a convulsion. Thomas Jefferson<sup>105</sup>

Recalling that the aims of the French Revolution are the best example of what the conspirators hope to achieve globally, reviewing the circumstances surrounding the dechristianization of France is paramount to understanding the nature and purpose of federalism, which is now established in every ostensibly democratic nation on the planet. The American Revolution was not just the first major military and political success of the Illuminists; it was also the beginning of the consolidation of total control of the world's financial power by the internationalists, which was finally accomplished after WWI. This process will finally culminate in the destruction of the existing world economy led by the Rothschilds banking cartel, the ones who have been most responsible for stealing it from the British Empire and the United States.

A holy war will now begin on America, and when it is ended America will be supposedly the citadel of freedom, but her millions will unknowingly be loyal subjects to the Crown [...] in less

than two hundred years the whole nation will be working for divine world government. That government that they believe to be divine will be the British Empire. All religions will be permeated with Judaism without even being noticed by the masses, and they will all be under the invisible all-seeing eye of the Grand Architect of Freemasonry. Charles Cornwallis<sup>106</sup>

General Cornwallis was justified in his predictions made at the surrender of Yorktown in 1781, but unlike Cornwallis, we already know that Freemasonry is governed by the Illuminists (like the ones he was surrendering to) who intend to destroy it. We also know that fascism is the vehicle of the New World Order administrative apparatus. On the other hand, how the United States has been under the rule of the British government, both legally and in practice, for its entire history, is not known to most Americans.

The federal government in the District of Columbia is actually in a legally declared state of war against its own citizens. This is visibly demonstrated by the yellow fringe on the Sons of Liberty flag saluted by every American soldier and sailor, which represents the declared state of admiralty law, and also by its letters of marque against the people of the United States, which have created the government's bureaucracies. Bouvier's Law Dictionary defines a letter of marque as "A commission granted by the government to a private individual, to take the property of a foreign state, or of the citizens or subjects of such state, as a reparation for an injury committed by such state, its citizens or subjects."<sup>107</sup> The United States Congress, a Constitutional legislative body, despite being owned and controlled by the internationalists, has in recent times made attempts to mitigate the destruction and disregard of the Constitution's authority by the executive and judicial branches and their fascist policies.

Since March 9, 1933, the United States has been in a state of declared national emergency. [...] Under the powers delegated by these statutes, the President may: seize property; organize and control the means of production; seize commodities; assign military forces abroad; institute martial law; seize and control all transportation and communication; regulate the operation of private enterprise; restrict travel; and, in a plethora of particular ways, control the lives of all American citizens. A majority of the people of the United States have lived all of their lives under emergency rule. For 40 [now 80] years, freedoms and governmental procedures guaranteed by the Constitution have, in varying degrees, been abridged by laws brought into force by states of national emergency [...] from, at least, the Civil War in important ways shaped the present phenomenon of a permanent state of national emergency. United States Senate<sup>108</sup>

The idea prevails with some indeed, it found expression in arguments at the bar that we have in this country substantially or practically two national governments; one to be maintained under the Constitution, with all its restrictions; the other to be maintained by Congress outside and independently of that instrument, by exercising such powers as other nations of the earth are accustomed to exercise. I take leave to say that if the principles thus announced should ever receive the sanction of a majority of this court, a radical and mischievous change in our system of government will be the result. We will, in that event, pass from the era of constitutional liberty guarded and protected by a written constitution into an era of legislative absolutism. It will be an evil day for American liberty if the theory of a government outside the supreme law of the land finds lodgment in our constitutional jurisprudence. No higher duty rests upon this court than to exert its full authority to prevent all violation of the principles of the constitution. United States Supreme Court<sup>109</sup>



Of course, the so-called War on Terror which began in 2001 (that is, World War Three) and Congress' ambiguous declaration of war in support of it have paved the way for even more loss of so-called "liberties" which Congress had decided to protect in 1973 but only ever existed in theory. The "radical and mischievous change" happened not in 1933, but in 1775, and the parchments which give the United States government its powers are those of Adam Weishaupt and the Synagogue of Satan, not of the Constitutional Convention. In the following chapters, we will demonstrate how the New World Order have used terror to implement totalitarian government in each of the Three World Wars, as well as in preparation for them.

## **Socialism**

Most people already cannot see any discernable difference between socialism and communism, due to their lack of understanding of politics and economics. Socialism differs from communism in that it is a form of capitalism practiced by the State under the pretense of distribution of wealth. That is to say that socialism is federalism disguised as collectivism.

Socialism is a completely totalitarian and fascist form of government in every aspect. The words 'Communism' and 'Marxism' are regularly used in place of 'socialism' in order to hide this fact and give it a veneer of democracy. While socialist leaders themselves do not adhere to any ideology other than Luciferianism, Satanism or Atheism, they utilize the support of the ideological communists and liberal federalists alike to achieve their similar objectives. In reality, socialism only exists to take political and economic power away from a monarchy and put it in the hands of the internationalists. Historically, this has been done by a formula of violent revolution and conquest, followed by a perpetual state of fascist terror.

We would be deceiving both ourselves and the people if we concealed from the masses the necessity of a desperate, bloody war of extermination, as the immediate task of the coming revolutionary action. [...] The guerrilla warfare and mass terror that have been taking place throughout Russia practically without a break since December, will undoubtedly help the masses to learn the correct tactics of an uprising. Social Democracy must recognise this mass terror and incorporate it into its tactics, organising and controlling it of course, subordinating it to the interests and conditions of the working-class movement and the general revolutionary struggle. [...] The onslaught on the enemy must be pressed with the greatest vigour; attack, not defence, must be the slogan of the masses; the ruthless extermination of the enemy will be their task; the organisation of the struggle will become mobile and flexible; the wavering elements among the troops will be drawn into active participation. Vladimir Lenin<sup>110</sup>

The cause of socialism and its inhumane policies is very clearly the Illuminists' protocols and their Zionist agenda. The means by which it is perpetrated is the Satanic establishment within the institutions of Masonry. Lenin is famous for remarking that "The best revolutionary is a youth absolutely devoid of morals," but this was just a slogan he borrowed from his Satanic mentors in the lodges of Grand Orient Masonry.<sup>111</sup>

Socialism is the easiest and quickest route to fomenting the wars intended to destroy nationalist sentiments. However, like any other internationalist ideology, it is not itself the goal of the New World Order, but rather just a stepping stone. It has never been intended either as a means to communism or as a practical implementation of any of its principles. The Illuminist protocols have always been the true goal of Marxism. Only in this way is socialism intended as a means of implementing communism; it is otherwise just a means of fomenting war and stifling true collectivism or true democracy (which would actually be anarchy, i.e., no government), and further revolutions would upset the balance of power between socialist and federalist states which is necessary to keep individuals in a state of perpetual terror and disillusionment.

When the provisional government of Aleksandr Kerensky did not feign to meet the demands of the angry Russian mob, it was easily overthrown by Vladimir Lenin's Bolsheviks who adhered to Voltaire's script of openly and unapologetically lying to the masses. When Lenin was then asked how long it would be before he would hand power over to the people, he made it clear that he had never had any intention of doing so, not even in the beginning.<sup>112</sup> Other socialists have actually used nationalist sympathies to make enemies out of international socialists, who call themselves Communists, especially in Third World countries. Likewise, National Socialism in Germany began as an affront to international socialism, with the platform of preserving the German national identity in the face of the spread of Communism.

Socialism is essentially an ideology of militarily enforced Atheism, but even at the height of the Communist Party propaganda, one out of four citizens in the Soviet Union still professed religion. As religious convictions cannot be peacefully or adequately denied through even the most despotic means (one cannot force another to not have religious convictions), socialist governments have always retained absolute power at the highest level. They use draconian methods of regulating information, which are necessary to keep their subjects from being cajoled into accepting a policy of religious tolerance. For it is the people who must enforce societal values, and people do not easily accept a religious antithesis.

The major exception to this is the terror campaigns of the NWO against Jews, the whipping boys of internationalism and each of the World Wars. While it would be dishonest to cite the major items of anti-German propaganda concerning this matter (i.e., the Holocaust), there can be no doubt that Stalin's regime purged the Soviet Union of millions of Jews through mass detention and genocide. This was done *by Zionist Jews*, without even a hint of remorse.

Far from opposing so-called excesses, such as sacrificing to popular revenge of hated individuals or public buildings to which hateful memories are attached, such deeds must not only be tolerated, but their direction must be taken in hand, for examples' sake. Karl Marx<sup>113</sup>

Academic historians focus on the anti-Nazi propaganda of that period simply because the United States Army which liberated the Jews in German concentration camps was allied with the Soviet forces. Although both governments allegedly responsible for the Holocaust were socialist regimes of the New World Order, a great deal of evidence had to be fabricated to condemn one more than the other, so that popular opinion in America would prevent the American military from overthrowing the Soviet government by force of arms. The Soviets had been severely crippled by the war, and those whom the NWO feared would upset the delicate balance were removed from the picture.

Nowhere is this more evident than in the actions of American General George S. Patton in 1945 and the NWO's responses to them. Patton hated Soviet socialism so much and was also such an able leader that Eisenhower decided to contain him by keeping him in Europe without an army to command. This was obviously motivated by Eisenhower's fear that Patton, a lowly brigadier general, could not be controlled, considering that Patton had also been given command of a ghost division when the Allies launched their major assault on Normandy, even after he had gained worldwide fame for defeating the very best German and Italian commanders on the battlefield. Eisenhower then recalled him to Brittany, effectively sidelining his best general a third time, because Patton had made it known that he was going to end the war ahead of schedule. When the war was finally over, Patton nearly engaged the Soviets in Czechoslovakia in order to rescue US prisoners of war taken by their Soviet "allies," but lacking the NWO's support, he had to return to Germany (where he had been made the military governor of Bavaria, a post which Eisenhower deemed as harmless as the one in Brittany) to rearm the defeated German troops there. Eisenhower already knew that Patton's popularity was going to make him President in the US, a job which he himself coveted. When he realized what the brigadier was going to do, he not only revoked his governorship, but also gave him orders to return to the United States. Patton then made several attempts to return to the US, per his orders, but Eisenhower had already ordered his assassination, and after several attempts on his life, he was finally murdered the day before he was scheduled to embark.<sup>114</sup>

Considering how hard the New World Order leaders fought to create it and to protect it, the sudden demise of Soviet socialism is a testament to the fact that communism, according to Pike, is "a passing phase in the overall revolution," especially considering that he was writing long before the *coup d'état* in Russia, or the one in China. In keeping with the Illuminists' policy of "make-believe," even the supposed collapse of the USSR and Russia's reversion to capitalism is as fictitious as its collectivist beginnings. By calling the Russian Federation a "democratic republic," the NWO have adapted to the penultimate stage of Weishaupt's protocols to Russia, the way they adapted to the plan revealed by Pike.

In reality, Russia has always been under the control of one totalitarian dictator or another, whether he has been called "Tsar," or "Premier," or "Prime Minister," and whether it has been in a state of absolute feudalism, or war communism. Since 1917, the totalitarian executive powers have been passed from one conspirator to the next, in the same way as it is done in any hereditary monarchy. This is true in each case of socialism throughout the world, but in the case of the former Soviet Union, opportunity even allows the incumbent Marxist to be christened by popular vote.

## Chapter 5 - The Catholic Cause

### The Knights Templar

It would take several chapters just to give a brief overview of the Crusades. What is critical to our survey concerning them is that they represent the period in time when Christian knights brought the Luciferian cause to Europe. In 1118, almost 20 years after the First Crusade captured Jerusalem and massacred its population, 9 French knights who called themselves the Poor Knights of Christ, or the Poor Knights of the Temple, took a perpetual vow to defend the Holy Land. They were attached to the garrison of Jerusalem and adopted the Rule of St. Benedict in 1128.<sup>115</sup>

The Templars were the first military monastic order in Christendom to be sanctioned by the Church, and their popularity and reputation for martial prowess both grew immensely. They were able to accumulate unprecedented wealth and power through conquest, which became common property of their order. Even though usury was forbidden in Christendom, they essentially became the world's first international banking corporation as well, adding to their wealth exponentially. It is widely believed that they excavated the Temple Mount in Jerusalem under cover of darkness for several years and found buried treasure, which would account for their sudden rise to power as well as the mysteries of Rennes-le-Chateau.

The Templars were suddenly disbanded by Papal bull on 13 Oct 1307, and its French leaders were tried for heresy. Many escaped and formed other martial orders and secret cults such as the Knights of Malta, the Rosicrucian Brotherhood, and various pirate fleets. (The Jolly Roger is a Templar flag.)<sup>116</sup> They even assisted the Scots in gaining their independence from England, especially at Roslin in 1303 and Bannockburn in 1314, just a few months after Jacques de Molay was burned.<sup>117</sup> With a permanent haven in Scotland, the Templars were able to flourish again, but they were forced to carry on their entire enterprise in secret. Consequently, not many details can be known about them for certain after 1307, other than what is revealed through the Scottish Rite Freemasons.

The avowed object of the Templars was to protect the Christians who came to visit the Holy Places: their secret object was the re-building of the Temple of Solomon on the model prophesied by Ezekiel. This re-building, formally predicted by the Judaizing Mystics of the earlier ages, had become the secret dream of the Patriarchs of the Orient. The Temple of Solomon, re-built and consecrated to the Catholic worship would become, in effect, the Metropolis of the Universe; the East would prevail over the West, and the Patriarchs of Constantinople would possess themselves the Papal power. [... The Templars] took as their models, in the Bible, the Warrior-Masons of Zorobabel, who worked, holding the sword in one hand and the trowel in the other. [... The Templars] concealed themselves under the name of *Brethren Masons*. Albert Pike<sup>118</sup>

Pike also claims that the Templars' founder Hugues de Payens came into contact with the Johannites, who claimed uninterrupted succession of the pontifical powers of Christ through St. John. Supposedly, John's sixtieth successor Theoclet initiated Sir Hugues into the secret mysteries of the sect, and eventually designated him as the successor of the secret priesthood. Johannism was therefore the secret religion practiced by the Templars, but Pike says that the Johannites' claims of succession were false.<sup>119</sup>

Other than this, Pike shows his respect for the original beliefs and practices of the Templars before European Gnosticism was corrupted by what he considers to be false doctrines. He says that it is absurd to suppose that they worshiped Baphomet, and recognizes this imagery as concealing their true practices.<sup>120</sup> His contempt for the Templars is due to their failure to achieve their secret goal of overthrowing the Papacy.

Hughes de Payens himself had not that keen and far-sighted intellect nor that grandeur of purpose which afterward distinguished the military founder of another soldiery that became formidable to kings. The Templars were unintelligent and therefore unsuccessful Jesuits. Their watchword was, to become wealthy, in order to buy the world. [...] Riches were the shoal on which they were wrecked. They became insolent, and unwisely showed their contempt for the religious and social institutions which they aimed to overthrow. [...] Their projects were divined and prevented. [...] The end of the drama is well known, and how Jacques de Molai and his fellows perished in the flames. But before his execution, the Chief of the doomed Order organized and instituted what afterward came to be called the Occult, Hermetic, or Scottish Masonry. Albert Pike<sup>121</sup>

Pike then goes on to explain how the orders of Freemasonry and Rosicrucianism were started by Templars, implying that the Templars' enemies were all assassinated in retaliation.<sup>122</sup> What is most interesting here is that he calls them Jesuits. The Society of Jesus was not founded until 1534, and Pike is clearly making a connection between them and the Templars, based on the Templars' aim to overthrow the religious and social institutions of Europe.

## **The Protestant Reformation**

The Protestant Reformation was the culmination of many causes of civil unrest in nations governed by Roman Catholic monarchs. It gave rise to the humanism, nationalism and anti-clericalism of the Enlightenment era, and more importantly, to the Counter-reformation and the Society of Jesus. It is the most important series of events leading up to the modern era, as it divided up the Catholic world for the internationalists to conquer. Like any other series of events in history, it was a combination of spontaneity and opportunistic planning. Even if they were simply influenced by the political climate of the region, it should be of no surprise, given that the Papacy's base of support was in France, Spain and Italy, that of the five most important Reformers, Wycliffe and Tyndale were from England, Hus was from Bohemia, Zwingli and

Calvin were from Switzerland, and Erasmus, Luther and Melancthon were all from Germany.

The Reformation was a complete failure in the sense that it was intended by its leaders to be a theological and ideological revolution within the Roman Catholic Church. However, it succeeded in the political and economic aspects of revolution, for which it was promulgated by the burghers and nobility of the European states who were eager to throw off the chains of Roman dominance and become centralized states with national identities. Powerful banking families such as the Medicis in Florence and the Fuggers in Augsburg recognized their opportunity to turn their wealth into political power through the very same radical priests who preached against them, whereas the Papacy had only condemned usury and instituted a 'just price' system, which discouraged *laissez faire* capitalism.

The revolution of the Western paradigm which we call the Reformation began when the political power of the Papacy was challenged. Some say that it has been an eternal, exterior struggle with Gnosticism, and some trace it to the conflict between Arianism and Athanasianism during Emperor Constantine's reign, but the reform movement of the Renaissance era had its roots in the Catharism of southern France. This is perhaps one of the reasons why Calvinism was embraced by the same territories which had been under the influence of the Templars.

The Council of Constance (1414) sought to remedy the situation of the Papal Exile and the Schism which followed it, which had lasted more than a century from the time the Templars were disbanded and retaliated by assassinating the Pope. However, it did not address the theological and national disputes of the Schism period, and the Church's only answer to the early Reformers like Savonarola, Hus and Wycliffe was to viciously murder them.<sup>123</sup> Wycliffe was even burned at the stake posthumously, just to show how far the Papacy was willing to extend its authority. Hus was promised safe conduct to Constance beforehand, and this directly led to the Papacy's loss of power and prestige in Bohemia during the Hussite Wars. Luther was also promised safe conduct to his own hearing but went into hiding instead.

The Reformation in the Holy Roman Empire (basically Central Europe) began under the influence of humanists like Erasmus, and was helped by the invention of the printing press and by the translation of the Bible into the vernacular languages of the Reformers. Luther, whose German translation was critical to the success of the Reformation, was an Augustinian monk and far too conservative for Calvin and Zwingli.<sup>124</sup> At the same time, he was also influenced by Erasmus, but diverged from his humanism and mysticism.<sup>125</sup> The core ideologies of the Society of Jesus were clearly founded on the principles of Erasmus' theology, and this would mean that, whether knowingly or not, Erasmus started the Reformation to uphold the ideals of the Illuminists' protocols, and that Luther, whom he recruited, was simply beyond his control, and ultimately beyond that of the Church itself.

Whether Erasmus' theology influenced Enlightenment Deism, or whether it was itself influenced by it, it is certainly reminiscent of it, and Erasmus' instigation of the revolts leading up to the Peasants' War (perhaps inadvertently) set the pattern for the socialist revolutions of the 19<sup>th</sup> and 20<sup>th</sup> centuries. The revolts failed, and Luther's position was strengthened by his support of the nobility, which ultimately resulted in the permanent separation of Church and State in the Protestant nations. Luther and Melancthon opposed Zwingli and Calvin in both doctrinal and socio-economic matters, and this further splintered the Reformation.<sup>126</sup>



The Reformation had begun in England before the outbreak of the wars in Germany, but it had progressed slowly there. The popularity of the Reformers' ideas eventually led to the Puritan policies of Thomas Cromwell, and finally to the English Civil War directed by Oliver Cromwell, which temporarily deposed the Scotch-English monarchy. Puritanism profoundly influenced early English culture in the American colonies as well, and became the source of conflict between the Masonic Presbyterians in New England and the Deist Episcopalians in Virginia. Cromwell's military and political campaigns both at home and in Ireland also provided an example of fascism which the Illuminists adopted for their early conquests.

The Reformation paved the way for the dissolution of the religious establishment in Europe prior to the Enlightenment. Even more, it opened the international lines of communication between dissident factions, thereby allowing secret societies to flourish across cultures for the first time. For instance, Martin Luther was introduced to the doctrines of Jan Hus when it was pointed out to him that he was teaching the same things.<sup>127</sup> This is what dissension was like before the Reformation; afterward, Calvin's influence could be strongly felt as far away as Scotland and North America.

## **The Society of Jesus**

Satanism and Illuminism within Catholic Church's hierarchy did not go uncontended until 1870. For example, although he is only really known for his policies regarding Jews and his wars with the Venetians, and while it would probably be seen by the ignorant masses now as a prolonged series of witch-hunts, Pope Julius II (the long-time rival of the Spanish crypto-Jew Alexander VI) ordered the Inquisition to focus its attention on driving Satanism out of the clerical ranks in the Papal States all the way to his death in 1513.<sup>128</sup> At other times, inquisitors sent to quell Satanism within the Church have ended up participants or dead men. It was common practice for cardinals and popes to hold semi-secret orgies both in their palaces and in the Vatican, and to attempt assassinations against each other, which were often successful. More importantly, by the 16<sup>th</sup> century, the College of Cardinals was firmly divided down the middle between conservative Italian nepotists and Illuminist crypto-Jew nepotists.

There have been three major Inquisitions in the Church's history which have sought to rid it of its Jewish influence. The first is generally called the Medieval Inquisition, but actually consisted of more than one major one, with different names given to each. After that came the Spanish Inquisition and its offshoots in Portugal and the Americas. The last was the Roman Inquisition, or the Congregation of the Holy Office, established shortly after the founding of the Society of Jesus to examine doctrines and defend the integrity of the Church. This doctrinal secret police cadre was formed partly because of the heresy of the Reformation and partly because of the heresy of the Society of Jesus. It is worth noting that Pope Benedict XVI as Joseph Cardinal Ratzinger was Prefect of the Congregation of the Doctrine of the Faith (the contemporary name for the Holy Office/Inquisition) between 1981 and 2005.<sup>129</sup>



All three of the Inquisitions were feuds with Illuminism. The Medieval Inquisition began in 1184 with the intent of abolishing the Catharist heresy brought to Europe by the Templars. Catharism was eventually stamped out by an infamous 20-year military campaign known as the Albigensian Crusade. The Spanish Inquisition was directed against many groups, but none so much as the *Alumbrados* in Spain and their “Jewish” counterparts, and later the Jesuits in South America. The Roman Inquisition was responsible for trying men like Copernicus and Galileo, and was considered a grave threat to the Illuminist hierarchy and the Enlightenment in general.

The fact that the Society of Jesus (better known as the Jesuits) were a resurgence of the Templar cause is unmistakable. On 15 Aug 1534 Ignatius de Loyola and 5 other Spanish crypto-Jews took oaths of poverty and chastity, as well as an oath to “enter upon hospital and missionary work in Jerusalem.”<sup>130</sup> Like the Templars, Ignatius was actually a soldier before he became a monk, and members of the order are regularly called the “footsoldiers of the Pope.” Whereas the motto of the Templars and the First Crusade in general was “God wills it,” the motto of the Jesuits is “for the greater glory of God.”<sup>131</sup> The ideology which their motto is based on is a justification of secularism and immoral actions performed by Jesuits in the name of God and the Catholic Church; it was this idea which caused the Jesuit Adam Weishaupt to reprint the ancient Machiavellian maxim which says that “the end justifies the means.”

Some believe that the Jesuits’ 20,000 members actually control the Vatican. That such a large faction of Illuminists exists within the Church seems improbable, but the society’s hierarchy is certainly at least dominated by them. Ignatius de Loyola was one of the most revered Illuminists who ever lived, and he was responsible for the entire core of the society’s teachings. Jesuits represent the greatest of the philosophers and theologians of Luciferianism, and are highly revered by Illuminists who have been known to quote them in their writings and speeches. They are the veritable Illuminati, the policy makers of the New World Order. Advancement, which normally takes between 10 and 12 years, follows the same pattern as Freemasonry, but is more rigorous and education-oriented. Not all candidates are allowed into the order, but they are all expected to complete Ignatius’ spiritual exercises before initiation.<sup>132</sup>

The Jesuits were operating 74 colleges on 3 continents by Ignatius’ death in 1556.<sup>133</sup> This kind of influence, just two decades after the order was sanctioned and still two centuries before his birth, is why Weishaupt was regarded by his contemporaries as one of the greatest men of his time at such a young age. The fact that he was a professor of canon law at a prestigious Jesuit institution means he had completed his theological indoctrination, which means he was at least approximately halfway through the Society of Jesus’ initiations when his subversive activities got the whole society banned by Pope Clement XIV in 1773. (Despite this major setback, the order was admitted back into the Catholic Church by Pius VII in 1814.)<sup>134</sup>

As a close acquaintance of both the crypto-Jewish Jesuits and the crypto-Jewish banking families, and therefore a central figure in the Illuminist network, Weishaupt was the perfect choice for the task of modernizing the protocols, regarded by his peers as a genius but proud and devoid of morals.<sup>135</sup> He was also not half as pious as he made himself out to be. For example, he is known to have impregnated his sister-in-law and written frantic letters to some of his acquaintances, asking for help. They, in turn, introduced him to a doctor who would perform an abortion and offered to pay for it, but she managed to escape with his child. Regardless of his reputation and the hypocrisy of his actions, he maintained that he was a man without fault.

Weishaupt's most immediate concern was to find professionals loyal to the Luciferian cause. Even if their services could not be obtained, he says, "If there is any man of great reputation, of his own merit, cause it to be believed that he is one of us." His particular interest was in dominating the legal profession to which he was tied. "[Lawyers] are true demons, most difficult to handle; but their conquest is always good when it can be obtained."<sup>136</sup> As the Jesuits had recently been removed from their place in the education establishment, his next recommendation after attracting lawyers was to acquire "teachers, university professors, and the superiors of seminaries."<sup>137</sup>

The reason the Jesuits became educators instead of crusaders is that the Ottoman Empire was at war with Rome when the order was founded. Travel to the Holy Land was therefore not possible, and instead they stayed in Italy to get close to the power of the Papacy.<sup>138</sup> They also formed the strongest early European presence in Latin America and founded many towns, including São Paulo and Rio de Janeiro in Brazil, both of which are still major strongholds of Illuminism and socialism.<sup>139</sup> While Pike seems to have thought that the Jesuits were in control of Europe, and especially of the Catholic Church in 1871, the Synagogue of Satan have kept their exact level of influence a mystery. Any competent examination of their activities since Pike's time will show that they have been the hidden hand behind all wars, operating through their front organizations like the SS and the CIA.

## The Catholic Synthesis

The unification or *Risorgimento* ('Resurgence') of Italy was the struggle between the temporal powers of Illuminism and Catholicism in the 19<sup>th</sup> century. It began in 1815, after the Congress of Vienna partitioned the French Empire following Napoleon Bonaparte's defeat, and it ended when General Cardona entered Rome unopposed in 1870. The last partition which added to Italy and formed its present geographical state was the Treaty of Saint-Germain after World War One.<sup>140</sup>

The Illuminists began the overthrow of the Papacy by attempting to push the Habsburgs out of Venetia and Lombardy, and by forming the Carbonari as a secret society with the ideals of the French Revolution. Without exception, all of the leaders of the Italian Independence Wars were selected from the Carbonari. They were so feared that anyone caught attending one of their meetings was condemned to death. Even Louis Napoleon was a member of the Carbonari in his youth, but his position as Emperor naturally conflicted with theirs, and he was very nearly assassinated by them.<sup>141</sup>

The first successful Carbonari revolution took place in Spain in 1820, followed by another in Naples which was ultimately put down by Austria in 1821. Piedmont also revolted under Santorre di Santarosa, but the rebels were defeated.<sup>142</sup> In 1830, the new French king Louis-Philippe promised to aid the revolutionaries against Austria, but the chief conspirators were arrested by the Papacy and the rebellion was quelled without the French having assisted.

Giuseppe Mazzini assumed control of the Carbonari after the arrest of Ciro Menotti, and the Papal Legations fell almost immediately under his guidance. However, Austria retaliated when the weather warmed up in 1831, and decisively put an end to the rebellions. Mazzini fled into exile for the first time and was soon joined by his lieutenant Giuseppe Garibaldi, who returned in 1848 to foment revolution in the Sicilies. The revolutions against the Bourbons were successful on both fronts, and decisively so in France, where Louis-Philippe was forced to flee. The Austrians were also deposed in Milan and Venice before long, but retaliated again and won a decisive victory over Charles Albert of Sardinia.<sup>143</sup>

While Albert was keeping Austria busy, and while the new French government was being formed, Mazzini and Garibaldi were able to use the distractions to force Pope Pius IX into exile. They proclaimed the Roman Republic in 1849, but their success was short-lived because the Papacy had not yet been vanquished and it was only a matter of time before France and Austria came back to restore the Papacy. A new French force led by Nicolas Oudinot surprised the revolutionaries and did exactly that on 29 Jun 1849, driving Mazzini and Garibaldi into exile again.<sup>144</sup> The Austrians also took Venice, consolidating the defeat of Illuminism in Italy by the Catholic powers.

While all this was taking place, Louis Napoleon was seizing power in France. His fellow Carbonar and would-be assassin pleaded from his prison cell for Napoleon to intervene on the revolutionaries' behalf, and Napoleon was apparently convinced.<sup>145</sup> He was a shrewd and extremely able politician, though, so whether he was using his affiliation with the Carbonari to manipulate them, or whether it was actually due to a genuine interest in helping them cannot be known. Either way, the effect was the same, for a time. Napoleon agreed to an alliance with Piedmont against Austria (France's former ally), and won a few battles, but then betrayed his new allies at the first opportunity by brokering a deal without their knowledge, finally taking Savoy and Nice from Piedmont in exchange for the provinces of central Italy in 1860.<sup>146</sup>

Meanwhile, the Illuminists had been planning another insurrection. Legislation in Switzerland forced the recall of the Swiss mercenaries in Naples, leaving Francis II virtually unprotected. Garibaldi orchestrated a lightning campaign across the countryside, capturing most of the cities along the way and increasing the size of his volunteer force. However, he was unable to either destroy the Neapolitan force or take its fortresses, and had to appeal to Piedmont-Sardinia for help. This meant the Sardinians would have to cross through Papal lands. Garibaldi also proclaimed his intention to establish Rome as the capital of a unified Kingdom of Italy, just as he had done in 1848.<sup>147</sup>

Pope Pius IX declared excommunication for anyone supporting Garibaldi or Piedmont-Sardinia. Catholics from around the world flocked to his defense, and an army was raised to stop the Sardinians, but when the Papal Army marched out, it was defeated by the Sardinian force led by Vittorio Emanuele II.<sup>148</sup> Garibaldi happily surrendered all of his powers to the new monarch, but Mazzini, mindful of the ancient agenda, was not content with giving away so much power. This led to a conflict between the Kingdom of Italy and those who had been running it behind the scenes. Garibaldi raised another force to take Rome, despite his recently declared fealty to Vittorio Emanuele, but was thwarted by the Italian government and imprisoned. The king, now a liability to the revolution, negotiated the removal of the French garrison in Italy in 1864, but Mazzini secured Garibaldi's release from prison and had the king assassinated.

The Austro-Prussian War of 1866 gave Garibaldi his chance to take Rome back and add it to his kingdom. He led a second effort in 1867 but was defeated by the Papacy, due to the help of Napoleon's troops.<sup>149</sup> The French garrison was moved to Civitavecchia, but the Franco-Prussian War of 1870 resulted in the complete withdrawal of France's military support of Rome, which was then immediately annexed to Italy. The Italian capital was moved to Rome in 1871, and the temporal power of the Vatican has remained in the hands of the conspirators under the watchful eyes of the Society of Jesus and the Swiss Guard ever since.

## Chapter 6 - The Zionist Cause

### Marxism

There are several distinct meanings of Zionism, and of its antithetical ideology, usually referred to as anti-Zionism. Here, we will be focusing on the meaning of the Jewish settlement of Palestine and the establishment of political supremacy of Jewish culture in that region, which is generally referred to as Political Zionism. This form of Zionism is ultimately the major cause of the World Wars. It makes Jews the scapegoats of these and other catastrophes, and of their own antithetical ideologies, such as Communism and National Socialism. In fact, while Zionism and Judaism are practically synonymous and interchangeable concepts, the two ideologies have never shared a common base of support, and Political Zionism had virtually no support among the Ashkenazi Jews of Europe and North America until after WWII. The plan to establish Jewish hegemony over Palestine is as old as Jewish culture itself, however, and whether they call themselves Jews or Illuminati, the Satanists have never deviated from this ancient agenda.

To an accidentalist, this situation must seem ironic and unfortunate. Zionism exists to generate support for an otherwise universally despised cause (warmongering abroad, as well as the Israeli occupation of Palestine) among an otherwise conscientious demographic (Christians). We already know that the Jewish identity was fabricated by Illuminists. It should not come as a surprise, therefore, that the idea of “anti-Semitism” was, too. Allegations of anti-Semitism are routinely used to combat resistance to political Zionism, and also as an excuse for the infiltration of secular humanists into the religion of the Ashkenazi Jews.

As France was the first tangible product of the international revolution in Europe, it was also the place where state-sponsored anti-Semitism and Zionism were first brought about. Napoleon Bonaparte announced the Zionists’ plan for the occupation of Palestine and confirmed his intention to settle Jews there as early as 1799. The idea was originally suggested as a solution to “potential problems” in the Middle East, but as history and current events show, it has done nothing except create conflict, so this idea had to be abandoned long ago. The First Aliyah (‘ascent’), or European immigration to Palestine, began in 1882, and was funded specifically by Edmund de Rothschild in Paris and a few other Illuminists, such as those of the Montefiore family.<sup>150</sup> In consideration to the supreme council’s plan for the First World War a decade earlier, their program was set up specifically for Russian Jews.<sup>151</sup>

The way this was done was by the creation of a new classless ideology called Communism. Karl Marx remarked in 1848 that entire races of people would disappear from the face of the earth in the next cataclysm, yet the only races targeted for complete annihilation during the 20<sup>th</sup> century were Serb and Armenian Christians, and, through cultural assimilation and forced resettlement, Ashkenazi Jews in Europe. Marx’s most influential work prior to 1848 was *A World Without Jews*, and like all other notable 19<sup>th</sup> century Jew-haters, he himself was born into an Illuminist family of Jews. His real name was Moses Mordecai Levi.<sup>152</sup>

Marxism, or Communism as it is often ignorantly called, was not a new idea when Marx copied it from his sources. For *Das Kapital*, the “Bible of the Working Class,” he copied parts of the Talmud verbatim, and for *The Communist Manifesto*, he plagiarized *The Science of Government Founded on Natural Law* by Clinton Roosevelt, who had, in turn, copied Weishaupt’s protocols and the writings of other Illuminists, such as Henri de Saint-Simon.<sup>153</sup> The other Communist leader Friedrich Engels, an English Jew, had joined Mazzini’s Young Germany society in Basel, Switzerland in 1835. Marx and Engels were both initiated into the highest degrees of Masonry and reorganized the Communist League, which had commissioned Roosevelt.<sup>154</sup> Mazzini’s own personal secretary was a member of the First Socialist International.

According to Professor Michedlov of the Marx Institute, there were over 100 volumes in Marx’s collection, but only 13 have been reprinted for the public.<sup>155</sup> *The Communist Manifesto* was not actually written by Marx, and he had not even been introduced to French collectivism until after he had supposedly begun writing it. It was actually written by Engels, as nearly all of his other published works were, and the title of authorship was only given to Marx two decades after the fact. Published in 1848, it was intended to catalyze the revolution in France to depose Louis-Phillipe. Meanwhile, as Engels was still writing the *Manifesto*, Karl Ritter was already working on the antithesis of Marxist collectivism in Germany, which was finished by Friedrich Nietzsche and took the form of National Socialism.<sup>156</sup>

Nietzsche was a practicing Satanist, just like Marx. Contrary to popular belief, the master race of Nietzsche’s ideology is not the “Nordic” race of the Nazis, but rather the “Aryan” or Turkic-steppe/Ashkenazi race of the Illuminists, and the infamous Nuremberg Race Laws are nothing more or less than a direct translation of certain Talmudic precepts into the vernacular of the German language. By killing large numbers of Jews in the Soviet Union and pretending that their “enemies” in Germany were doing the same, these rabidly anti-Semitic Jews have convinced the greater population of *goy* Jews that in order to live securely, they must have their own homeland, and accept that their homeland is Palestine, i.e., to support the Zionist agenda.

At its core, Marxism is synonymous with Satanic anarchism (it is not actually a thesis, but is described rather as the antithesis to capitalism), and the World Zionist Organization is practically synonymous with the Synagogue of Satan. The goals of collectivism the way Roosevelt, Engels and Marx envisioned it are the exact same as those of the Illuminists, copied word for word from Weishaupt’s protocols to the platform of the Communist Party.<sup>157</sup> The Jews who invented anti-Semitism did so in order to achieve these goals in the face of opposition by playing on humanitarian sympathies. Nearly all Jews were opposed to the idea of conquering Palestine, whether by peaceful settlement or military force, as the Zionists and Communists were both openly advocating the abolition of all religion. As if it is not apparent enough in the writings of the Communists, Marx credited the Satanist Charles Darwin with giving him the basis of his ideology. His actual writings refer to Satan by the Yiddish name of Oulanem, and he wrote that he wanted to avenge himself against “the One who rules above.”<sup>158</sup>

The earliest socialists were all Jews, and claimed that religion perpetuated a diaspora mentality among their so-called race. Zionists like Moses Hess and Ber Borochoy claimed that Jewish society would not be healthy until the majority of Jews lost their wealth and were forced to work as peasants, which just happens to be what resulted from the so-called Holocaust.<sup>159</sup> By forcing them to work, whereas before they had notoriously leached off their host societies, the



Zionists hoped to make Jews forget about their religion and disparate cultural identities, so they would become thralls of the Illuminist conspiracy. This Marxist ideology, called Labor Zionism, which falsely recognizes the land of Israel as the source and actual being of Jewish culture, became mainstream in both secular and religious Judaism and Christianity about a century ago.

## The World Zionist Organization

The word ‘Zionism’ was coined by Nathan Birnbaum in 1890. He had founded the first Zionist organization, the Kadimah, several years earlier as a student in Vienna, but did not advocate a national Jewish state in Palestine until he was influenced by the Illuminist Chaim Weizmann.<sup>160</sup> Another Viennese Illuminist named Theodor Herzl came to prominence around this time and took Zionism in its new direction. Herzl’s influence over Jewry was total. The highest mountain in Jerusalem bears his name, and his grave is an Israeli national monument.<sup>161</sup>

As a journalist in Vienna, Herzl was sent to investigate Alfred Dreyfus, a Jewish officer in the French Army who had been convicted of treason. It was supposed for many years that Herzl’s conversion to Zionism happened because of the Dreyfus Affair, and that he came to the conclusion that Jews could not receive fair treatment, even in “Enlightened” France. However, this notion has been rejected now that historians have sobered a little and admitted that Herzl plainly believed Dreyfus was guilty.<sup>162</sup> Herzl published *Der Judenstaat* (‘The Judaeen State’) in 1896 and organized the First Zionist Congress in Basel the following year.<sup>163</sup> It was here that Zionism became a defined ideology with a deliberate public agenda.

Zionism seeks to establish a home for the Jewish people in Eretz-Israel [‘the Land of Israel,’ i.e. Palestine] secured under public law. The Congress contemplates the following means to the attainment of this end: The promotion by appropriate means to the settlement in Eretz-Israel of Jewish farmers, artisans, and manufacturers. The organization and uniting of the whole of Jewry by means of appropriate institutions, both local and international, in accordance with the laws of each country. The strengthening and fostering of Jewish national sentiment and national consciousness. Preparatory steps toward obtaining the consent of governments, where necessary, in order to reach the goals of Zionism. First Zionist Congress<sup>164</sup>

The First Zionist Congress created the World Zionist Organization and elected Herzl as its president. Herzl proposed a Jewish state in either Palestine or Argentina, because Palestine was “our ever-memorable historic home” (an obvious lie) and Argentina was “one of the most fertile countries in the world.” The British government also suggested partitioning land in Uganda in 1903.<sup>165</sup> The Jewish Territorialist Organization led by Israel Zangwill wanted a homeland wherever it was available, but lost its influence during WWI, and not much attention has ever been given to the Jewish Autonomous Oblast, which still exists in the Russian Far East. While the world’s Jewish community was completely indifferent to a homeland, and bitterly opposed to the Zionist movement, none of the alternatives to Palestine was acceptable to the Zionists, because each was intended to resolve, prevent or avoid conflict, rather than foment it.



Judaism is not a religion in the Western sense of the word. Judaism is the precipitated spiritual experience of the Jewish people. The idea of Judaism is inseparable from the idea of the Jewish people, and the idea of the Jewish people is inseparable from the idea of the Jewish land. [...] Such is the goal toward which the Jewish people are striving, and such is the fabric for which the ground is now being cleared by the labor of the Peace Conference at Paris. The Zionist ideal is the twofold ideal, national and human, of the Rabbis. “Jerusalem is the city that made all Israel brothers. Jerusalem is destined to be the mother-city of all the lands.” H. Sacher<sup>166</sup>

This was written in 1919. The following demands were submitted by the World Zionist Organization at the same Paris Peace Conference, which negotiated the treaties ending WWI:

1. The recognition of the historic title of the Jewish people to Palestine, and the right of the Jews to reconstitute Palestine as their national home.
2. That the boundaries of Palestine shall extend on the west to the Mediterranean, on the north to the Lebanon, on the east to the Hedjaz railway and the Gulf of Akabah.
3. That the sovereign title to Palestine shall be vested in the League of Nations, and the government be intrusted to Great Britain as mandatory of the League.
4. That Palestine shall be placed under such political, administrative and economic conditions as will secure the establishment there of the Jewish national home, and ultimately render possible the creation of an autonomous commonwealth, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.
5. For these purposes the mandatory power is to promote Jewish immigration and close settlement on the land; to accept the cooperation of a Council representing the Jews of Palestine and the world, and to give this Council (which is to be precluded from making a private profit) priority in any concession for public works or the development of the natural resources of Palestine.
6. Hebrew shall be one of the official languages of Palestine, and the Jewish Sabbath and Holy Days shall be recognized as legal days of rest.<sup>167</sup>

## **The Restoration**

The overwhelming opposition to the Zionist agenda by Jews in the 19<sup>th</sup> and 20<sup>th</sup> centuries was overlooked by internationalists and the international community. Speaking against Zionism, Ahad Ha'am (‘Voice of the People’) wrote in 1891 that “it is hard to find tillable land that is not already tilled in Palestine.”<sup>168</sup> Orthodox and Reform Jews claimed that human efforts to establish a Jewish nation in Palestine without the Messiah’s intervention were blasphemous, especially considering that the Zionists were avowed Atheists and socialists who had no regard whatsoever for the customs or even the condition of Jews, much less the Palestinian Arabs. As late as 1975,

the United Nations General Assembly passed Resolution 3379, declaring that Zionism is “a form of racism and racial discrimination.”<sup>169</sup>

From abroad we are accustomed to believing that the Arabs are all desert savages, like donkeys, who neither see nor understand what goes on around them. But this is a big mistake [...] The Arabs, and especially those in the cities, understand our deeds and our desires in Eretz Israel, but they keep quiet and pretend not to understand, since they do not see our present activities as a threat to their future [...] However, if the time comes when the life of our people in Eretz Israel develops to the point of encroaching upon the native population, they will not easily yield their place. Ahad Ha'am<sup>170</sup>

Jews like Ha'am and Eliezer Ben Yehudah rightly believed that Zionist hegemony in Palestine meant conflict with the native Arab population, but failed to realize that such conflict is exactly what the Illuminists had always intended. Instead, they proposed that the WZO should emphasize the Hebrew language and Jewish culture, free from diaspora influence. However, the Jews had no culture that they were even aware of, independent of European influences, while Hebrew had been a dead language for a very long time, and never spoken by any group of Jews throughout history. (At that time, European Jews spoke Yiddish, which is descended from Aramaic, as all other Jewish languages are.) The idea of associating the practically non-existent Ashkenazi culture with that of ancient Israel was seen as so absurd by the level-headed Zionists that Herzl campaigned to make German the official language of the hypothetical state.<sup>171</sup>

The Kingdom of Israel was permanently destroyed in 722 BC, contrary to popular belief which associates its continuance with the Kingdom of Judah, but as ridiculous as the notion that Jews are “God’s chosen people” is, the identity theft was necessary due to the discrepancy between the Jewish and Judaeon cultures, and due to the many condemnations of the Kingdom of Israel throughout the Hebrew Tanakh. Despite all this, Hebrew did become the official language, and Palestine was chosen as the location, as though God, rather than the Synagogue of Satan, had intended it that way. After all, this was the all-consuming goal of the ancient *rabbinitim*, the medieval Templars, and the modern Jesuits and Freemasons alike.

When Herzl died in 1904, Chaim Weizmann became the figurehead of the Zionist movement. Weizmann was a distinguished professor at Manchester University in England, and used his connections to campaign for a Jewish nation in Palestine, run by Britain.<sup>172</sup> He was the one most responsible for the demands issued at the Paris Peace Conference in 1919, and he served as the WZO’s president for two decades. Other leaders of the Zionist movement in Britain included Walter Rothschild, and the very influential statesman Benjamin Disraeli. Owing to their influence, the British foreign secretary formally declared Britain’s intent to establish a Jewish nation in Palestine, regardless of the consequences, in 1917.

His Majesty’s Government views with favor the establishment in Palestine of a national home for the Jewish people, and will use its best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of non-Jewish communities in Palestine or the rights and political status enjoyed by Jews in any other country. Arthur Balfour<sup>173</sup>

The British captured Gaza immediately after the Balfour Declaration, which was actually

a statement addressed to Rothschild. What the annals of history do not adequately record is that Russia, France and the United Kingdom had signed a secret treaty in 1916 partitioning the Levant, which had belonged to the Ottoman Empire at the time.<sup>174</sup> France was to be given most of the coastal strip of Syria, and Britain the land to its south. Conveniently between these protective barriers, there was to be a new government in Palestine, controlled by the Entente Powers. No mention was ever made of Jewish culture or autonomy, whether publicly declared or privately brokered.

This partitioning is precisely what transpired during and after WWI. However, the Zionists did not really have a clear agenda regarding what Israel was to be until later, probably because WWII took much longer to foment than the Illuminists had hoped, or else because they were just waiting to deal with the issue of statehood after the planned pretext of what is known as the Holocaust. It is not our purpose here to examine the Holocaust allegations, but the propaganda served as the sole means by which the world's Jews became convinced that they needed to establish a homeland in Israel, and the outcome was that the world allowed it, if not that it actually became convinced that it was obligated to provide it to them to rid itself of the guilt of not doing enough to prevent the alleged genocide of Jews. (Never mind the tens of millions of civilians who were actually killed during the war, including the more than 10 million Ukrainians that died of forced attrition at the hands of the Bolsheviks.)

Once the Holocaust propaganda was in order, the British government relinquished control of Palestine as soon as it became feasible. Many Jews flocked to Palestine, while others went elsewhere. The openly anti-Semitic 33<sup>rd</sup> Degree Mason President Harry S. Truman was also a staunch supporter of Zionism and worked around opposition in the newly formed United Nations, as well as his own cabinet, to create an Israeli state, with American money, in 1947 and 1948.<sup>175</sup> To this day, the very existence of Israel is wholly dependent on funding by the American government, which grants about half of its total foreign aid budget to the occupation.

## **The Zionist Synthesis**

After Britain withdrew from Palestine, the United Nations partitioned it into two states: one Jewish, and the other Arab. The Jews declared Israel an independent country on 14 May 1948, but kept their borders until expanding them during the Six-Day War of 1967.<sup>176</sup> In its short history, Israel has fought in five major wars against its Arab neighbors, not including innumerable sorties against Palestinian and Lebanese civilians, defensive engagements, or acts of espionage undertaken especially during the Anglo-American invasions of Iraq. To promote immigration in this volatile region, Israel's Knesset passed the Return Law in 1950. This piece of legislation grants citizenship rights to all would-be Jews enthusiastic enough about the idea of *Eretz Israel* to put up with the wars. Ironically, however, it also technically grants Arab Palestinians the "right" to "return" to their own homes, but this right is constantly denied.

Illuminists have played all of the major roles within the Zionist movement, but few have

been as influential as Benjamin Netanyahu. Educated in the United States, he was the first (and, to date, the only) prime minister of Israel born after the Israeli War of Independence.<sup>177</sup> Since establishing his connections with the Weizmann family early in his political career, he has served in many roles and many capacities for the New World Order (including 14 ministerial posts in 7 Knessets), from splitting the dominant Likud Party, to fomenting war with the Lebanese (and now Palestinian) political party and alleged terrorist organization Hamas. He is publicly known to have been tipped off to the terrorist attacks on the London transportation system in 2005, and even published a prediction that a second “attack” on the World Trade Center towers would destroy them as early as 1995.<sup>178</sup> His face became a familiar sight to many Americans on 11 Sep 2001 as he was being interviewed on national television, and a week later he was dictating policy in a speech to the US Senate.<sup>179</sup> Since the first publication of the present book, he has taken up the post of Prime Minister again (an outcome which this author predicted long before the end of his first term in 1999), and is now the chief propagandist for the Zionist cause as it regards the build-up to the imminent Anglo-American invasion of Iran.

As Israel’s ambassador to the United Nations in 1985, Netanyahu recited a summary of what the Zionist movement had accomplished, in response to the UN General Assembly’s Proclamation of Blessing. “To live in the land of Israel outweighs all the commands of the Torah,” he stated, speaking on behalf of all the Talmudists around him (and the Talmud is openly contemptuous of the Torah, to the point that the rabbis depicted therein are constantly pondering ways of circumventing its mandates), and his views on Zionism are perhaps the most accurate and relevant of any man alive.<sup>180</sup> The true meaning of his carefully selected words cannot possibly be understood without the conspiratorial interpretation of history, a working knowledge of the Illuminists’ protocols, and how politicians such as he use a complex language of “doublespeak” and neuro-linguistic programming keywords to get their points across to the subconscious minds of their audience, but in them is all the truth of the partially hidden agenda New World Order, and the revelation of their ambitions.

There were those whose sense of history, whose sense of morality, whose very essence link them to the people of the Book and to the rebirth of Israel in our time. I mean, of course, the men and women in this room. Now recently the press has made much of the support of Evangelical Christians for Israel. Many have been puzzled and surprised by what they consider to be a new-found friendship. But I suggest that for those who know the history of Christian involvement in Zionism, there is nothing either surprising nor new about the steadfast support given to Israel by believing Christians all over the world. For what, after all, is Zionism but the fulfillment of ancient prophecies? [...] There was an ancient yearning in our common tradition for the return of the Jews to the Land of Israel. And this dream, smoldering through two millennia, first burst forth in the Christian Zionism of the 19<sup>th</sup> Century—a movement that paralleled and reinforced modern Jewish Zionism. British and American writers, clergies, journalists, artists and statesmen all became ardent proponents of facilitating the return of the Jews to their desolate homeland. [...] This was not only a current of idealism. Practical plans were actually drawn up for the return of the Jews. In 1948, Warder Cresson, the American Consul in Jerusalem, helped establish a Jewish settlement in the valley of Refraim, supported by a joint Christian-Jewish society in England. And Claude Condor, an aide to Lord Kitchener carried out an extensive survey of Palestine, concluding that the country could be restored by the Jews to its ancient prosperity. Benjamin Netanyahu<sup>181</sup>

Even though anything which comes out of Netanyahu's mouth may be considered a half-truth at its very best, he has always been one to show his true colors in his subtle manner, and this shows how easily and purposefully the Zionists have subverted the Christian religion. While Christians are taught to believe that Israel is the fulfillment of God's intentions, they are also taught to believe the contradictory notion that they themselves (the Christians) are the true Israel and God's chosen people, or even that there is no favored group to begin with. (That is, Christians are brainwashed into accepting a universal standard of values based on multiculturalist propaganda, as well as a total rejection of and intolerance for racist or inequitable views, but also into accepting Jewish racism and Israeli apartheid, though this is both the only major factor of racism in contemporary world politics and the sole exception that is ever supposed to be allowed for.) The term 'the elect' appears in the New Testament, speaking about Christians, and even this is misconstrued to refer to the earthly nation of Israel, which Christ and his disciples and even the Old Testament prophets before them so vehemently opposed. Practically the whole Bible was written as a condemnation of the Synagogue of Satan and its earthly governments. So when Netanyahu speaks of the "book," he clearly means the Talmud, not the Torah or the Bible.

Netanyahu's 45-year track record of participation in state-sponsored terrorism does little to enhance the Zionists' credibility among Christians who have the courage to ask questions, so whenever the Illuminists fail to get their way, they contrive to convince Christians that God is exacting his revenge on those who oppose Zionism, in some mystical or inexplicable way.<sup>182</sup> For example, immediately after the Mossad (Israeli intelligence agency) murdered Israeli prime minister Yitzhak Rabin, a randomly selected Palestinian was blamed in order to deflect attention from Netanyahu, who had previously charged Rabin with defying God for coming to peace terms with the Palestinians. Netanyahu made several indications that Rabin would be assassinated, a fact which was picked up by American Jewish author Michael Drosnin, who achieved worldwide fame and best-selling book status when he announced that he had predicted Rabin's assassination before it had happened and that he had tried to warn him, due to a highly unorthodox interpretation of scripture which ignores the plain speech of it entirely. Meanwhile, many people would rather believe the demonstrably faulty premises of Drosnin's so-called Bible Code (which could just as easily be used to show that Netanyahu was the culprit, with less ambiguity, as that the name of the assassin was relevant to the guesswork) than that the radical right-wing Israeli nationalist convicted of Rabin's murder had ties with the radical right-wing government that employed him, and the initial conundrum of why an Israeli prime minister who was sympathetic to the Palestinian plight would be killed by a patriotic Palestinian has never been officially answered or even addressed.<sup>183</sup>

While any reasonable conspiracist can easily recognize the means and motives of events such as this, many Christians look at them as fulfillment of some obscure prophecy linked to a divine mandate for the nation of Israel to exist and make war against its neighbors. Furthermore, by creating an Israeli identity out of thin air, the Zionists have also established an Arab Palestinian identity in the same country, but confined to overpopulated detention camps under constant siege. This displaced Palestinian culture is then used to foment terrorism and militarism, and is especially useful for inciting Islamic cultures and governments to join in the pretext of totalitarian rule in the West. This, too, was planned long in advance. For without an enemy, without this fake threat of Islamic radical boogymen, there would be no vehicle for Hegelian fascism, and no pretext for the so-called War on Terror.

## Chapter 7 - The Federalist Cause

### The American Revolution

The American Revolution has been inspired by philosophers of the Enlightenment, particularly the Englishmen Thomas Hobbes and John Locke, and the Frenchmen Jean-Jacques Rousseau and François-Marie Arouet (Voltaire).<sup>184</sup> It is said to have begun on 5 Mar 1770 with the Boston Massacre, but American colonists never responded with armed resistance or retaliation to that event. The first sign of rebellion came on 16 Dec 1773 with the Boston Tea Party, led by Samuel Adams. The Boston Tea Party was such a peaceful event that the colonists destroyed only the tea commodity of the tax they were protesting, and even swept the decks of the ships they raided.<sup>185</sup> However, the Illuminati used the American Revolution after 1773 to foment the dissolution of British mercantilism by means of what is now called the American Revolutionary War. (Great Britain was targeted because it was under the control of the House of Hanover, which was a Christian family.)

The Revolution was effected before the War commenced. The Revolution was in the minds and hearts of the people; a change in their religious sentiments of their duties and obligations. [...] This radical change in the principles, opinions, sentiments, and affections of the people, was the real American Revolution. John Adams<sup>186</sup>

The American Revolutionary War, or the American War of Independence, brought about the Illuminists' dechristianization of Europe and the weakening of the British economy. The American colonies were at war with the British Empire within 2 years of the Catholic Church's war against the Illuminists in 1773. The Illuminist Thomas Paine, a man who described himself as detesting the Bible and Christianity, published *Common Sense*, a defense of federalism and many Illuminist principles, on 10 Jan 1776. Adam Weishaupt's revisions are formally celebrated as having been finished on May 1 of that year, and by July 4 the Second Continental Congress was ready to ratify Thomas Jefferson's Declaration of Independence after editing out some of the Deist language to make it acceptable to Masons (Unitarians) and Christians.

The war itself was a small conflict compared to wars fought in Europe. Considering that Illuminism was still merely in the shadow of Masonry in America at the time, it lacked support even from the revolutionaries responsible for the Boston Tea Party, right from the outset. The Illuminists never had a majority of the population supporting them at any point in the war, and many American colonists were openly opposed. In some areas, the war was a civil affair with no British soldiers in sight, and more than 70,000 loyalists left the colonies altogether. After the fighting was finished, the state of Massachusetts even had to raise a private army to put down a rebellion which threatened the stability of the confederation. General George Washington never commanded a field army of more than 17,000, and his decision to engage 11,000 of his men at Brandywine on 11 Sep 1777 seems to have been made purely for numerical reasons; it was so stupid that it resulted in the immediate capture of the American capital.<sup>187</sup>



Due to the unpopularity of the cause, the Illuminists were only able to muster a militia of 75 men when they attacked Major General Thomas Gage's 700 British troops at Lexington Green on 19 Apr 1775. The battle was so insignificant that the militiamen who lost only suffered 18 total casualties (8 were killed, only 3 more than had died in the so-called Boston Massacre), but by instigating the battle, they were able to draw the British colonies in America into an open war against the Empire.<sup>188</sup> Masonic lodges were used to recruit soldiers by Illuminists like Benjamin Franklin, then Grand Master of the grand lodge in the American capital of Philadelphia. Franklin had recruited militiamen at Tun Tavern (the site of the Grand Lodge of Pennsylvania) during previous clashes with Native Americans for several decades. On 10 Nov 1775, the proprietor of Tun Tavern was commissioned by the Continental Congress to use it to recruit the new Continental Marines, which later became the United States Marine Corps, and one of the lodge's most exalted members was made its first commandant.

Colonists complained that the British used mercenaries from Hessen-Kassel who comprised about a third of the invading army. Ironically, France, Spain, the Netherlands and the Kingdom of Mysore all also fought against the British, and the French are credited with ending the war in the colonists' favor. In 1781, Washington sent the French Illuminist, the Marquis de La Fayette, to Virginia, in order to skirmish with General Charles Cornwallis. Cornwallis was unable to destroy La Fayette's significantly smaller force, so he entrenched in Yorktown, Virginia, where Cornwallis was forced to surrender due to a French blockade on 19 Oct 1781, effectively ending the war.<sup>189</sup>

The American Revolutionary War was officially ended by the Treaty of Paris, which was negotiated by John Adams and the Illuminists Benjamin Franklin and John Jay in 1784. The fact that the king's terms were not asserted well enough prompted Jay to further betray the United States with Jay's Treaty in 1794. In response to the betrayals of the nation's interests by the Illuminists, Congress passed the 13<sup>th</sup> Amendment in 1812, prohibiting titular subjects of the British Empire (like Jay) from serving in any capacity in the American government. However, Britain retaliated by invading and destroying records of the 13<sup>th</sup> Amendment's ratification in what is called the War of 1812. The 14<sup>th</sup> Amendment is now universally referred to as the 13<sup>th</sup>, as though the 13<sup>th</sup> Amendment never actually existed at all.<sup>190</sup>

Britain's decision whether or not to participate in the latter phase of the American Revolution, the American Civil War, must have been a hard one. On the one hand, it would have helped the House of Hanover defeat the Illuminists. Nearly all of the Illuminists in North America supported the Confederacy, with the exception of some of the bankers and financiers in New York (Pike was also against secession), but US President Abraham Lincoln was a major exception, and supporting the Union was therefore tantamount to denying the king's sovereignty by the rights granted in the treaties ending the American Revolutionary War. Also, Britain had been defeated in that war, and its merchantile economy had been fatally wounded due to foreign intervention, so supporting either side in the Civil War could have sparked a war with European nations, a war which Britain almost certainly would have won, thereby gaining back some of its former influence and prestige.

On the other hand, Britain had effectively been completely subverted by 1861, evidenced by the government's commitment to the Rothschilds' Opium Wars. London was also an early Illuminist stronghold, and Giuseppe Mazzini had already been basing his operation there for



decades. War against the Confederacy would have seriously undermined him. A Confederate victory would have tremendously helped the English monarchy in its quest to incorporate the United States back into the British Empire, and would have only created another overseas enemy for Britain in the United States.

Moreover, Lincoln threatened the stability of the country when he offered command of the Union Army to Giuseppe Garibaldi.<sup>191</sup> Garibaldi, a resident of New York for many years, probably would have accepted it had his masters not been on the other side of the conflict, and Lincoln was forced to withdraw the offer due to Catholic protests. With Garibaldi at its head, the Union Army surely would have won an immediate and total victory, but instead it was plagued by devastatingly incompetent or inactive generals for half the war. Most of the military aristocracy which produced the war's only truly able leaders, including the renowned general Robert E. Lee, were members of a secret society called the Society of Cincinnati, which supported the South and the cause of secession.

The real reasons the American Civil War took place are not nearly as complex as accidentalists would have us believe. The war was not fought over slavery, or economics, or Southern independence, or any of the traditionally held causes; it was about the federal government of the United States enforcing its decision to repeal the right of American colonists to own allodial property, as granted by King George III in 1784 and 1794.<sup>192</sup> These rights were asserted by the states which seceded and could only be suppressed by a federal invasion. The Civil War was about centralization following revolution; it was the American version of the Red Terror, or Bonaparte's *coup d'état*. It was about denying the masses the catchword of 'Liberty' which the Illuminists use to incite them to war, always promising and never delivering.

Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. [... W]e here highly resolve that these dead shall not have died in vain [...] that this nation, under God, shall have a new birth of freedom [...] that government of the people, by the people, for the people, shall not perish from the earth. Abraham Lincoln

The student of history would do well to inquire as to whether the secessionists were dedicated to something other than liberty and equality, and if so, whether that was ample cause to wage America's most devastating conflict against a nation of people which it considered to be its own citizens. Ever since the Puritans founded the New England Colony in Massachusetts and the Episcopalians settled in Virginia, the conflict between the North and the South was always between Masons and Illuminists; the Civil War was just an extension of this ideological conflict. It began when Lincoln was elected and basically ended when he was assassinated, and the new president, a low-ranking Mason under the Southern Jurisdiction of the AASR, publicly declared his fealty to Pike, an Illuminist, as soon as the war was finished. So we see that Pike's victory over Masonry was even more complete than at first glance.

## The United States of America

While it may have been an important issue in 1812, whether titular subjects of the British monarchy serve in the government of the United States no longer has any significance. What was once done in the open is now done in secret. For example, the former secretary of the draconian Department of Homeland Security Michael Chertoff is the son of a Zionist *rabbin* and a dual-citizen of Israel. There is no allegiance whatsoever to the people or Constitution of the United States in the government which governs them.

In the first chapters, we asserted that the New World Order take their orders from international bankers who finance wars, revolutions and Hegelian theses for their own diabolical purposes, which supersede national sympathies. As we have already mentioned the Rothschilds and Rockefellers several times, it is appropriate to examine the politicians in the United States who have been bought by their money and ideologies in the recent past and who still control the machination of politics in America. This is essential for understanding why America has the most important role in shaping the world government of the internationalist synthesis and why its position in World War Three is no different than Germany's was in World War Two.

The Illuminists encountered resistance early in the American Revolution—resistance which was to shape the nature of American politics for a hundred years. A single party system was forged after the war, whereby the presidential candidate who received the second highest tally of votes became the vice-president, but there was still division between Masons and Illuminists even within the choiceless Democratic-Republican Party founded by Jefferson. Washington became the first president, and John Adams, the Mason of pre-war revolutionary fame, became his vice-president. These men practically hated each other, and Adams had openly criticized Paine's *Common Sense* for its "absurd democratical notions" as early as 1776.<sup>193</sup>

The solidly-Illuminist Federalist Party led by Alexander Hamilton emerged from within Jefferson's party in 1796 as an antithesis to usurp control, just as Napoleon Bonaparte was planning his similar takeover of the French government. However, the Federalists never gained the presidency, and Hamilton was shot and killed in 1804 by Aaron Burr, another Illuminist who became disillusioned when he was removed from the vice-presidency. Instead, and in the true fashion of Weishaupt and Voltaire, the Illuminists were forced to use Jefferson's administration to implement the Federalist platform, though Jefferson was actually elected for opposing it.

The Anti-Masonic Party was formed in 1826 as a response to Richard Howard's murder of William Morgan and the ensuing outrage by ex-Masons, but it too never gained any real political power. Andrew Jackson's Democratic Party ultimately defeated its opponents in 1832, and he undid much of the tyrannical federalist system. These two parties later merged to form the anti-federalist Whig Party which even included Jackson's opponent Henry Clay, who was probably selected by the Illuminists to infiltrate the Whigs, as he had been one of them. (This is a common tactic, and there have actually been elections in the United States wherein *both* candidates chosen by the Illuminists had already switched parties during their careers.)<sup>194</sup>

Both Whigs elected to the presidency were murdered in office, but the party was rejuvenated by the emergence of a new political alliance which called itself the Republican Party. The first Republican president, Abraham Lincoln, was also murdered in office, and the presidency has been under the direct control of the Illuminati ever since then with no notable exceptions. The modern Democratic Party was formed as an antithesis to the Republican Party through Lincoln's successor Andrew Johnson, the Southern Democrat and thrall of Albert Pike.

Bill Clinton remarked in his acceptance speech for the 1992 Democratic nomination for US President that he had been profoundly influenced by Carroll Quigley, one of his professors at Georgetown University.<sup>195</sup> Quigley wrote a 1348 page volume entitled *Tragedy and Hope: A History of the World in Our Time* which outlines the Illuminist conspiracy in full detail. (First published in 1966, this book is not available in its original complete form.) Quigley convinced Clinton to pursue his Rhodes Scholarship. According to Cecil Rhodes' will, the endowment created at his death in 1902 is "to and for the establishment, promotion and development of a Secret Society, the true aim and object whereof shall be for the extension of British rule throughout the world." Also included in the will is the imperative phrase "the ultimate recovery of the United States of America as an integral part of the British Empire."<sup>196</sup>

Clinton's vice-president and later presidential nominee Al Gore, Jr. has been on Occidental Petroleum's payroll his whole adult life, and inherited a family fortune accrued from Occidental's chief Armand Hammer. Hammer regularly bragged that he had Al Gore, Sr. in his "back pocket." When Gore's father retired, he was paid a large annual salary for a job with an Occidental subsidiary, which he did not perform.<sup>197</sup> Likewise, Gore's financial transactions with this company are just as devious. None of this would matter much in an already politically corrupt capitalist country like the US, if not for the fact that Hammer had close ties with Josef Stalin, or that his father Julius Hammer had been the founder of the US Communist Party.<sup>198</sup>

While the Gore family has been bought and put into politics by Communists, the ostensibly antithetical Bush family has been intrinsically linked to the Nazis. The patriarch of the family, Prescott Bush, was a member of the elite Skull and Bones secret society which created German National Socialism. Secretly a Jewish immigrant from Germany, he made his fortune by laundering money through the Nazi industrialist Fritz Thyssen, and was appointed by fellow Bonesman George Herbert Walker to run Thyssen/Flick United Steel Works. Their relationship was so good that Walker lent his full name to Bush's son, who then became US President.<sup>199</sup> Bush and his fellow Bonesman W. Averell Harriman were the directors of the Union Banking Corporation, which was shut down in 1942 for treasonous Nazi dealings prohibited by the Trading With the Enemy Act, at the same time that Harriman was conspiring with Churchill as the United States' ambassador to Britain.<sup>200</sup>

While both George H. W. Bush and his son George W. Bush are Skull and Bones members, it is worthy of mention that their (disputed) elections are a Hobson's choice in the Hegelian fashion. When Democratic nominee John Kerry ran against George W. Bush in the 2004 election, what Americans were presented with were two Skull and Bones members. Kerry was barely favored over General Wesley Clark for his party's nomination early in the campaign, but even Clark was a Rhodes Scholar. Kerry had made his fortune by murdering a fellow Bonesman, US Senator John Heinz (a Republican, no less), and then marrying his rich wife. This is the way it has always been since the days of George Washington and the single party system;

the people are presented with an illusion of choice, but in reality the whole operation is a ploy and there is no difference in the outcome.

In truth, the United States has two distinct governments, and the real, hidden government of the unelected financiers and industrialists has its tentacles in the make believe government which is presented to the masses simply for show. Practically every member of the highest echelons of the government knows this. Senator Barry Goldwater, for instance, states that the Trilateral Commission is “David Rockefeller’s newest international cabal ... intended to be the vehicle for multinational consolidation of the commercial and banking interests by seizing control of the political government of the United States.”<sup>201</sup> These are not merely the vague musings of a conspiracy theorist turned senator; literally all of the senior cabinet members in the executive branch of the US government since the Trilateral Commission was founded in 1973 have been Trilaterals.<sup>202</sup> Trilaterals also own the American media and every aspect of American society. These are the people who make up the New World Order, the tools or *agentur* of the Jesuits’ Synagogue of Satan.

Furthermore, according to Bonesman Winston Lord, “The Trilateral Commission doesn’t run the world, the Council on Foreign Relations does that!”<sup>203</sup> (He should know, as he was its president for nearly a decade, as well as serving as US Ambassador to China under Reagan and Bush, and Assistant Secretary of State under Clinton.) The Council on Foreign Relations was founded by the Federal Reserve bankers in 1920, and its membership list has about 50% overlap with that of the Trilateral Commission. Since 1953, all but one secretary of state and one undersecretary of state, as well as every director of the Central Intelligence Agency and every chairman of the Federal Reserve, has come from the CFR’s membership list. The same is also true of nearly every president, and of other policy makers who control them. With statistics like this, it is extremely foolish to doubt the fact that Illuminists like Rockefeller, whose grandfather John D. Rockefeller was a founding member of the CFR and a Bonesman, are in total control of the United States of America.

## **The French Revolution**<sup>204</sup>

The French Revolution is the name given to that period in the history of France which took place between the storming of the Bastille and Napoleon Bonaparte’s *coup d’état* which established the French Empire. In other words, the French Revolution is another name for the First French Republic. It lasted from 1789 to 1799, and like all wars and revolutions, it is generally regarded as having been a spontaneous or catastrophic and isolated series of events, but was actually planned several years in advance as just one part of a long and continuous series of wars and revolutions in Europe. It was caused primarily by the economic crisis on both a national and a class level, but also by the ideas of the Enlightenment that had been planted into the minds of the lower classes for decades. Secondary to this was the pressure of foreign intervention, largely from the Kingdom of Prussia, where Voltaire held much influence.

King Louis XVI proved to be incompetent in his attempts to deal with the political unrest and the financial crisis he was faced with, mostly because the men which he appointed to help him were themselves the very same Illuminists fomenting the revolution. The Illuminist Jacques Necker (a Prussian by birth) in particular was responsible for the nation's finances both in 1776, when he had been sent to infiltrate the king's court from his native Switzerland, and also immediately before the revolution. His second dismissal on 11 Jul 1789 prompted the storming of the Bastille, which took place 3 days later. As a result of that incident, the king recalled Necker, but in order to keep the revolution on schedule, Necker refused to work with the other two Illuminists most responsible for overseeing the revolution, and although he was a brilliant economist and could have saved France, he intentionally destroyed what little was left of the French economy before returning to Switzerland in 1790.

The two Illuminists who directed the military aspects of the French Revolution were the Comte de Mirabeau and the Marquis de La Fayette of American Revolutionary War fame, wherein he had been commissioned as a major general at the age of 19 due to his Illuminati affiliations. In 1787, La Fayette demanded that the king convene the Estates-General, an act which made him so popular that he was made Vice-President of the National Assembly. Those who opposed the Illuminists were dispersed by Mirabeau's National Guard. Many individuals, including Jean-Sylvain Bailly, President of the National Assembly, as well as Mayor of Paris under the Illuminists' own National Party, were simply marched into a line and executed during the Reign of Terror.

La Fayette instigated the French Revolution on the same day that Jacques Necker was removed as Director of Finance. His Declaration of the Rights of Man and the Citizen, based on Thomas Jefferson's script, was ratified in August of the same year and stamped with the Illuminati's signature Eye of Horus at the top. La Fayette was offered supreme command of the National Guard in 1790, but turned it down because the position already belonged to Mirabeau. The Assembly denounced him as a traitor on 19 Aug 1792 for trying to save the king's life, in opposition to the Jacobins, and he spent 5 years in foreign prisons.<sup>205</sup>

The Comte de Mirabeau was one of only a few fully initiated Illuminists who were selected to advance the cause in France by Adam Weishaupt himself. He was completely devoid of morals, and even found himself in the same dungeon as the infamous Marquis de Sade at one point, although the two men strongly disliked each other. He was condemned to death for seduction and abduction, but fled to Switzerland where he began his work for Weishaupt's reading societies, and eventually for their political action fronts. Back in France, he was later elected President of the National Assembly, and managed to secure a vote which denied new elections until France had a constitution, but died before serving.<sup>206</sup>

The constitution which Mirabeau sought and which La Fayette fought for was to preserve the monarchy. They did not actually want to destroy it; they just wanted to steal its power and keep it centralized, out of the hands of the mob which they had used to usurp it. It was not until Bailly's first attempt to disperse the Jacobins failed and La Fayette's troops opened fire on them, leading to his exile, that the Illuminists suffered any setbacks. When it became apparent in 1793 that the preservation of the absolute but ineffective monarchy was out of the question, King Louis XVI and his wife Marie Antoinette were both beheaded, and political clubs like the Jacobins, which had served as the Illuminists' power base, were outlawed.

The political executions of the Reign of Terror served other purposes which can only be seen from the conspiratorial point of view. Having gained the nation of France, the Illuminists desperately wanted international war, especially with the Holy Roman Empire. Practically the entire issue of German and Swiss involvement in the French Revolution can be regarded as Prussia's suit to find a *casus belli* and annex either France or the Empire (whichever was more expedient). Antoinette was the sister of Emperor Leopold II, who had issued the Declaration of Pillnitz with Frederick William II of Prussia as early as 27 Aug 1791, demanding the restoration of the French monarchy. The Illuminati hoped to secure a formal declaration of war from Leopold by provoking him with the murder of his sister.

Leopold refused to respond with military force, and died on 1 Mar 1792, long before Antoinette's execution. France declared war anyway for no apparent reason other than the fact that the Feuillants led by La Fayette wanted it. (The Feuillants were the Illuminists' choice party after the National Party was kept out of power, due to the conflict between Bailly and La Fayette.) The ensuing French Revolutionary Wars handed the political power of the French Republic from the mob to the Illuminists, setting the stage for Bonaparte's totalitarian dictatorship which nearly conquered the entire continent of Europe. The goals of the French Revolution, of course, were the six points of Weishaupt's protocols made manifest by the end of feudalism and institutionalized Christianity. As this was the first major political crisis instigated solely by the Bavarian Illuminati, it brought a great deal of attention to them—attention which is necessarily overlooked by the historians who wish to cover up the evidence of the internationalist conspiracy.

## **The Federalist Synthesis**

The French Republic ended when several Illuminists including Charles Maurice de Talleyrand, Napoleon Bonaparte, and Bonaparte's brother Lucien overthrew the constitutional government, between the auspicious occult dates of the 9<sup>th</sup> and the 11<sup>th</sup> of November 1799. Following the example of the orchestrations of Julius Caesar, the conspirators elected a triumvirate and then appointed Bonaparte their proconsul, then proconsul for life, and then finally emperor.<sup>207</sup> The conspiracy to replace the French Republic with a totalitarian French Empire modeled after the Roman state represented a major achievement for the Illuminists. Conquering the world through military might was still considered possible at the time, and Bonaparte took the Grand Army on campaigns as far away as Egypt and Russia.

Bonaparte was able to muster the continents' resources through diplomacy and war, with the capture of Britain and Rome as his ultimate objectives. He declared himself Emperor of Rome and forced Pope Pius VII to consecrate him.<sup>208</sup> However, the Pope excommunicated him at the first opportunity, and was exiled from Rome as a result. Bonaparte became the first Illuminist to make Rome the capital of Italy through conquest in 1810, but his empire began to crumble by 1814 due to strategic blunders and delusional megalomania.



The power of the French Empire shifted to the Rothschilds, who had financed both sides of Napoleon's wars, and later used the opportunity of Bonaparte's famous defeat at Waterloo to buy bought up the British markets, as they had previously done in France. When Bonaparte abdicated, the strongest of the European nations—Russia, Britain, Austria and Prussia—redrew the continent's international borders at the Congress of Vienna. The French also sent their own diplomat (Talleyrand) who dictated the terms of the vanquished France to the rest of the assembly without contestation, a fact which greatly empowered Bonaparte in his bid to reclaim the territory of the Empire prior to the Battle of Waterloo.<sup>209</sup> France restored its monarchy under Louis XVIII, who did not overturn any of the reforms of the revolution. However, Louis did not reign long, and his conservative brother Charles X was not at all concerned about democracy in his government.<sup>210</sup> He was deposed by the Illuminists, led again by La Fayette, in July 1830, and Louis-Philippe of the house of Orleans was established in his stead.

Bonaparte's nephew Louis Napoleon was unpopular before his rise to power, and much of his new support resulted from the incompetence of the July Monarchy of Louis-Philippe.<sup>211</sup> The constitution of 1848 was more like the United States Constitution than anything France had yet seen. Napoleon used its democratic powers as well as the resurgence of pro-Imperial sentiments combined with the association of his name with that of his famous uncle to win a landslide victory in the presidential election of December 10.

The loss of France to Louis Napoleon constituted a severe blow to the internationalist agenda. His rule not only became a totalitarian martial dictatorship; it was also an undisputed popular mandate. In particular, Napoleon was given an opportunity to crush a rebellion in Paris in support of the anti-clerical Roman Republic, and this same failed rebellion served as a pretext to begin effecting his draconian policies.<sup>212</sup> However, it also served to unite Illuminists in Europe, and only delayed their eventual overthrow of the Papacy.

Napoleon finally overthrew the French Republic in December 1851, and took for himself the imperial title of Napoleon III a year later. The Illuminists fought back with the writer Victor Hugo as their chief ideologue, but the rebellions lacked more than ideological support and were easily suppressed. Napoleon put his actions to referendums, all of which won him virtually unanimous approval for the duration of his reign. His dictatorship was an autocratic police state based on the Illuminist model, but with the Illuminists themselves as the victims of the state's anti-terrorism policies. He was able to put down every attempt to depose him for 20 years, until finally meeting with the indomitable military might of Prussia in 1870.

Prussia had become the world's most dominant state through the military conquests of the Illuminist Frederick II ('the Great') and his father. Frederick was essentially the most powerful man of his time, and a personal friend and lover of Voltaire. German industrial innovations helped to unify the German states by making the Prussian Army more mobile, particularly with their railroad network as a transportation system. The unification of the German states was mainly the result of the wars which Prussia had fought during the 18<sup>th</sup> century and the foreign policies of Prince Otto von Bismarck during the 19<sup>th</sup>. Unification was an ideal of the socialists inspired by the Illuminati, but the manner in which it happened was the way the Illuminists, not the socialists, had imagined; it was an autocratic rather than a socialist affair, virtually identical to Napoleon's authoritarian government in France.

The effect which Bismarck's many successes had on the bourgeoisie in Europe was to show them that politics was not an amateur endeavor to be left to the middle-class liberals who had begun leaving Germany in large numbers around 1848.<sup>213</sup> (This had been the prevailing thought—in France, at least, but also largely in Britain and Germany—since the American Revolution.) A century later, the very same class of German professionals who had been socialists in 1848 held to the capitalist, nationalist and autocratic ideologies they had opposed at that time. In effect, Central and Western Europe became disenfranchised from each other, ultimately leading to the conflict fostered by German military superiority and European imperialism which culminated in the relatively spontaneous outbreak of World War One.

What Napoleon and Bismarck both did was show that social justice was equivalent to neither liberty nor equality. In doing so, they ensured that collectivism, communism and socialism would never become mainstream ideologies in Central and Western Europe, nor in North America. The Illuminists were able to overthrow the Russian Empire according to plan using socialist sentiments, but in order to institute fascism in a state powerful enough to foment war against it, they first had to invent yet another term and attach an ideology to it. 'National Socialism' was created in response to the supposed threat of Soviet socialism, still referred to as communism at the time.

Against the fabricated international Communist Party threat, the Thule Society pushed their new ideology in Bavaria where the seeds of revolution had historically been planted. Using the same Hegelian ideas and ideals, and building on the still-new German national identity, Adolf Hitler rose out of the Thule Society in Munich to become leader of the National Socialist German Workers Party. Consequently, Nazi ideals manifested during and before World War Two are the best case representation of the Illuminist protocols put into action in a microcosmic setting. The theoretically opposing but actually identical ideologies of Hitler's fascist, federalist 'National Socialism,' and of Stalin's fascist, federalist "socialism in one state," were the main causes of the war, and of the continuance of the federalist synthesis in the West since then.

## Chapter 8 - The Socialist Cause

### The Russian Revolution

Socialism in Russia was developed during the second half of the 19<sup>th</sup> century by incorporating aspects of both Marxism and Slavic collectivism. The Marxist Russian Social-Democratic Party was formed in 1898 to foment the revolution, and it came under the control of the Illuminist Vladimir Lenin before the end of 1902. Lenin argued that the revolution should be carried out by a secret society of elites, and this idea went against the basic principles of Marxism. The result was the divergence of the Bolsheviks from the Mensheviks in 1903.<sup>214</sup>

Around this time, Lenin's followers and the Socialist Revolutionary Party both began assassinating statesmen, which caused the emperor to grant draconian powers to his police. More than a thousand people were hanged in just eight months following the revolution. Despite the fact that Russia was at war with Japan, by the time Lenin had begun asserting control over the Illuminists' political activities, one-third of the Russian Army had been allocated to the western cities to suppress the rebellion.

About a thousand protestors were killed in St. Petersburg on 22 Jan 1905, igniting the fires of revolution.<sup>215</sup> Millions of workers went on strikes led by the Mensheviks. Wishing to avoid a massacre, the emperor signed the October Manifesto to placate his subjects. This document established the Duma, Russia's first legislative body, and allowed the formation of political parties. The concessions failed to appease Lenin's incorrigible Bolsheviks even though their split with the Mensheviks had supposedly happened because these two liberties had not existed in Russia.<sup>216</sup> The Bolsheviks continued armed resistance, but were forced to surrender before the end of the year. As they had effected nothing, the emperor ultimately overturned the reforms of the October Manifesto, and the Duma was dissolved the following summer.

Popular opinion says that the Russian Revolution of 1905 was a spasmodic revolt against the emperor which was not directed or managed by any kind of political entity. Ostensibly, it was a spontaneous class struggle, much like the French Revolution is supposed to have been. The most notable difference is that it failed, and the organization which instigated it was forced to revise its plans before usurping power 12 years later, proving beyond a reasonable doubt that there was nothing at all spontaneous about it. Attention is usually drawn away from the events of 1905 in favor of the Revolution of 1917, due to the complete success of the latter. However, there was really only ever one prolonged revolution.

The Synagogue of Satan's plan for the First World War called for an international cataclysm to draw the emperor's attention away from his homeland, in order to usurp imperial

power from within. Based on the elaborate circumstances and the timing of the Bolsheviks' formation, it was apparently the political action council's goal to take advantage of the Russo-Japanese War and begin World War One in 1905. The main cause of the revolt was the publication of Sergei Nilus' *The Jewish Peril* (1905), a Russian adaptation of the Illuminist protocols which seem to have been written by Pike himself, or by one of his associates, and eventually deliberately placed into Nilus' hands in response to the publication of the protocols by separate periodicals in Russia in 1902 and 1903.<sup>217</sup>

Nilus' anti-Zionism managed to cause some dissention, but it did not have the effect on the public that the Illuminists had hoped for. The Jewish community in Russia actually had nothing to do with Zionism or Illuminism and resented the accusations made in *The Jewish Peril*, so many of them fled the country or settled in Palestine. So we see that even this setback worked to the conspirators' benefit in multiple ways, especially as they still controlled the Mensheviks. The nation quickly became divided into loyalist and rebel Jewish factions led by the emperor and the Mensheviks, respectively. The emperor himself claimed that 90% of revolutionaries were Jewish.<sup>218</sup>

The Enlightenment sentiments of "land and liberty" by which the common people of Russia were seduced into supporting the revolutionaries' socialist efforts were the exact same as those used in the previous federalist revolutions. In effect, the governments which were established by each revolution have been managed the same way. However, the peasant mob of 1905 lacked the elitist leadership of the Illuminists' Bolshevik political action directors, and the only way for them to overthrow their despot proved to be the initiation of a massive external conflict, as it happened during the First World War.

## **The Soviet Union**

Like all other Illuminist dictators, Vladimir Lenin relied on a state of perpetual national emergency to retain unlawful executive powers. He called his version of fascism "war communism," just as an Illuminist in America plays on group sentiments by assuming the euphemistic role of a 'war president' during a fabricated crisis. Another term for early Soviet socialism was 'democratic centralism' which, ironically, is a concise synonym for the federalism of capitalist republics.

Democratic centralism is based on the principle that only a secret society can succeed in overthrowing a government without experiencing adverse repercussions. Lenin's socialism is therefore a bureaucratic form of government with only the people in charge having any kind of understanding of how and for what purpose the government operates. When the Russian Civil War of 1917-1922 broke out between the Bolsheviks and the Imperial loyalists, Lenin was given an opportunity to prove to the inexperienced socialists that the conspiratorial policies of the political action council would also work to preserve what they had recently gained.<sup>219</sup> Nicholas II abdicated in February 1917, the Bolsheviks seized power in October,

and the Cheka (Soviet state security) was established before the end of the year.

The Cheka acted as the Bolsheviks' secret police force. It was the initial predecessor of the Soviets' KGB, the last of six names given to the organization before it became the FSB.<sup>20</sup> Within a year, the Cheka had largely eliminated tsarist sympathies and opposition political parties. Even whole factions within the Communist Party were banned during the Red Terror in 1921. One may notice that the political language of the day is still freely used in other nations whose governments make war on their citizens, as reflected by the Cheka's main founder.

We represent in ourselves organized terror. This must be said very clearly—such terror is now very necessary in the conditions we are living through in a time of revolution. Felix Dzerzhinsky<sup>221</sup>

When the Civil War was nearing its end, the Bolsheviks' supporters began to realize that Lenin's war communism was permanent and that he had lied from the beginning of the revolution two decades earlier. In order to save himself from the mob, he instituted the New Economic Policy which allowed a small amount of private industry to exist outside the common market.<sup>222</sup> This policy of 'market socialism' was later condemned by Lenin's co-conspirator and chosen successor Leon Trotsky. Nevertheless, the reform preserved Lenin's power until his death in 1924. On 29 Dec 1922, the Soviet Socialist Republics of Russia, Belorussia, the Transcaucasus and Ukraine formed the Union of Soviet Socialist Republics under the authority of the Bolsheviks.<sup>223</sup> Lenin was effectively the new emperor, except that his influence was now far greater than Nicholas II's had ever been, and did not depend on the support of nobles.

After Lenin's death, Trotsky was left to fight against Josef Stalin for party leadership. Trotsky desperately wanted to extend the revolution outside the Soviet Union's borders, but Stalin outmaneuvered him politically with his 'socialism in one country' platform.<sup>224</sup> Stalin was favored by the party as a hero of the revolution, but he was disliked by Lenin who wrote a letter on his deathbed warning the party against making him their leader. Trotsky did not use the letter against Stalin, who suppressed it, and the contents were not fully disclosed until after Stalin's death on 5 Mar 1953.<sup>225</sup>

Trotsky was expelled from the Communist Party and fled the Soviet Union while Stalin was beginning preparations for World War Two. Several key human obstacles to these preparations were eliminated during the 1930s in the mock Moscow Trials of the Great Purge. Stalin's chief political rival was assassinated in December 1934 (presumably by Stalin's express command), and he notoriously used this as a pretext for arresting more than two-thirds of the Central Committee members, and more than a thousand congressional delegates.<sup>226</sup>

Stalin's potential political enemies were executed or sent to concentration camps to die. 850,000 members of the Communist Party, more than one-third of the total number, were killed between 1936 and 1938.<sup>227</sup> The original party of the Bolsheviks, which had only ever existed in name, no longer existed at all under Stalin, and the dictatorship turned into a personality cult of lip service at gunpoint rivaled only by that of Hitler in Germany. There was another power vacuum after his death, and leadership fell to Nikita Khrushchev, who

ultimately lost power in 1964 due to the unfavorable outcome of the Cuban Missile Crisis. He was replaced by Leonid Brezhnev, who died in 1982, and passed executive powers to the *de facto* premier Mikhail Gorbachev, after a short reign by the more popular Yuri Andropov, whose succession made Gorbachev's transition possible.

Gorbachev was instrumental in bringing about the final phase of the Luciferian conspiracy in Russia. Though historians have a quite different perspective, his was perhaps the most conservative and totalitarian reign in the Soviet Union's history. He was able to repeal Article Six of the Constitution of the USSR, giving himself total authority over all government. He then used this power to abolish the Soviet Union, and appointed the Politburo's own Boris Yeltsin to replace him as President of the ostensibly new and federalist government. The career KGB officer Vladimir Putin was then selected to replace Yeltsin and continue the New World Order's policies under the guise of democratically elected government. More recently the continuity was preserved in March 2008 by another unopposed election, this time with Putin's chief of staff Dmitry Medvedev at the helm.

Since Putin's selection, many accidentalists have come to doubt the sincerity of Russian federalism and the end of the Cold War, even challenging the fairness of Medvedev's election. This should not be surprising, as Yeltsin is on record as saying "We need to devote more attention to developing the entire range of means of information warfare."<sup>228</sup> Likewise, Putin has described the demise of the Soviet Union as "the greatest geopolitical catastrophe of the century."<sup>229</sup> The elections of each of these men have been mere formalities, the victors having been chosen from among the Soviet government's suppressive propaganda agencies, endorsed by each other and opposed by no one worth mentioning. (Just to give some idea of the continuity of the present government in Russia, Putin was re-elected in 2012 after serving as Medvedev's PM, while Medvedev now serves as Putin's PM.) As Putin and his deputies continue to reveal the Luciferian plan through calculated sound bytes, the Russian and American ideologies, though supposedly similar, are now being used to foment the major cataclysm intended to bring the destruction of all ideologies, all inheritance, all nations and all religions.

## **Other Revolutions**

Apart from the socialist revolutions in Eastern Europe and China, many other revolutions have been carried out in smaller countries throughout the world. These countries are relatively unimportant in terms of their industries and economies, but they are still very important to the internationalists' overall goals. Many Third World countries exist to provide debt to capitalist nations so that when the world economy collapses, the First and Second World creditors of the new cashless society will be able to collect this land and convert it into wilderness, while all the old inhabitants are rounded up into quarantined cities. This is the sole purpose of the World Conservation Union and several other ostensibly environmental



organizations operated by the international bankers. Other countries, such as North Korea, Taiwan and Cuba, have had a special strategic importance for fomenting war and terror between capitalist and socialist nations.

With Cuba and Santo Domingo, we could control the productions of the tropics, and, with them, the commerce of the world, and with that, the power of the world. The Southern Standard<sup>230</sup>

These words were written not by Communists, but by Confederates in 1854. Spain had outlawed Freemasonry in Cuba in 1824, but that did not prevent Giuseppe Mazzini's Young Cuba society from fomenting a revolution against the Spanish government there. Many of Mazzini's followers in Cuba also took part in the Spanish-American War of 1898 after the United States destroyed one of its own ships in Havana's harbor as a pretext for war. Cuba ultimately came under the totalitarian dictatorship of the Young Cubans through the revolutionary activities of the Caribbean Legion and the São Paulo Forum led by Fidel Castro.<sup>231</sup>

As the Illuminists' director of political action, Mazzini applied his Italian formula of revolution wherever the Catholic countries of Spain and Portugal held political power. Working out of London, he sent Giuseppe Garibaldi to Rio de Janeiro to link up with other exiled Italians such as Tito Livio Zambecari (later Grand Master of the Grand Orient in Italy) and Giovanni Battista Cuneo, and to oversee the development of the Young America societies. The political slogans of this group of Italians were, in the words of Garibaldi's biographer, "in line with the tradition of Rousseau, of the French revolutionaries of 1789, and Mazzini."<sup>232</sup> Garibaldi spent 10 years (1837-1847) in Brazil, but his followers failed to overthrow the government of Argentina until 1853, after he had already left for Italy. Shortly after his departure, the revolutions in South America became almost entirely ideological.

On the other side of the globe, China was also brought under the totalitarian rule of the internationalists by means of the Chinese Nationalist-Communist Civil War, which broke out in 1927. Just as the First World War was used by the Illuminists to overthrow the Russian Empire, so too the Second World War was used to destroy Chinese autonomy. This was done by means of the Second Sino-Japanese War which began in 1937 and ultimately plunged the world into the great cataclysm. This war so devastated the power of the Chinese government that the Nationalists were overcome by the Communists before the end of 1949.

Foreign intervention played a large role in the victory over Chinese nationalism. American general George C. Marshall was sent to China after he was finished dismantling Europe for the Illuminists. During a ceasefire which he brokered, he succeeded in demilitarizing 1.5 million Nationalist troops while simultaneously and personally overseeing the United States' secretive arming and training large numbers of peasants for the Communists.<sup>233</sup> This single act effectively ended the long war in the Communists' favor.

Americans resented President Truman's apparent inability to contain the international Communist threat both in China and in the Soviet Union, and he was forced to act in 1950, in order to save face. When the Communist armies of China and the Soviet Union converged to invade South Korea, the United States sent troops into the region to stop them. Like China,

Korea had been overrun by Soviet socialists during World War Two. Despite the military supremacy of the United States and the success of the Manhattan Project, the US and the USSR had agreed to divide the peninsula into two parts with opposing ideologies, specifically in order to continue their Hegelian feud long after the Japanese surrender.

Most of the fighting during the Korean War was done in 1950 by Chinese and American forces, and most of the casualties were civilian. A ceasefire was signed in 1953, but the conflict is still open, and has been used by capitalist nations to foment war in the Far East through antagonism with the government of North Korea and supposed defense of Taiwan, where the exiled Chinese nationalist government resides. The Korean War also changed public opinion in America enough to allow the Illuminists to perpetuate the war in Indochina (Vietnam) for many years. Currently, North Korea has displayed its capacity for making nuclear weapons and has been condemned by the United Nations in comical preparation for the coming conflict.

Resistance to the Illuminists' plot to bolster Communism began when US Senator Joseph McCarthy began a policy of accusing members of the State Department of obvious Communist sympathies in 1950. This period from 1950 to about 1956 is called the Second Red Scare, or McCarthyism. The primary targets of McCarthyism were President Truman and General Marshall, but virtually everyone in the Democratic Party and the State Department was implicated at one time or another.<sup>234</sup> The Illuminists fought back and censured McCarthy in 1954, and he then died in 1957 at the age of 48.<sup>235</sup> He is the only member of the US Congress to have ever been punished publicly for trying to expose the Illuminist conspiracy in American politics or international relations.

## **The Socialist Synthesis**

Capitalists created socialism and fund socialists. Capitalists created National Socialism and fund National Socialists. Capitalists create terrorists and fund them in the few exceptions to the rule that they themselves are the terrorists, and they are also the Zionists fomenting actual Islamic terrorism. Illuminists, in turn, created capitalism and all forms of modern banking as stepping stones to the global cashless society.

The secretive world government is the New World Order envisioned by Albert Pike, Adam Weishaupt, Moses Mendelssohn, etc.—the high priests of the Luciferian creed. They are the Zionists, Communists and National Socialists, the Democrats and Republicans, the terrorists and the counter-terrorists. They are the Jewish and Catholic politicians, sociologists, psychologists, historians, media and educators who have obfuscated the common base of knowledge and imposed the paradigm of accidentalism onto Western culture. This is how they have created and managed every international conflict in the last 230 years.

Perhaps the most distressing unresolved issue of World War Two other than the

Holocaust and the mock Nuremberg Trials is the fact that no American has ever been indicted for any crime committed against the United States. This alone is proof positive of the Illuminists' conspiracy to establish a world government. The American folk hero Henry Ford was decorated by the Nazis for his tireless contributions to their cause, and instead of hanging him from the gallows, American pilots were ordered to avoid his plants when they carpet bombed German cities. On one occasion, the Vichy government even paid him F38 million as compensation when the Royal Air Force accidentally destroyed a plant in Poissy, France.<sup>236</sup> Not that it matters who the figurehead is, but America even re-elects its war criminal presidents while mourning the ones they had to kill to reach the top of the NWO's political ladder.

William Thompson, the largest shareholder of Chase Manhattan and Director of the Federal Reserve Bank of New York, was so intimately involved in creating and managing the Bolshevik cause that he wired \$1 million from his personal funds to Petrograd in 1917.<sup>237</sup> When the money ran out and the Soviet economy went bankrupt in 1922, two 5-year plans were developed in the United States by the American corporations which had created the Bolshevik state. In fact, every industry under Lenin's New Economic Policy was started by foreign corporations. The United States also sent large amounts of aid to the Bolsheviks, but it never reached the starving and rioting Russians; instead it was used to kill them, suppress the rebellion, and end the Civil War in favor of the fascist, genocidal dictatorship.<sup>238</sup>

After the war, American corporations also built up the industry of their alleged enemies and supplied not only money, but also megatons of strategic resources necessary to wage modern warfare to Germany, Japan and the Soviet Union. Before Standard Oil began channeling huge amounts of petroleum into Germany, American corporations had already provided the technology which the Germans needed to convert coal into oil. The Second World War was also used as an excuse to funnel money into the Soviet nuclear weapons development and space programs, and to commandeer natural resources around the world.

For example, the Hungarian Jew Edward Teller was extracting uranium-235 from a mine in Czechoslovakia when Germany seized control of it in 1938.<sup>239</sup> This put a virtual halt to the conspiracy to build atomic weapons, because at that time, no other research was being done outside of France and North America. The only other nation with the means to pursue an atomic weapons program was Germany, and the Nazis wanted nothing to do with atomic physics, which they called "Jewish science." As Jews, Albert Einstein and J. Robert Oppenheimer had both been driven out of Germany, as had many of the men which they assembled to continue their research in America.

Einstein was an enthusiastic tool of the Synagogue of Satan and was instrumental in the establishment of the Hebrew University of Jerusalem, to which he bequeathed his papers and personal property.<sup>240</sup> Supposedly a radical pacifist, he wrote a letter to President Roosevelt on 2 Aug 1939, insinuating that Germany was working on an atomic weapons program, which was an outright lie, and soliciting his help in acquiring the uranium reserves in Canada, Czechoslovakia and the Belgian Congo.<sup>241</sup> Roosevelt was reluctant at first, but was persuaded, and what later became known as the Manhattan Project officially began under Oppenheimer's direction the day before the bombing of Pearl Harbor.

Due to the successes of the Manhattan Project, the United States had to develop a nuclear program in Russia from scratch just to make it appear as though there was actually an arms race. This essentially began in 1945, when General Eisenhower deliberately delayed his advance into Germany so that the Soviets could capture East Berlin and acquire the V2 rocket technology, which then served as the basis of the Soviet Union's space program. Of course, the USSR could not even feed its citizens, much less develop nuclear missiles, so the US gave aid under the pretense of delivering foodstuffs with the Lend-Lease program. Machines and equipment with a total worth of more than a billion dollars were donated to the USSR during the war, including aluminum tubes, heavy water and graphite needed for the nuclear weapons program. The US also gave the USSR most (if not all) of its technology, including the capacity to "MIRV" its missiles, which Antony Sutton describes as a quantum jump in military technology.<sup>242</sup>

The Soviets went on to supply the North Vietnamese Army in a prolonged war which American citizens were against because they did not even know why it was being fought. America's involvement in the Vietnam War was begun without a pretext (though the completely spurious Gulf of Tonkin incident was invented after the fact) and lasted a quarter century, directed by the Illuminist Robert McNamara. The masses unfamiliar with the truth of the conspiratorial nature of history consider the war in Vietnam (and Cambodia and the Laos PDR, though the US government still denies its well-documented bombing of these countries) to be the greatest military and political disaster in United States history, when in fact it was a total success for the Illuminists, who wanted to see how long they could get away with it and how much they could profit from it. When McNamara left his position in the government, he went on to become even more powerful as President of the World Bank—in actuality a meaningless but lucrative promotion for a job well done given to other Illuminists, such as Paul Wolfowitz, who wrote the script for the 2003 invasion of Iraq.<sup>243</sup>

Promotions like those of McNamara and Wolfowitz are not just common; they are the norm. Illuminati neoconservative political magnate James Baker, for instance, had the distinction of convening the 4<sup>th</sup> World Wilderness Congress of the World Conservation Union, mentioned briefly in the preceding chapter. The 7<sup>th</sup> World Wilderness Congress was convened after 11 Sep 2001 so that the Illuminists could all gather and discuss how well their plans were unfolding. According to their own records, "the 600 delegates from 44 nations were upbeat and productive, yielding a long list of practical accomplishments while generating a tangible spirit of cooperation and optimism."<sup>244</sup> The 8<sup>th</sup> Congress in 2005 was also convened by Baker.<sup>245</sup> The next one will be held in 2013 in Salamanca, giving the open societies of elitists in Europe such as the Club of Madrid a chance to discuss how in recent years the economic policies of the European Commission have crippled Europe and created the conditions necessary for even tighter control of the domestic economies.

It is important to remember that none of this is secret. Most of the associations of the middle managers we call the Illuminati are so obvious that to find them, all one needs to do is search the public record for the most basic information, such as whether any notable royal family member, politician or businessman was educated at a particular institution, such as the Edmund A. Walsh School of Foreign Service at Georgetown University in the District of Columbia, or any one of the Round Square Conference of Schools. This is what conspiracists tend to ignore, because they simply do not even know to look for it.

The modern Illuminists responsible for the Second Martial Plan of the World Conservation Union have left us a record of their six-pointed protocols in 8 languages on the Georgia Guidestones, as if the public did not already have access to them from the writings of Voltaire and Weishaupt and Roosevelt and Engels, etc. They are plainly evident in the privileges being taken by the super-rich oligarchs, and in the controls currently being implemented in places like Greece and the United States to place the burden of the ever-expanding debt and inflation onto the common worker, as well as in the “environmentalist” public propaganda campaigns directed by the likes of Al Gore, Jr. and David Rothschild. Even though they do their planning in secret, they do virtually nothing to hide their agendas or their goals, and often even boast about them in public, and in their memoirs. They know that the world as a whole is indifferent. They believe they are invincible, and although they have suffered a number of setbacks, this view is totally justified by history and by current events.

## Chapter 9 - The World At War

### Albert Pike's Three World Wars

In the previous chapters, we have covered the intended synthesis of the internationalist conspirators and the causes for the conflicts which they have incited and managed. Our focus has deliberately steered away from the World Wars and other notable international conflicts such as the Napoleonic Wars, as the details of these engagements and the conspirators' roles in them greatly exceed the amount of space allotted in this survey. Our main purpose has been to provide the background information necessary for a proper interpretation of historical and current events and a general understanding of the reasons they take place. Having established the methods and means of the World Wars in opposition to the paradigm of accidentalism, which intentionally ignores or misinterprets the whole world of evidence in order to justify its denial of reality, the reasonable conspiracist must now ask how the most catastrophic and destructive cataclysms in human history—the World Wars—came into being. The answer is that they were caused by Albert Pike, and inspired, literally, by a demonic vision.

Pike was supposedly a prodigious intellectual, a man whose brilliance is said to have allowed him to master no less than 16 languages in his lifetime. He started his teaching career at the age of 15 and was enrolled at Harvard University at 16. He told his parents and friends that his departure from the university was due to a misunderstanding over tuition fees, but in reality he was dismissed because of his radical views. The same Satanic philosophy which led to his dismissal also brought him into contact with certain Illuminists, and he was groomed to be Moses Holbrook's successor.<sup>246</sup>

By the age of 21, Pike was sent by the Illuminists into Indian territory in order to win the allegiance of the natives in the South before the American Civil War. He became acquainted with Giuseppe Mazzini immediately after accomplishing this test (1833), and was trained to lead men into battle during the Mexican War.<sup>247</sup> He was given command of a brigade of Native Americans during the Civil War as a Confederate general, but the brigade was disbanded by Jefferson Davis after Britain threatened to join the war for "humanitarian reasons," on account of Pike's war crimes.<sup>248</sup> Pike himself was formally charged with insubordination and treason, but pardoned after the war by President Andrew Johnson, who publicly declared his allegiance to Pike, and gave him unrestricted access to the White House.<sup>249</sup> (This event occurred four months into Johnson's term, and Johnson, who had not been elected, became Vice-President only one month before Lincoln's assassination.)

Pike went on to found the Ku Klux Klan with General Nathan Bedford Forrest. When a second civil war threatened the stability of the Union, which by now he had undisputed control over, he promised to go to Washington and use his vast influence behind the scenes to "redeem the state" on behalf of the fraternity (actually Freemasonry).<sup>250</sup> He began operating out of the Masonic temple in Washington, D.C., where he has been memorialized.



Pike's ascendancy within Freemasonry was extraordinary, owing to his initiation into the full secret of Luciferianism at a young age, and to his acquaintance with men like Holbrook and Mazzini. He only became a Mason in 1850, at the age of 41, but was elected Sovereign Grand-Commander of the Supreme Council for the Southern Jurisdiction of the United States just before the war, on 2 Jan 1859.<sup>251</sup> He, like many of the other ranking members of Freemasonry, had clearly been selected to govern it before he had even joined it.

Albert Pike's major contributions to the Luciferian conspiracy were the subjugation and organization of all of the secret societies under Illuminism and the formulation of a detailed plan for implementing the New World Order as the world's only government, in accordance with the ancient protocols. This plan, submitted to Mazzini and his successor Adriano Lemmi, has been carried out since 1871. It consists of fomenting three international wars and three major domestic revolutions to weaken and reduce the governments of the world, so that the disillusioned masses will demand world government. (Carr uses "W.R.M." or "World Revolutionary Movement" to describe the directors of the political action council.)

Pike's military blueprint, as given to Mazzini and passed on to Lemmi, was as simple as it proved effective.

Using the 26 Triangles, or councils of the Palladian Rite, those who direct the W.R.M. AT THE VERY TOP were to foment three world wars and three major revolutions. These were to be so directed that all remaining governments would be reduced to such a state of weakness and economic ruin, that the people would clamour for a World Government as the only solution to their many and varied problems.

After three global wars and two major revolutions, the United States would remain the only world power, but, during the third revolution which Pike said would be the greatest social cataclysm the world has ever known, the United States was to be disintegrated by internal treachery, and fall into the hands of the Luciferian conspirators "Like over-ripe fruit."

Pike set forth quite clearly that World War One was to enable the directors of the W.R.M. to subjugate Russia and turn that Empire into the stronghold of atheistic-communism. This was accomplished with the first major revolution in 1917. Communism and Nazism were to be used, together with anti-Semitism, to enable the directors of the W.R.M. to foment World War Two. This was to end with the destruction of Nazism as a world power, because it would, by then, have served its purpose.

The Sovereign State of Israel was to result from World War Two, as was also the United Nations. Political Zionism was to be used to enable the directors of the W.R.M. to foment World War Three, by playing up the real and supposed differences between Israel and the Arab states. World War Two was to end with Communism taking over control of most of the Far East. Sufficient territory was to be kept free so that Communism in Russia and China could be kept in check, or 'contained' until the Synagogue of Satan were ready to use it in the final stage of the Luciferian conspiracy. Communism was to be organized and also kept in check in all the remaining nations until the directors of the W.R.M. decided it was time to throw ALL Communists and ALL non-Communists at each others' throats. Pike explained all this to Mazzini in his letter dated August 15, 1871. William Guy Carr<sup>252</sup>

World War Three is described by Pike as being the final cause for the synthesis of the internationalist conspiracy.

We shall unleash the Nihilists and Atheists, and we shall provoke a formidable social cataclysm which in all its horror will show clearly to the nations the effects of absolute atheism, origin of savagery and of the most bloody turmoil. Then everywhere, the citizens, obliged to defend themselves against the world minority of revolutionaries, will exterminate those destroyers of civilization, and the multitude, disillusioned with Christianity, whose deistic spirits will be from that moment without compass, anxious for an ideal, but without knowing where to render its adoration, will receive the pure doctrine of Lucifer, brought finally out in the public view, a manifestation which will result from the general reactionary movement which will follow the destruction of Christianity and atheism, both conquered and exterminated at the same time. Albert Pike<sup>253</sup>

According to Domenico Margiotta, Pike's plan served as the basis of the lectures given in the 26 Grand Orient lodges over the next 15 years. His letter to Mazzini was discussed as early as 1895 in Margiotta's *Le Palladisme: Culte de Satan-Lucifer dans les Triangles Maçonniques* ('Palladism: Cult of Satan-Lucifer in the Masonic Triangles') and then again in *Le Diable au XIX Siècle ou le Mystères du Spiritisme* ('The Devil of the 19<sup>th</sup> Century or the Mysteries of Spiritism') in 1896.<sup>254</sup> These two works serve as much of the basis of the legend of Albert Pike and remain important because the other authors who exposed the plot during that time have been rightfully denounced as frauds, and because of Margiotta's detailed descriptions of how and why the Three World Wars were to be carried out before the 20<sup>th</sup> century had even begun.

## **Friedrich Engels' Next World War**

We ask the reader to study every word of this diabolically inspired document. According to Pike's military blueprint, drawn up between 1859 and 1871, three global wars and three major revolutions were to place the High Priests of the Luciferian Creed in position to usurp world powers. Two World Wars have been fought according to schedule. The Russian and Chinese revolutions have achieved success. Communism has been built up in strength and Christendom weakened. World War Three is now in the making. If it is allowed to break out, all remaining nations will be further weakened, and Islam and political Zionism will be destroyed as world powers. [...] Those who direct the Luciferian conspiracy AT THE TOP realize only too well that before they can provoke the final social cataclysm, they must first of all bring about the destruction of Islam as a world power, because if Islam were not destroyed, it would undoubtedly line up with Christianity in the event of an all out war with Communism. If that were allowed to happen, the balance of power would be held by Christianity, allied to Mohammedanism, and it would be very unlikely that both sides would conquer and exterminate each other. William Guy Carr<sup>255</sup>

Even though the planned global cataclysms of the Illuminists have been revealed through Pike's correspondence with Mazzini and were reputedly the result of his demonic vision, the plans themselves were certainly in existence before Pike even became a Mason. The Three World Wars are only a few of several which were planned or at least intended by the internationalist conspirators many years before Pike penned his words. For instance, Marx and Engels each spoke of an imminent "world war" in 1848, complete with the euphemism of "progress" connecting them to the ideology of other Illuminists like Hegel:

The coming world war will cause not only reactionary classes and dynasties, but entire reactionary peoples, to disappear from the face of the earth. And that will be progress. Karl Marx<sup>256</sup>

The next world war will make whole reactionary peoples disappear from the face of the earth. This, too, is progress. Obviously, this cannot be fulfilled without crushing some delicate national flower. But without violence and without pitilessness nothing can be obtained in history. Friedrich Engels<sup>257</sup>

We have already covered the fact that the majority of Marx's published works were written by Engels. It is therefore safe to assume that Engels was one of the authors of this "world war" policy before Pike submitted it to Mazzini, whether or not the details began to be fixed ideas, if and when Pike actually had a series of demonic visions. From this we can determine that Engels was the Illuminists' director of financial affairs from the administrative council in Berlin, and that Marx was the director of dogmatic affairs. This means that these two, combined with Mazzini, were in charge of the whole Illuminist conspiracy directed by the high priesthood of Luciferianism, of which Marx (Levi) himself was a prominent member.

What Pike and his Luciferian predecessors and successors wrote to Marx and Engels, and to each other, remains a well-kept secret. The letters between Pike and Mazzini show that either Mazzini himself did not know the plan, or else it had not been detailed until 23 years after Marx made it public. Basically the only tangible connection that can be drawn is their common language and association with Grand Orient Masonry.

Through the Grand Orient lodges, it is possible that a plan for perpetual world war existed and was already in effect as far back as 1773 or perhaps even before that. All modern wars including the Cold War, but excluding some of those in isolated parts of the world, can therefore be described as the ongoing conflict between Illuminism and the ideologies of Christianity and conservative government. Indeed, the connection of the ideals used to foment these wars has been clearly shown, and while the details may be in doubt, the overlying facts certainly are not. And whether or not accidentalists are even aware of it, the third and final World War of the internationalists is already upon us.

Behind them is a cult of evil which seeks to harm the innocent and thrives on human suffering. Theirs is the worst kind of cruelty—the cruelty that is fed, not weakened, by tears. Theirs is the worst kind of violence—pure malice, while daring to claim the authority of God. We cannot fully understand the designs and power of evil. It is enough to know that evil, like goodness, exists. And in the terrorists, evil has found a willing servant. George W. Bush<sup>258</sup>

## Endnotes

<sup>1-2</sup>“Hegelian Dialectics and Conspiracy,” <http://www.biblebelievers.org.au/bb970219.htm>.

The dialectic is actually a concept dating back to the inception of Western philosophy in general. Socrates and Plato are perhaps the most responsible for bringing it into the Western paradigm, and in its modern Illuminist context it should really be credited to Immanuel Kant, but Hegel (one of Kant’s most apt students) expounded it at great length.

<sup>3</sup>“Lower degree Masons are taught to believe different statements regarding the source of their Secret Society. The fact is that, when they are initiated into a higher degree they are told something entirely different by those conducting the initiation, telling them that as they advance to the higher degrees they are admitted deeper and deeper into the mysteries of the Craft. Not one Mason in a thousand even suspects that, far above the Scottish Rite of Blue Masonry, and beyond the reach of any except those carefully selected for admittance into Grand Orient Lodges and the Councils of Pike’s New and Reformed Palladian Rite, Satanism is practiced. In these secret societies Satan is worshiped as God and ‘Prince of this World.’ But above these Satanic Societies, specially selected members of the Synagogue are initiated into the FULL SECRET, which is the final TRUTH as exemplified in the Luciferian Creed,” (William Guy Carr, *Satan, Prince of This World*, Omni Publications, Palmdale, 1997, p. 35).

<sup>4</sup>“Voltaire,” Wikiquote, <http://en.wikiquote.org/wiki/Voltaire>.

<sup>5</sup>“Henry Ford,” Quotesplace, [http://quotesplace.com/i/b/Henry\\_Ford](http://quotesplace.com/i/b/Henry_Ford) (expired).

<sup>6-7</sup>This article has been removed from newer editions of the Encyclopedia Britannica. This reference is used here (perhaps cynically) because the encyclopedia is remarkably hostile to the conspiratorial view of history. The first edition was published by Scottish Enlightenment philosophers such as David Hume and Adam Smith beginning in 1768, originally as “fascicles” bought up by prominent Illuminists such as Thomas Jefferson and George Washington. (Compare to the origin of the term ‘fascism’ in the next chapter.) Like Merriam-Webster, the encyclopedia is currently owned by Jacqui Safra of the Safra banking family based in Switzerland. Further evidence of the publisher’s complicity in the internationalist conspiracy lies in the fact that contributors of the 11<sup>th</sup> Edition (1911), which is in the public domain, were primarily internationalists. Incredibly, the corporation actually boasts that war-criminal Illuminists such as W. E. B. DuBois, Henry Ford, Sigmund Freud and Leon Trotsky were among the list of contributors.

<sup>8</sup>“Quotations about War,” The Quote Garden, <http://www.quotegarden.com/war.html>.

<sup>1</sup><http://www.biblebelievers.org.au/bb970219.htm>.

<sup>10</sup>“The lectures then explained that the Illuminati and Palladians must play a game of ‘Force and MakeBelieve.’ Force must be used to obtain political control, and make-believe, to obtain control of governments which do not want to lay down their crowns at the feet of some new power. The lecturer says, ‘This evil is the one and only means to attain our end, *which is good, therefore we must not stop at the briber’s deceit or treachery when they can be used to serve our purpose.* In politics one must know how to seize the property of others without hesitation if by it we secure submission and sovereignty,’” (Carr, p. 149).

<sup>11</sup>Carr, p. 79.

<sup>12</sup>“Ronald Reagan Quotes,” BrainyQuote, [http://www.brainyquote.com/quotes/authors/r/ronald\\_reagan.html](http://www.brainyquote.com/quotes/authors/r/ronald_reagan.html).

<sup>13</sup>“Federal Reserve Note,” Wikipedia, [http://en.wikipedia.org/wiki/Federal\\_Reserve\\_Note](http://en.wikipedia.org/wiki/Federal_Reserve_Note).

<sup>14</sup>Ed Hall, "US National Debt Clock," [http://www.brillig.com/debt\\_clock](http://www.brillig.com/debt_clock).

<sup>15</sup>"Working with Schiff to bring about the subjugation of Russia was the Warburg family of Hamburg, Germany. The members of this banking house were closely connected with, and on exceptionally friendly terms with Gerson Bleichroeder, who was director of Pike's supervisory Council of the Palladian Rite in Berlin. The secret headquarters of those fomenting the Russian revolution in Germany was the big building on Valentinskamp Strasse where Armand Levi had established the 'Secret (Jewish) Federation,' which became known as 'The Sovereign Patriarchal Council,' backed by Rothschild's millions," (Carr, pp. 143-144).

Gerson von Bleichröder was the member of his family who oversaw the Rothschilds' activities in Berlin, including all of the credits allotted to Otto von Bismarck on behalf of the Kingdom of Prussia and the German Empire. Like the Rothschilds, he was made a baron, being only the second Jew in Prussia's history to be ennobled. The first was his close associate Abraham Oppenheim, who had been ennobled 4 years earlier, and who had married into the Rothschild family. His mother was a member of the Levi family who changed her name, just like Marx.

<sup>16</sup>My sources on this issue are too varied to annotate accurately, and they include many forms of media. The amount of evidence indicting Americans in financing and benefiting from the war crimes of other nations, and in acts of corporate treason against the United States, is staggering. Readers wishing to verify this claim should delay independent research until finishing the subchapter on the United States of America to get a better idea of where to begin investigating. There are many books written on this subject matter by more qualified writers. Unfortunately, the link I formerly used as a recommendation for a starting point has since expired.

<sup>17</sup>"Gen. Albert Pike revealed how this was to be done in the letter he wrote to Mazzini August 15, 1871. That part which deals with this particular phase of the conspiracy reads as follows, 'We shall unleash the Nihilists and Atheists, and we shall provoke a formidable social cataclysm which in all its horror will show clearly to the nations (people of different nationalities), the effects of absolute atheism, origin and savagery and of the most bloody turmoil. Then everywhere, the citizens obliged to defend themselves against the world minority or revolutionaries, will exterminate those destroyers of civilization, and the multitude, disillusioned with Christianity, whose deistic spirits will be from that moment without compass (direction), anxious for an ideal, but without knowing where to render its adoration, will receive the TRUE LIGHT, through the universal manifestation of the pure doctrine of Lucifer, brought finally out in the public view, a manifestation which will result from the general reactionary movement which will follow the destruction of Christianity and Atheism, both conquered and exterminated at the same time,'" (Carr, pp. 49-50).

<sup>18</sup>"Fasces," [Wikipedia, http://en.wikipedia.org/wiki/Fasces](http://en.wikipedia.org/wiki/Fasces).

<sup>19</sup>Paul Joseph Watson, "Counterfeit Foe - The Ultimate Hegelian Dialectic," [Propaganda Matrix, http://www.propagandamatrix.com/counterfeit\\_foe.html](http://www.propagandamatrix.com/counterfeit_foe.html).

<sup>20</sup>Albert Pike, *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*, p. 814, <http://www.sacred-texts.com/mas/md/md31.htm>.

<sup>21</sup><http://en.wikipedia.org/wiki/Fasces>.

<sup>22</sup><http://www.biblebelievers.org.au/bb970219.htm>.

<sup>23</sup>This entire subchapter is an interpolation of the major themes of Carr's *Satan, Prince of This World* except where otherwise noted.

<sup>24</sup>Carr, p. 130.

Carr's source for this excerpt was *A Study in American Freemasonry*, Vol. I, pp. 157-158, by Arthur Preuss.

<sup>25</sup>“St. Jerome,” The Catholic Encyclopedia, <http://www.newadvent.org/cathen/08341a.htm>.

<sup>26</sup>Carr, pp. 15, 81.

<sup>27</sup>“What they really mean is that they serve Lucifer. Pike told the heads of the Councils of the Palladian Rite that they were to use the words ‘we worship God’ when addressing the masses, despite the fact ‘we worship Lucifer,’” (Carr, p. 97).

Carr transcribes this now well-known quotation (on p. 47) from an article of instruction given by Pike to 32<sup>nd</sup> and 33<sup>rd</sup> degree Masons, related by Abel Clarin de la Rive’s 19<sup>th</sup> century *La Femme et l’enfant dans la Franc-Maçonnerie Universale*, p. 587. Domenico Margiotta also relates it in his *Adriano Lemmi: Chef Supreme des Francs-Maçons* and his *Le Palladisme: Culte de Satan-Lucifer dans les Triangles Maçonniques*. It is apparent that one or the other was a plagiarist, but it is certainly possible that they were working together before Margiotta began exposing the secrets of Italian Masonry, regardless of what the implications of such an association would be. Although he was the later of the two, Margiotta is certainly the more likely to have had the actual document in question, if indeed it existed at all. I offer a translation of the now-famous quotation in its context here: “The misled who glorify Satan consider, in general, that the God of the priests has failed to make good on the pretended promises made by him to humanity, and, in light of the treachery of this God, they appeal to the Devil. Such is the system of Goetia, which is an aberration, and demonology. Does the Devil exist? The priests say: ‘Yes.’ We reply: ‘No.’ What is the Devil? It is, the priests say, the prince of angels, who has revolted against God, and who, having been defeated by the archangel Michael, has been thrown into Hell for his punishment, where he is condemned to burn eternally in the company of other angels, his accomplices, fallen demons, and of those among the humans who haven’t lived according to the law of the priests. Now, this sacerdotal legend is nothing but an inflammatory lie, and our brothers who glorify Satan get nowhere, in reality, by consecrating the imposture, and injure us with the opinion of the ignorant multitude. This is why we condemn, in the most formal manner, the doctrine of Satanism, which is a divagation of nature intended to make fun of the priests. Satanic Freemasons create, without doubting them, weapons against Freemasonry. That which we need to say to the crowd is: ‘We worship a God,’ but it is the God that one worships without superstition. To you, Sovereign Grand Inspectors General, we say, that you may repeat it to the brothers of the 32<sup>nd</sup>, 31<sup>st</sup> and 30<sup>th</sup> degrees: The Masonic religion needs to be, for all of us, initiates of the high grades, maintained in the purity of the Luciferian doctrine. For the God Lucifer of the modern theurgy isn’t the Devil Satan of the old Goetia. We are Re-Theurgist-Optimates, and not practitioners of black magic.” This comprises about a third of the total letter of instruction as divulged by Margiotta.

<sup>28</sup>This is the basic principle of Luciferianism, and is so prevalent throughout all Luciferian literature that it hardly requires evidencing. The idea of a dual-principle divinity, or at least of the dual nature of the supreme moral principles, has been justified by philosophers throughout the ages, particularly those of the Manichaeic (and therefore Catholic) school of thought. It was especially revived by the so-called Deists of the 18<sup>th</sup> century, led by the French satirist Voltaire, in direct response to the metaphysical system of Gottfried W. Leibniz. For more information regarding the Luciferian belief system, see my books *The End of Learning: Logic and the Means of Knowledge* and *The Secrets of Lucifer: Luciferianism and the Satanic Bloodlines*, and each of the dogmatic texts listed or cited therein.

<sup>29-30</sup>“Who Was Albert Pike?” Three World Wars, <http://www.threeworldwars.com/albert-pike.htm>.

<sup>31</sup>Carr, p. 129.

The Propaganda Due (P2) lodge of Grand Orient Masonry was founded in Rome in 1877, several years after Mazzini’s death. Until then the supervisory council for political action was actually situated at the Alta Vendita’s lodge in Naples founded by Karl Mayer Rothschild. At the very least, the Alta Vendita certainly would have had a sleeper cell there, but I believe it



was actually the forerunner of P2. Whether or not it was headquartered in Rome, the whole purpose of the Alta Vendita was to overthrow the Papacy. Therefore, if Carr made a mistake, which he probably did not, it is an irrelevant one, and by the time he was born the Alta Vendita was already operating out of Rome through P2. In this context, Naples actually refers to the island of Sicily. The Kingdoms of Sicily and Naples were divided in 1282, and each one called itself Sicily, but they eventually became unified under the Bourbon kings. During the early Alta Vendita period, the capital of the Kingdom of the Two Sicilies was the city of Naples, but the island of Sicily was the Carbonari stronghold, and it is still known for its strong connections with the international mafia, now headquartered in Rome. See endnote 53 and the subchapter of *The Secretive Societies* regarding the mob on pp. 32-33.

<sup>32</sup>“Freemasonry Lodge: The Real god of the Masonic Lodge,” Religious Counterfeits, [http://www.religiouscounterfeits.org/ml\\_realgod.htm](http://www.religiouscounterfeits.org/ml_realgod.htm).

<sup>33</sup>This is no miniscule event in German history; it took the Bavarian government many months to sift through the details of the Illuminati conspiracy and question witnesses. To the best of my knowledge, news of the outcome was first widely disseminated in John Robison’s 1798 publication *Proofs of a Conspiracy*, pp. 9, 24, 28, 62, etc. Carr discusses it in his seventh chapter (pp. 90-98), clearly with Robison as his primary reference. Unfortunately, knowledge of the event has caused many detractors of the so-called “conspiracy theory” regarding the Illuminati to claim that it has not existed since 1786, which is in all reality an utter absurdity, considering that it had not yet reached its pinnacle *even in the lower German states*. Just to prove a point here, Weishaupt’s *Apology for the Illuminati* was published the following year (1787)—i.e., *after* the fact. Direct affiliations with the old German sect were still being publicly voiced a full century later by men such as Aleister Crowley. Nevertheless, the event has triggered a ‘slide’ for those who seek causes for their denial.

<sup>34</sup>“University of Ingolstadt,” Wikipedia, [http://en.wikipedia.org/wiki/University\\_of\\_Ingolstadt](http://en.wikipedia.org/wiki/University_of_Ingolstadt).

<sup>35-36</sup>These events, like the ones immediately before it, are related by Carr on several occasions, originally as part of Robison’s exposition.

<sup>37-40</sup>Carr, p. 142.

<sup>41-42</sup>Carr, p. 139.

Carr’s inside knowledge came from his friend, a certain Commander E.N. Cromie, who died in 1917 while defending the British Consulate in St. Petersburg, and in particular while supposedly protecting secret documents from the Mensheviks (pp. 138-139). The relationship between the two officers was close enough to justify the man’s widow being godmother to one of his children. He also met Mardsen in 1927, six years after the publication of his version of the protocols, for reasons not related by Carr. By his own admission, he was still unconscious of what was really going on behind the scenes of government until many years later, but these early encounters set the basis for his exposition of the protocols in *Pawns in the Game*, wherein he relates that Cromie had personally told the same story to all three men (Nilus, Mardsen and himself). It is highly probable, therefore, that Carr’s acquaintance in the Royal Navy was indirectly responsible for the publication of the protocols in English, but that Marsden’s edition skewed the information as a result of the original documents having been destroyed in 1917.

<sup>43</sup>Carr, p. 144.

<sup>44</sup>Carr, p. 132.

As an objective historian, I do not usually permit myself to voice my opinions regarding matters of conspiracy, but this is a case which particularly and personally offends me; it is not the Illuminati who have offended, but rather those who would deny their existence and/or influence beyond the 18<sup>th</sup> century, or that of the power which they wield through fiat/ledger

currency, as depicted in the first chapter of this book. Many people are happy to pass the blame for what they perceive to be the faults in human nature to some higher authority, but I have received an inundation of animosity regarding my exposition of the actual mechanisms of the Illuminati's means of control, already known to every conspiracy-conscious individual to be represented on the American dollar bill, which is simply a matter of historical fact, because it implicates the individual as being complicit, and therefore culpable, in the overall scheme. While the hypocrisy of those who would decry the conspirators as evil, or of having a negative impact on humanity or civilization, is not enough to offend me, the fact that they would simultaneously lash out at me so frequently *due to nothing other than their own moral deficiency* is. I have only ever sought to give explanations for the causes of things, and the Illuminati's seal printed on the USD is a blatant and outrageous boast of sovereignty over and contempt for the individual American, a veritable mark of the beast. I can think of no reason to deny this except for sheer ignorance of a plethora of circumstances.

<sup>45</sup>I have made this translation as concise as possible. For a slightly different rendition with a complete etymology see <http://www.greatseal.com/mottoes/coeptis.html> and <http://www.greatseal.com/mottoes/seclorum.html>.

<sup>46</sup>Carr, p. 131.

<sup>47</sup>“Franklin D. Roosevelt,” Wikiquote, [http://en.wikiquote.org/wiki/Franklin\\_Delano\\_Roosevelt](http://en.wikiquote.org/wiki/Franklin_Delano_Roosevelt).

<sup>48</sup>“Instead of becoming the first King-despot, he went insane. The reason the public wasn't permitted to see his face before his body was buried was, I am informed by good authority, because there was no face to see. He is said to have ended his hate against Stalin, his disappointments and misery of mind and soul, with a shot gun,” (Carr, p. 132).

<sup>49-50</sup>“Government and Politics Quotes,” Said What?, <http://www.saidwhat.co.uk/thearticles/government>.

<sup>51</sup>Carr, p. 115.

<sup>52</sup>Carr, p. 86.

The Luciferian in question was a Brother Lanesan; the occasion was the Solstical Festival of the Clement Friendship Lodge, 13 Mar 1880. Carr's source was the *International Review of Secret Societies*, #17, 1924, pp. 309-310.

<sup>53</sup>Carr, pp. 117-118.

This paragraph is taken from a letter written by a certain member of the Order nicknamed Nubius (probably Karl Mayer Rothschild or one of his immediate lieutenants) to another in Rome called Volpi (probably Mazzini). It is popularly known as the *Alta Vendita* ('High Vendetta'), which is or was actually the name of the secretive governing body of Freemasons who created the Carbonari and the mafia in the early 19<sup>th</sup> century. Carr calls this document *Permanent Instruction Guide for the Highest Grades of Freemasonry*, and this is how it has been officially known. This document is scarce even today, and much disinformation exists regarding its historical circumstances, but I managed to find a full transcription online in Piers Compton's *The Broken Cross: A hidden hand in the Vatican*: <http://www.dark-truth.org/okt21-2006-5.html>. (As of 2012, this, too, is no longer available.) See also endnote 31.

<sup>54-55</sup>“Khazars,” Wikipedia, <http://en.wikipedia.org/wiki/Khazars>.

<sup>56</sup>Matthew 27:25.

<sup>57</sup>Carr, p. 107.

<sup>58</sup>Carr, p. 118.

<sup>59-60</sup>Tim Cummings, "Beyond Belief," The Guardian, 10 Jul 2004, <http://www.rickcross.com/reference/general/general672.html>.

<sup>61</sup>Carr, p. 108.

Carr's knowledge of these replacement ideologies was transmitted via Albert Pike and the many 19<sup>th</sup> century sources with him as their subject, but the initial protocols were taken directly from Weishaupt.

<sup>62</sup>"Illuminati," Wikipedia, <http://en.wikipedia.org/wiki/Illuminati>.

<sup>63</sup>Carr, p. 92; "Beltane," Wikipedia, <http://en.wikipedia.org/wiki/Beltane>.

<sup>64</sup>Carr, p. 110.

<sup>65</sup>Carr, p. 153.

The name of Ogden's article is "A View of New England Illuminati." Each of the exposés mentioned here was clearly inspired by Robison's *Proofs of a Conspiracy*.

<sup>66-68</sup>"List of United States Presidential religious affiliations," Wikipedia, [http://en.wikipedia.org/wiki/List\\_of\\_United\\_States\\_Presidential\\_religious\\_affiliations](http://en.wikipedia.org/wiki/List_of_United_States_Presidential_religious_affiliations).

<sup>69</sup>Carr, p. 153.

<sup>70-71</sup>Carr, p. 154.

Regarding this issue, Pike says, "The Anti-Masons, traitors and perjurers some, and some mere political knaves, purified Masonry by persecution, and so proved to be its benefactors; for that which is persecuted, grows. To them its present popularity is due, the cheapening of its Degrees, the invasion of its Lodges, that are no longer Sanctuaries, by the multitude; its pomp and pageantry and overdone display," (p. 814).

<sup>72</sup>[http://www.propagandamatrix.com/counterfeit\\_foe.html](http://www.propagandamatrix.com/counterfeit_foe.html).

<sup>73</sup>Carr, p. 94; Robison, p. 84.

<sup>74</sup>Carr, p. 93; Robison, p. 62.

<sup>75</sup>Carr, p. 114.

<sup>76</sup>"The Mafia and Freemasonry," Freemasonry Watch, <http://freemasonrywatch.org/mafia.html>.

<sup>77</sup>"Guiseppe Mazzini was initiated into the Carbonari and Grand Orient Masonry, in 1827. Weishaupt ordered him to go to America and secretly develop the part America was to play in the final stages of the Luciferian conspiracy. Many students of the W.R.M. express the opinion that it was Mazzini who became the mentor who controlled Pike until 1872 when he (Mazzini) died. With this opinion I must disagree," (Carr, p. 115).

From the evidence he had at his disposal, Carr did not believe that Mazzini was a full initiate into Luciferianism. I am certain of it, however. I have interpreted the same evidence as an indication that his intention was to carry out Weishaupt's objectives, not duplicate them, and that there was nothing original about his or Pike's reforms. Even though Mazzini is referred to as Pike's lieutenant in this context, it is only because Pike was in charge of the supreme

council, not because the supreme council was set above the political action council. Unlike Carr, I believe that the directors of political action were actually chosen from the supreme council and that the Alta Vendita's lodge was more powerful than Carr gives it credit for. The obvious reason Mazzini would have been put in charge of the Carbonari at such a young age, apart from the capture and execution of the Carbonari leader Ciro Menotti, would have been an affiliation with the Alta Vendita. Wikipedia claims he became affiliated with the Carbonari in 1830. If this is true, then he would have had to have been a member or close acquaintance of the Rothschild family to be given so much authority in such a short time. He started writing essays in support of Illuminism and dreamed of writing a book about the history of religion around the time of his graduation from the University of Genoa in 1826, therefore Carr's 1827 initiation seems far more likely. Either way, it is clear that the decisions of succession of Menotti and Weishaupt in 1831 were made by Karl and Amschel Rothschild, respectively. It is highly unlikely that one person would have been given both roles even for a short time. For a good biography of Mazzini see <http://www.ndb.com/people/665/000092389>.

<sup>78</sup>Sophia Walder may have, and probably, never even existed. Leo Taxil made a public confession in 1897 (published in the Parisian newspaper *Le Fondeur*) that he had fabricated the entire story of the high priestesses of Palladism. However, the sources which promote this point of view are as unreliable and biased as Taxil himself. Critics of the anti-Masonic point of view fail to take into account the double standard of objectivity regarding the Leo Taxil hoax. Taxil worked both sides of the conspiracy to make money from both Catholics and anti-Catholics, but in his confession admitted his anti-Catholic bias and the fact that he had never even been a Catholic. An objective reader must ask how Taxil knew so much about the highest ranks of Masonry if he was not merely perpetrating a cover-up, as he was barely even initiated into it, yet the content of his hoax was confirmed by contemporary high-ranking Masons such as Margiotta. It would be ridiculous to suppose, as proponents of the notion that all of Taxil's claims were a hoax do, that in spite of such incredulity, every word of his confession was also true, if such a confession indeed even took place. To then simply dismiss each of the other authors on the subject as pseudonyms of Taxil and a co-conspirator, as is routinely done, is equally absurd. It is hard to find an objective viewpoint regarding this issue which even takes Margiotta's *Le Palladisme* into account at all, and I have never seen any attention given to them outside the context of A. E. Waite's apology, which only covers it enough to summarily discredit it by its *presumed* association with the other fraudulent works. His books are simply ignored by the flat-earth accidentalists, probably owing to the fact that they have not been translated into English, which would not even be the case if not for Taxil's confession. It would be far more plausible to believe that Taxil's confession comprises an elaborate cover-up to disregard what credible evidence has existed (i.e., to bury Margiotta's revelations, however fanciful their context), which is now being advanced chiefly by the Scottish Rite Research Society. Margiotta had certainly caused enough damage to merit the attention of a lot of angry Illuminists, who have murdered other authors for far less. This mention of Sophia Walder is the only instance where I have invoked Taxil's anti-Masonic legacy (including Edith Starr Miller's widely referenced *Occult Theocracy*) rather than Margiotta's far more reliable legacy. This intentional avoidance of Taxil's legacy does not mean that his writings were full of nothing but lies; only that they were unreliable by his own admission, however contrived it may have been.

<sup>79</sup>Massimo Introvigne, "Old Wine in New Bottles: The Story behind Fundamentalist Anti-Mormonism," *BYU Studies*, Vol. 35, #3, 1996, <https://byustudies.byu.edu/PDFLibrary/35.3IntrovigneOldWine-d91106ff-c669-4fa3-ad1f-004f4f169f1f.pdf>.

<sup>80</sup>"Life and Times of Giuseppe Garibaldi," *Reformation Online*, <http://www.reformation.org/garibaldi.html>.

<sup>81</sup>While Carr places much emphasis on the succession of the Illuminists' directors of political action, he does not document his reasons for the exact selection of names. I believe he may have overestimated Manuilsky's importance due to the political climate of the Cold War era, and also due to the supposed demise of the Soviet Union, which he could not have foreseen. (This part of the conspiracy was not publicly revealed until Anatoliy Golitsyn defected to the United States after Carr's death, in 1961.) Nevertheless, the notion of Manuilsky's secret importance must be taken seriously, as Carr must have had a good reason for naming him. In any case, it hardly matters, considering that Manuilsky still only occupied a middle management role in Carr's world view, on account of the fact that the revolution had already been consolidated in Russia by then. His naming of Mazzini, Lemmi and Lenin, on the other hand, is crucial to the overall treatise. The ideologies and activities of these men

overlap so much that on page 117 he does not know who to attribute a certain event to but uses the phrase “Mazzini or Lemmi.” Only recently have I learned that Carr did not exaggerate Lemmi’s importance by referring to him as the director of financial affairs, much less how he personally oversaw Mazzini’s revolutions, as well as the activities of Lenin and Trotsky in their earliest days, from his exile in Switzerland. (Before the information became available from my Italian sources, I had not known that Lemmi was Grand Master of the Grand Orient in Italy from 1885 to 1896, i.e., when Lenin and Trotsky were initiated into the Grand Orient.) The special relationship which Lemmi and Mazzini shared—the one being called the director of financial affairs by Carr, and the other, the director of dogmatic affairs—may also explain the peculiar nature of the relationship between Trotsky and the directors of political action. Lenin and Trotsky were, in all likelihood, the respective heirs of Marx and Engels (i.e., the Grand Masters of the Grand Orient outside of Italy), which would also imply that Carr may have been wrong in his assertion that Lenin was Lemmi’s successor, though the research which I have done since 2006 has certainly corroborated his conclusions, especially where he has claimed that Lemmi was Mazzini’s replacement, which I had already taken as the most logical inference which can be drawn from the very clear association between the Grand Orient in Italy and the leaders of the Italian Revolutions. It was Lemmi who unified the lodges during his tenure as Grand Master, effectively achieving Pike’s goals in the one place Mazzini had failed. Whether his position as Grand Master had any greater significance to the World Revolutionary Movement, or whether he, like Pike in America and Weishaupt’s Illuminati in Germany, had merely been recruited and then infiltrated the Grand Orient while remaining loyal to the internationalists, is uncertain. What is certain is that the influence of his position as Grand Master was greater at the end of his tenure than it was at the beginning, and that the implication is that, by the end of the 19<sup>th</sup> century, the influence of the Grand Orient in Italy could be felt wherever the revolutions fomented by Lemmi and Mazzini extended (especially Austria and Latin America). With so many countries under the firm control of Lemmi’s henchmen, and all Grand Orient Masons owing their allegiance to him, it makes perfect sense to suppose that Lenin was the literal heir of the power wielded by Mazzini, even though he never held the title of Grand Master and was in no sense Italian himself. *None* of these men had anything resembling national loyalties.

<sup>82</sup>“Vladimir Lenin,” Wikipedia, [http://en.wikipedia.org/wiki/Vladimir\\_Lenin](http://en.wikipedia.org/wiki/Vladimir_Lenin).

<sup>83</sup>“Exactly as Pike was afterwards, Cremieux was infiltrated into Freemasonry. He was a member of the Lodge of Mizraim, the Scottish Rite, and subsequently was initiated into the Lodges of the Grand Orient. Cremieux worked to unite the above named secret societies and became the Grand Master in France as did Pike in America, and Mazzini in Italy. Cremieux’s activities were financed by the Rothschilds and Montifiores. He engaged in the most ruthless forms of political intrigue and chicanery. The whole resources of the S.O.S. were used to try and make him Chief Executive to Louis Napoleon so he could promote policies which would further the Luciferian conspiracy from behind the scenes of the British government about the same time. But his double crossing methods were discovered, and when Louis Napoleon pulled off his coup d’etat on December 2, 1851, making himself Emperor Napoleon III, he made General Cavaignac his Prime Minister and threw Cremieux into prison. He was confined in the prisons of Vuicennes and Mazas. Upon release, Cremieux was selected to help direct the activities of Karl Marx and other revolutionaries including Louis Blanc, Ledrun, Rollin, Pierre, and many others,” (Carr, p. 119).

<sup>84</sup>Carr, pp. 122-123, retrieved from Eckert, Vol. I, pp. 33-34.

<sup>85</sup>Terry Melanson, “Illuminati Conspiracy Part One: A Precise Exegesis on the Available Evidence,” Illuminati Conspiracy Archive, <http://www.conspiracyarchive.com/NWO/Illuminati.htm>.

<sup>86</sup>Carr lists the locations of the original Grand Orient lodges in Europe known to him (46 in all) on p. 94.

<sup>87-88</sup>Carr, p. 155.

<sup>89</sup>Pike, p. 819.

<sup>90</sup>Carr, p. 110.

<sup>91-92</sup><http://www.biblebelievers.org.au/bb970219.htm>.

<sup>93</sup>“Italian Grand Orient Masons and Illuminists, and Alta Vendita members had not been initiated into the FULL secret. According to Weishaupt’s plan, as has been confirmed by Mazzini, Pike, Lemmi, and Lenin, the Vatican is to be allowed to survive, and control nearly 500,000,000 souls, until those who direct the Synagogue of Satan decide it is time to involve ALL Christian people in the final social cataclysm with all people controlled by atheistic-Communists. For this reason Weishaupt hurried to Italy to prevent a premature destruction of the Vatican. Nearly one hundred years later Pike had to take similar action to prevent first Mazzini and later Lemmi from upsetting the Synagogue of Satan’s plans by doing exactly the same thing. All this proves that only a very few men who comprise the High Priesthood of the Luciferian Creed know the full secret and how their conspiracy is intended to reach its final goal,” (Carr, p. 112).

<sup>94</sup>“French Revolution,” Wikipedia, [http://en.wikipedia.org/wiki/French\\_Revolution](http://en.wikipedia.org/wiki/French_Revolution).

<sup>95</sup>“Otto von Bismarck,” Wikipedia, [http://en.wikipedia.org/wiki/Otto\\_von\\_Bismarck](http://en.wikipedia.org/wiki/Otto_von_Bismarck).

<sup>96</sup>Anyone unable to accept that the institutions of Protestant Christianity are complicit in the Luciferian cause would do well to read different views regarding the individuals responsible for the conquering of Rome in 1870, such as Mazzini and Garibaldi. This one, for example, is taken from the page referenced in endnote 80: “The Liberation of Rome in 1870 was one of the greatest miracles in the entire history of the world!!”

<sup>97</sup>H. Sacher, “A Jewish Palestine,” The Atlantic, July 1919, <http://www.theatlantic.com/magazine/archive/1919/07/a-jewish-palestine/303393/>.

<sup>98</sup>David Rivera, *Final Warning: A History of the New World Order*, ch. 7, The Modern History Project, <http://www.modernhistoryproject.org/mhp/ArticleDisplay.php?Article=FinalWarn07-2>.

<sup>99</sup>“Moses Mendelssohn’s ritual for the higher degrees of Grand Orient Masons was known as ‘The Black Mass.’ Its words and ceremonies expressed bitter hatred of Christ and Christianity. Pike suggested to Moses Holbrook that it would be a good idea if they revised and modernized the ceremony of ‘The Black Mass’ so that it didn’t appear so talmudic. Holbrook agreed, and worked with Pike on a new ritual. Holbrook died before the task was completed, and Pike completed the work alone. He called the new ceremonial ‘The Adonaicide Mass,’ which means ‘The Death of God.’ It was on Pike’s doctrine that Nietzsche in Germany based his ideas and theories calculated to bring about ‘The Death of God,’ so Lucifer can reign in peace and security. We know these theories as Nietzscheism,” (Carr, p. 128).

<sup>100</sup>“Jews in Germany,” Spartacus Educational, <http://www.spartacus.schoolnet.co.uk/GERjews.htm>.

<sup>101-102</sup>Carr, p. 119.

<sup>103</sup>Benjamin Freedman, “Facts Are Facts,” <http://www.biblebelievers.org.au/facts.htm#FACTS%20ARE%20FACTS%20-%20>

<sup>104</sup>1 Timothy 6:10.

<sup>105-109</sup>James Montgomery, “The United States Is Still a British Colony,” American Patriot Friends Network, <http://www.apfn.org/apfn/bcolony.htm>.

<sup>110</sup>“Lenin and the Use of Terror,” World Future Fund, <http://www.worldfuturefund.org/wffmaster/Reading/Quotes/leninkeyquotes.htm>.

<sup>111</sup>Carr, p. 102.

<sup>112</sup>Carr, pp. 80, 116.

<sup>113</sup>“Marx and Engels,” World Future Fund, <http://www.worldfuturefund.org/wffmaster/Reading/Quotes/Marx.htm>.



<sup>114</sup>“Who Killed General Patton?” <http://gatorpress.com/badsam/page18.html>.

I think this link is now defunct, or else there is a problem with the server. The most relevant part says, “Two days before his death, he asked his wife to get him out of the Army Hospital, claiming his life was in danger. After reports that his condition was improving, he suddenly died of what is called an embolism. He was so tough it took three attempts to finally kill him.”

<sup>115</sup>“The Knights Templars,” *The Catholic Encyclopedia*, <http://www.newadvent.org/cathen/14493a.htm>.

<sup>116</sup>“Jolly Roger,” *Wikipedia*, [http://en.wikipedia.org/wiki/Jolly\\_Roger](http://en.wikipedia.org/wiki/Jolly_Roger).

<sup>117</sup>“It was the Templars who supported Bruce at Bannockburn and who earlier under the command of John Comyn had defeated the English heavy cavalry at the battle of Rosslyn. I find it very sad that few people relate the obvious reason this chapel was sited there was to commemorate that battle. It is equally sad that Bruce and his domination of history to suit his claim seems to have almost wrote this battle out of Scottish history, although in truth it is at least as great a victory as Bannockburn. It is equally mad to imagine ... that the Templar order just ceased to be. It has existed since then as both a martial and masonic order, the Dukes of Atholl are amongst some of the past grand masters of that order. I would suggest ... to take a trip over to Knightswood and ask any of the locals why it is so called ... into Ayrshire ... many ! lands which were owned by the Templars after Bannockburn, and which retain their connection to that order in their names to this day. There are well known Templar graveyards on the west coast of Scotland, such as is found near Loch Awe. In the North East there is of course a famous hotel ... which was a building owned by the Knights Templars. ... We are meant to believe that an army of peasantry came from the hills and chased away the English army, when in other accounts this was seasoned heavy cavalry (that is Templars) who came down and pursued the retreating English army. Although Edward as defender ! of the faith may well have been ordered to seize the Templar lands in England, that does not mean they ceased to be in other parts of Great Britain. ... that the Templars worshipped the Baphomet, as the Roman Church claimed while they stole their lands and wealth ... has been proven to be complete nonsense. It is known that the Templars sailed from France around 1312, where ... to besides Scotland?” David Bruce, 29 Jan 2004, [http://www.bbc.co.uk/legacies/myths\\_legends/scotland/lothian/index.shtml](http://www.bbc.co.uk/legacies/myths_legends/scotland/lothian/index.shtml).

<sup>118</sup>Pike, pp. 815-816.

<sup>119-120</sup>Pike, p. 818.

<sup>121</sup>Pike, pp. 819-820.

<sup>122</sup>Pike, p. 821.

<sup>123</sup>“Council of Constance,” *Wikipedia*, [http://en.wikipedia.org/wiki/Council\\_of\\_Constance](http://en.wikipedia.org/wiki/Council_of_Constance).

<sup>124-127</sup>“Protestant Reformation,” *Wikipedia*, [http://en.wikipedia.org/wiki/Protestant\\_Reformation](http://en.wikipedia.org/wiki/Protestant_Reformation).

<sup>128</sup>Carr, p. 82.

Carr got his information from *Mag. Mun. Bull., Rom. Vol. I, p. 617*. I had formerly been recommending a list of some of the individuals tried and executed by the Inquisition for their alleged involvement in Satanic practices, just to give an idea of how many there have been, but the link has since expired. The best film depiction of a particular historical incident of Satanism that I know of is Ken Russell’s 1971 adaptation of the story of Urbain Grandier based on Aldous Huxley’s *The Devils of Loudon*. This movie is worth noting since it was released prior to the more famous *Exorcist* and was equally terrifying to many who saw it. Though not entirely accurate, it serves as a glimpse of Huxley’s own 20<sup>th</sup> century Satanism.

<sup>129</sup>“Congregation for the Doctrine of the Faith,” *Wikipedia*, [http://en.wikipedia.org/wiki/Congregation\\_for\\_the\\_Doctrine\\_of\\_the\\_Faith](http://en.wikipedia.org/wiki/Congregation_for_the_Doctrine_of_the_Faith).

<sup>130-134</sup>“Society of Jesus,” Wikipedia, [http://en.wikipedia.org/wiki/Society\\_of\\_Jesus](http://en.wikipedia.org/wiki/Society_of_Jesus).

<sup>135</sup>Weishaupt is clearly the inspiration for Mary Shelley’s famous character Victor Frankenstein. The alternative title to her novel is *The Modern Prometheus* (i.e., Lucifer). A foreign resident of Geneva, Frankenstein studies forbidden alchemy at Ingolstadt University, just like Weishaupt. Shelley even made her character’s sister his lover, and he is mentored by an old alchemist affiliated with the university. (This character was modeled after Weishaupt’s godfather, who was the university’s curator.) She published the third and heavily revised edition in 1831, after her inspiration died; this is the edition which became popular and is widely read now. (Some sources claim Weishaupt died in 1814. However, I am inclined to think this news was arranged to encourage the readmission of the Jesuits into the Catholic Church, which happened that year.) The fact that the popular story of Frankenstein’s monster is a literary portrayal of the birth of the Order of the Illuminati, despite its many alchemical overtones and parallels to Weishaupt’s personal life, just proves how ignorant the public really is of the conspiracy, especially considering Shelley’s *other* sources have all been thoroughly documented.

<sup>136-137</sup>Carr, p. 77.

<sup>138</sup>[http://en.wikipedia.org/wiki/Society\\_of\\_Jesus](http://en.wikipedia.org/wiki/Society_of_Jesus).

<sup>139</sup>Cynthia R. Rush, “The 19th-century British roots of today’s São Paulo Forum,” Executive Intelligence Review, 10 Nov 1995, [http://www.larouchepub.com/other/1995/2245\\_british\\_roots.html](http://www.larouchepub.com/other/1995/2245_british_roots.html).

<sup>140</sup>“Italian unification,” Wikipedia, [http://en.wikipedia.org/wiki/Italian\\_unification](http://en.wikipedia.org/wiki/Italian_unification).

<sup>141</sup>“Napoleon\_III\_of\_France,” Wikipedia, [http://en.wikipedia.org/wiki/Napoleon\\_III\\_of\\_France](http://en.wikipedia.org/wiki/Napoleon_III_of_France).

<sup>142-149</sup>[http://en.wikipedia.org/wiki/Italian\\_unification](http://en.wikipedia.org/wiki/Italian_unification).

<sup>150</sup>“Zionism,” Wikipedia, <http://en.wikipedia.org/wiki/Zionism>.

<sup>151</sup>The basic motive was to encourage Jews of all races (Jewish culture is *not* a race or ethnicity) and nations to settle Palestine. As Russia was the state targeted for revolution and still retained a high population of Jews who were not welcome there, socially and economically, it made sense to export them from Russia first. Then the revolution made it unsafe for all Jews, who became enemies of the state through identification with the revolutionaries. Consequently, it only took a little ethnocentric propaganda to convince many Jews that they were being persecuted and that Rothschild would deliver them to their promised land. Ironically, the Jews who stayed in Russia assumed power during the revolution, but the Jews who settled in Palestine became slaves of the state there. Those who did not bend to his wishes in either country were punished, although the mass murder and deportation of Jews in the Soviet Union did not start for several more years. The fact that Nilus’ propaganda happened to come from Russia within two decades of Rothschild’s first sponsored settlement can hardly be a coincidence. See endnote 159 and text. See also the subchapter on the Russian Revolution on pp. 70-71.

<sup>152-158</sup><http://www.modernhistoryproject.org/mhp/ArticleDisplay.php?Article=FinalWarn07-2>.

<sup>159</sup><http://en.wikipedia.org/wiki/Zionism>.

<sup>160</sup>“Nathan Birnbaum,” Wikipedia, [http://en.wikipedia.org/wiki/Nathan\\_Birnbaum](http://en.wikipedia.org/wiki/Nathan_Birnbaum).

<sup>161-163</sup>“Theodor Herzl,” Wikipedia, [http://en.wikipedia.org/wiki/Theodor\\_Herzl](http://en.wikipedia.org/wiki/Theodor_Herzl).

<sup>164-165</sup><http://en.wikipedia.org/wiki/Zionism>.

<sup>166-167</sup><http://www.theatlantic.com/magazine/archive/1919/07/a-jewish-palestine/303393/>.

<sup>168-171</sup><http://en.wikipedia.org/wiki/Zionism>.

<sup>172</sup>“Chaim Weizmann,” Wikipedia, [http://en.wikipedia.org/wiki/Chaim\\_Weizmann](http://en.wikipedia.org/wiki/Chaim_Weizmann).

<sup>173</sup>“Balfour Declaration, 1917,” Wikipedia, [http://en.wikipedia.org/wiki/Balfour\\_Declaration%2C\\_1917](http://en.wikipedia.org/wiki/Balfour_Declaration%2C_1917).

<sup>174</sup>I am setting the record straight here. The specific treaties which partitioned the Ottoman Empire among the Triple Entente were the Sazanof-Paleologue Treaty of March 1916 between France and Russia, and the Sykes-Picot Agreement between France and Britain. All of the secret treaties between the Allied Powers during World War One were documented in the Inter-allied Commission on Mandates in Turkey (American Section)’s King-Crane Commission Report of 28 Aug 1919, published in *Editor & Publisher*, Vol. 55, #27, 2 Dec 1922. The full report can be found here: <http://www.hri.org/docs/king-crane>. Several other secret alliances and agreements which were brokered between 1879 and 1907 have become a matter of public record, but the link to this information which I originally cited from the City University of New York’s web site is no longer available.

<sup>175-176</sup><http://en.wikipedia.org/wiki/Zionism>.

<sup>177</sup>“Benjamin Netanyahu,” Wikipedia, [http://en.wikipedia.org/wiki/Benjamin\\_Netanyahu](http://en.wikipedia.org/wiki/Benjamin_Netanyahu).

<sup>178</sup>“Day of Infamy 2001: Netanyahu on defeating terrorism,” 14 Sep 2001, <http://www.netanyahu.org/dayofin20net.html>.

Hamas became the dominant political party in Syria after I originally wrote this (2005), and the propaganda against them conflagrated exponentially shortly thereafter, to the point that, by the time I was ready to publish it (2006), the update to this note already said, “it is obvious the Illuminati intend to use them as a pretext for their imminent invasion. The skirmishes began this summer (2006) and Israel has continued to lose face within the international community for being on the offensive. But as they are well aware, it hardly matters what people think or say so long as they do not *do* anything about the situation. It is apparent now that the next stage of the current World War will involve Syria and Iran. This plan, including the Anglo-American invasion of Iraq and Afghanistan, and the identities of its authors were revealed to me in 2002 by a co-worker in the US Department of Homeland Security.” In fact, as of the end of 2012, Hamas has now become the dominant political faction in Palestine as well, and its activities there have been the pretext for Israel’s recent attacks on Gaza, which are aimed not only at fomenting World War Three (which, with these attacks, has officially begun, though it will take a few more years for the results to materialize), but also at turning world opinion against the Zionist state, in order to bolster the resistance against the New World Order, thereby empowering the long-term Illuminati agenda. It really could not be any more obvious that Israel has been portrayed by all forms of social media as the belligerent party in this conflict, specifically for the reason I outlined in 2006, and the results are visible in the worldwide demonstrations of Palestinian solidarity, and in all the celebrations in the wake of the recent truce, which is being called a Palestinian “victory.”

<sup>179</sup>“Statement of former Israeli Prime Minister Netanyahu before the Government Reform Committee,” 20 Sep 2001, <http://www.netanyahu.org/statofforisp.html>.

<sup>180-181</sup>Benjamin Netanyahu, “Christian Zionism and the Jewish Restoration,” 1985, <http://www.internationalwallofprayer.org/A-091-Christian-Zionism-and-the-Jewish-Restoration.html>.

<sup>182</sup>My favorite example of God’s mystic justice in support of Zionism is the controversy involving Israeli Prime Minister Ariel Sharon’s deteriorating health and a conversation which took place on *The 700 Club* between the prominent Christian Zionism pundits Pat Robertson and Jerry Falwell. The association they drew between Sharon’s poor health (construed as a punishment inflicted by God) and his role in the partitioning of Israeli land (which, incidentally, was done by the Carlyle Group, not any Israeli) was deemed insensitive and inappropriate, and even drew attacks from politically correct Zionist organizations such as the Anti-Defamation League. (Sharon fell into a persistent vegetative state within a few months of the insertion of this endnote in 2006.)

<sup>183</sup>Whether or not the man who assassinated Rabin was actually a Palestinian is not the point of my contention. What I am offended by is the historiographer's tendency to implicitly support the fabricated propaganda of the mainstream media sources which report the events. For example, in the United States it is always a "lone gunman" who gets blamed for the crime, but when the assassination starts or is intended to start a war, it is a 'Serb' or a 'Palestinian' who gets blamed. This propagandist method of reporting is not even representative of who or which faction of which ideology committed the act. Obviously it is only even done out of necessity, as people tend to demand fewer answers if, for instance, "Oswald" is conceived to have murdered a US president, rather than 'a CIA hit squad.' Certainly name association, demonizing and scapegoating are the primary methods of fascist subversion; as the media are not only complicit, but actually heavily involved, the only consistency is in the association of the pretext with the target of its propaganda, and the fact that it is all a lie.

<sup>184</sup>"The Enlightenment and Liberalism," 22 Sep 2002, <http://uregina.ca/~gingrich/en318f02.htm>.

<sup>185</sup>"Boston Tea Party," Wikipedia, [http://en.wikipedia.org/wiki/Boston\\_Tea\\_Party](http://en.wikipedia.org/wiki/Boston_Tea_Party).

<sup>186</sup>"Hearts and Minds (Vietnam)," Wikipedia, [http://en.wikipedia.org/wiki/Hearts\\_and\\_Minds\\_%28Vietnam%29](http://en.wikipedia.org/wiki/Hearts_and_Minds_%28Vietnam%29).

<sup>187-189</sup>"American Revolutionary War," Wikipedia, [http://en.wikipedia.org/wiki/American\\_Revolutionary\\_War](http://en.wikipedia.org/wiki/American_Revolutionary_War).

<sup>190</sup><http://www.apfn.org/apfn/bcolony.htm>.

<sup>181</sup>"Giuseppe Garibaldi," Wikipedia, [http://en.wikipedia.org/wiki/Giuseppe\\_Garibaldi](http://en.wikipedia.org/wiki/Giuseppe_Garibaldi).

<sup>182</sup><http://www.apfn.org/apfn/bcolony.htm>.

<sup>193</sup>"American Revolution," Wikipedia, [http://en.wikipedia.org/wiki/American\\_Revolution](http://en.wikipedia.org/wiki/American_Revolution).

<sup>194</sup>A good example of this is the 2002 US Senate election in Minnesota between Norm Coleman and Walter Mondale. Both candidates had started their political careers with ostensibly antithetical ideologies, and later switched party affiliations. Mondale had been awarded the vice-presidency during Carter's administration, but only managed to carry Minnesota against Ronald Reagan in the 1980 presidential election. In 2002, he was dug out of the woodwork as a viable but only half-serious candidate against Coleman (now a neo-conservative Jew), as the Illuminati feared that another Democrat would take the place of the popular incumbent Senator Paul Wellstone (a neo-liberal Jew), who had been assassinated just days before the election. The Illuminati channeled a huge amount of money into Coleman's campaign through disproportionate amounts of Republican Party campaign funds. Coleman had been a longshot against Wellstone, and before the campaign Karl Rove had talked him out of running for the state governorship (which he was certain to have won) as he had done in the past. He ultimately won, though barely, which suggests that the election was rigged by Rove, just as President Bush's had been in 2000. To date, no investigation of Wellstone's murder has been undertaken.

<sup>195</sup>"Carroll Quigley," Wikipedia, [http://en.wikipedia.org/wiki/Carroll\\_Quigley](http://en.wikipedia.org/wiki/Carroll_Quigley).

<sup>196</sup>"Cecil John Rhodes," Wikipedia, [http://en.wikipedia.org/wiki/Cecil\\_John\\_Rhodes](http://en.wikipedia.org/wiki/Cecil_John_Rhodes).

<sup>197-198</sup>Charles Lewis, "How the Gores, Father and Son, Helped Their Patron Occidental Petroleum," The Center for Public Integrity, <http://www.publicintegrity.org/report.aspx?aid=541> (expired).

This article can now be found at <http://amazonwatch.org/news/2000/0111-how-the-gores-father-and-son-helped-their-patron-occidental-petroleum>.

<sup>199</sup>"Fritz Thyssen," Wikipedia, [http://en.wikipedia.org/wiki/Fritz\\_Thyssen](http://en.wikipedia.org/wiki/Fritz_Thyssen).

<sup>200</sup>"Union Banking Corporation," Wikipedia, [http://en.wikipedia.org/wiki/Union\\_Banking\\_Corporation](http://en.wikipedia.org/wiki/Union_Banking_Corporation).

<sup>201</sup>"Trilateral Commission," <http://www.4rie.com/rie%205.html>.

- <sup>202</sup>“Roster of CFR/Trilateral Commission Members,” American Patriot Friends Network, <http://www.apfn.org/apfn/cfr-members.htm>.
- <sup>203</sup><http://www.4rie.com/rie%205.html>.
- <sup>204</sup>Unless otherwise noted all information in this subchapter is taken from Wikipedia’s article on the French Revolution, [http://en.wikipedia.org/wiki/French\\_Revolution](http://en.wikipedia.org/wiki/French_Revolution).
- <sup>205</sup>“Gilbert du Motier, marquis de La Fayette,” Wikipedia, [http://en.wikipedia.org/wiki/Gilbert\\_du\\_Motier%2C\\_marquis\\_de\\_La\\_Fayette](http://en.wikipedia.org/wiki/Gilbert_du_Motier%2C_marquis_de_La_Fayette).
- <sup>206</sup>“Honoré Gabriel Riqueti, comte de Mirabeau,” Wikipedia, [http://en.wikipedia.org/wiki/Honor%C3%A9\\_Gabriel\\_Riqueti%2C\\_comte\\_de\\_Mirabeau](http://en.wikipedia.org/wiki/Honor%C3%A9_Gabriel_Riqueti%2C_comte_de_Mirabeau).
- <sup>207-208</sup>“First French Empire,” Wikipedia, [http://en.wikipedia.org/wiki/First\\_French\\_Empire](http://en.wikipedia.org/wiki/First_French_Empire).
- <sup>209</sup>“Congress of Vienna,” Wikipedia, [http://en.wikipedia.org/wiki/Congress\\_of\\_Vienna](http://en.wikipedia.org/wiki/Congress_of_Vienna).
- <sup>210</sup>“July Revolution,” Wikipedia, [http://en.wikipedia.org/wiki/July\\_Revolution](http://en.wikipedia.org/wiki/July_Revolution).
- <sup>211-212</sup>“Napoleon III of France,” Wikipedia, [http://en.wikipedia.org/wiki/Napoleon\\_III\\_of\\_France](http://en.wikipedia.org/wiki/Napoleon_III_of_France).
- <sup>213</sup>[http://en.wikipedia.org/wiki/Otto\\_von\\_Bismarck](http://en.wikipedia.org/wiki/Otto_von_Bismarck).
- <sup>214-216</sup>“Russian Revolution of 1905,” Wikipedia, [http://en.wikipedia.org/wiki/Russian\\_Revolution\\_of\\_1905](http://en.wikipedia.org/wiki/Russian_Revolution_of_1905).
- <sup>217</sup>Carr, pp. 141-144. See endnote 254 and text, as well as Carr’s *Pawns in the Game*.
- <sup>218</sup>[http://en.wikipedia.org/wiki/Russian\\_Revolution\\_of\\_1905](http://en.wikipedia.org/wiki/Russian_Revolution_of_1905).
- <sup>219-225</sup>“History of the Soviet Union,” Wikipedia, [http://en.wikipedia.org/wiki/History\\_of\\_the\\_Soviet\\_Union](http://en.wikipedia.org/wiki/History_of_the_Soviet_Union).
- <sup>226-227</sup>“Great Purge,” Wikipedia, [http://en.wikipedia.org/wiki/Great\\_Purge](http://en.wikipedia.org/wiki/Great_Purge).
- <sup>228</sup>“Boris Yeltsin Quotes,” Quoteopia, <http://www.quoteopia.com/famous.php?quotesby=borisyeltsin> (expired).
- <sup>229</sup>“Putin: Soviet collapse a ‘genuine tragedy,’” MSNBC, <http://www.msnbc.msn.com/id/7632057>.
- <sup>230-232</sup>[http://www.larouchepub.com/other/1995/2245\\_british\\_roots.html](http://www.larouchepub.com/other/1995/2245_british_roots.html).
- <sup>233</sup>“Chinese Civil War,” Wikipedia, [http://en.wikipedia.org/wiki/Chinese\\_Civil\\_War](http://en.wikipedia.org/wiki/Chinese_Civil_War).
- <sup>234-235</sup>“Joseph McCarthy,” Wikipedia, [http://en.wikipedia.org/wiki/Joseph\\_McCarthy](http://en.wikipedia.org/wiki/Joseph_McCarthy).
- <sup>236</sup>Antony C. Sutton, *Wall Street and the Rise of Hitler*, ch. 6, [http://reformed-theology.org/html/books/wall\\_street/chapter\\_06.htm](http://reformed-theology.org/html/books/wall_street/chapter_06.htm).
- <sup>237</sup>Antony C. Sutton, *Wall Street and the Bolshevik Revolution*, ch. 6, [http://www.reformed-theology.org/html/books/bolshevik\\_revolution/chapter\\_06.htm](http://www.reformed-theology.org/html/books/bolshevik_revolution/chapter_06.htm).
- <sup>238</sup>Sutton describes these issues at great length in *Wall Street and the Bolshevik Revolution*. His books are essential reading for researchers wishing to follow the paper trail from the capitalist financiers of the New World Order to the ostensibly antithetical ideologies of socialism and National Socialism. They may be found online at <http://www.reformed-theology.org/html/books.htm>. I also recommend the unrelated 3½ hour film *The Money Masters*; <http://www.youtube.com/watch?v=iDtBSiI13fE>.

<sup>239</sup>“Einstein to Roosevelt, August 2, 1939,” <http://www.dannen.com/ae-fdr.html>.

<sup>240</sup>“Hebrew University of Jerusalem,” [Wikipedia, http://en.wikipedia.org/wiki/Hebrew\\_University\\_of\\_Jerusalem](http://en.wikipedia.org/wiki/Hebrew_University_of_Jerusalem).

<sup>241</sup><http://www.dannen.com/ae-fdr.html>.

<sup>242</sup>Antony C. Sutton, *The Best Enemy Money Can Buy*, ch. 7, [http://reformed-theology.org/html/books/best\\_enemy/chapter\\_07.htm](http://reformed-theology.org/html/books/best_enemy/chapter_07.htm).

<sup>243</sup>“Robert McNamara,” [Wikipedia, http://en.wikipedia.org/wiki/Robert\\_McNamara](http://en.wikipedia.org/wiki/Robert_McNamara).

<sup>244</sup>“Accomplishments of the 7th World Wilderness Congress,” [8th World Wilderness Congress, http://www.8wwc.org/history/highlights\\_7th.htm](http://www.8wwc.org/history/highlights_7th.htm).

As if the World Wilderness Congress by itself is not suspect enough already, this link now directs to a single page for some sort of Japanese escort service with several cryptic phrases on it. The administrator of the World Wilderness Congress site is now the WILD Foundation ([www.wild.org/main/world-wilderness-congress/](http://www.wild.org/main/world-wilderness-congress/)). The page for the 8<sup>th</sup> Congress has moved to [www.wilderness.net/NWPS/8wwc](http://www.wilderness.net/NWPS/8wwc).

<sup>245</sup>“25 Years of Practical Accomplishments,” [8th World Wilderness Congress, http://www.8wwc.org/Accomplishments.htm](http://www.8wwc.org/Accomplishments.htm). See previous note.

<sup>246</sup>“Those who served the S.O.S. decided a native-born must succeed Moses Holbrook, who at the time these events happened [to have] headed Masonry in America, so General Albert Pike was approached. He measured up to the requirements because his rise from an initiate in 1850, to Grand Commander of the Supreme Council for the Southern Jurisdiction of Freemasonry in the U.S.A. in 1859 was phenomenal,” (Carr, p. 154).

<sup>247</sup>Carr, p. 125.

<sup>248</sup>“General Albert Pike and World War III,” [The Truth Seeker, http://www.thetruthseeker.co.uk/oldsite/article.asp?ID=1068](http://www.thetruthseeker.co.uk/oldsite/article.asp?ID=1068).

<sup>249</sup><http://www.threeworldwars.com/albert-pike.htm>.

<sup>250</sup>Carr, p. 134.

<sup>251</sup>Carr, p. 126.

<sup>252</sup>Carr, pp. 159-160.

<sup>253</sup>Carr, pp. 49-50.

<sup>254</sup>“The plot to develop the World Revolutionary Movement to its final state, as explained by Pike to Mazzini in his letter dated August 15, 1871, was discussed by several publications, two of which were, *Le Palladisme*, by Margiotta, p. 186, published in 1895, and in *Le Diable Au XIX Siecle*, published in 1896, which appears to have been influenced by the hoaxster Leo Taxil in order to discredit Margiotta. The lectures in their entirety were published by the Russian newspaper *Moskowskija Wiedomosti* during the winter of 1902/1903, and again by the Russian newspaper *Snamja* in August of 1903,” (Carr, p. 141).

This is something which accidentalists tend to overlook, understandably, because they are ignorant of all but the disinformation which has been set out for them, but also because it proves that the protocols were not the product of Nilus’ imagination, as alleged, but that they were, in fact, merely circulating yet again, just as they had done for more than a full century. As I have explained in the second chapter of *The Secretive Societies*, Carr’s conclusion about



Taxil is exactly the same one that I reached independently (independently because I did not realize at that time that I was repeating Carr's work). I take this as an affirmation that Carr and I have both come to the right conclusion about Margiotta, as well. I was able to acquire an electronic copy of *Le Palladisme* sometime before 2007, courtesy of a spirited reader, and have been working on a translation, which I hope to finish and make available at some point.

<sup>255</sup>Carr, pp. 50.

<sup>256-257</sup><http://www.modernhistoryproject.org/mhp/ArticleDisplay.php?Article=FinalWarn07-2>.

<sup>258</sup>“Pentagon Memorial Speech by President George W. Bush,” September 11 News, <http://www.september11news.com/PresidentBushPentagon.htm>.